

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**APR 16 2018**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-10707              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: McKay Family Trust, Jame J. McKay and Bonnie J McKay, Trustees  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hay-Del Dairy, LLC, an Idaho limited liability company  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2064 & 3900 N Filer Id 83328  
Mailing address City State ZIP
- 208 250 2796 hay-deldairy@hotmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Member 4/6/18  
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Member 4/6/18  
Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by TF Date 4.16.2018 Receipt No. 5036689 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

TWIN FALLS COUNTY  
RECORDED FOR:  
TITLEONE - JEROME  
04:08:03 PM 04-06-2018  
**2018005214**  
NO. PAGES 2 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: SW  
Electronically Recorded by Simplifile

18307470

**GRANT DEED**

THIS INDENTURE, made this 4<sup>th</sup> day of April, 2018, by and between JAMES J. McKAY and BONNIE J. McKAY, Trustees under the Declaration of Trust dated January 21, 1992, Grantor, and HAY-DEL DAIRY, LLC, an Idaho limited liability company, Grantee, whose address is 2064 E 3900 N, Filer, Idaho, 83328.

WITNESSETH:

The Grantor for good and valuable consideration does by these presents, grant, bargain, sell and convey unto the Grantee the following described real property, to-wit:

PARCEL NO. 1:  
TOWNSHIP 10 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
TWIN FALLS COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$

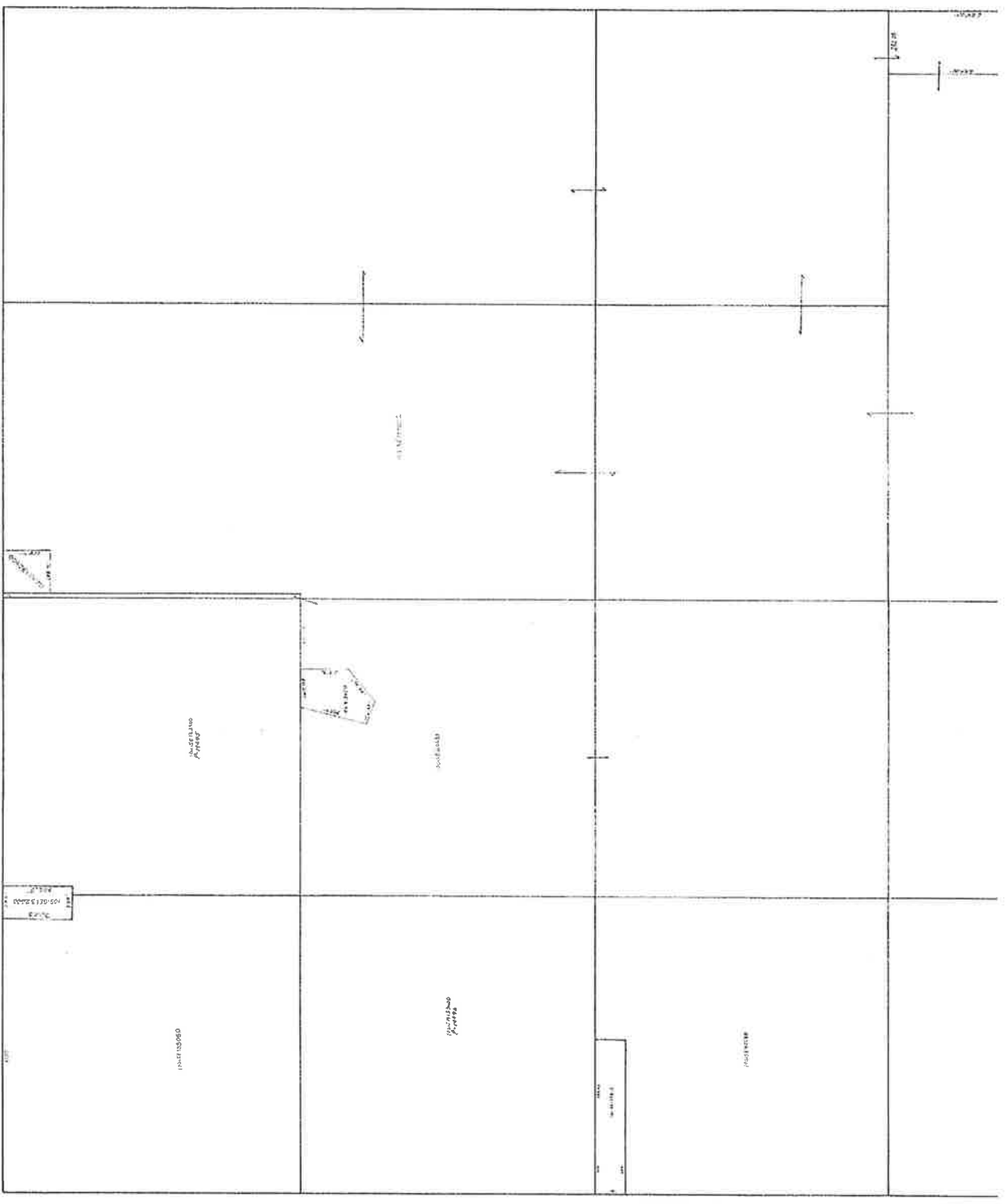
SAVE AND EXCEPT the following described:

Commencing at the North One Quarter (N $\frac{1}{4}$ ) corner of said Section 13, from which the Northwest corner of said Section 13 bears South 89°56'01" West – 2646.40 feet. Thence South 00°02'38" East along the East boundary of the NW $\frac{1}{4}$  of said Section 13 for a distance of 1323.26 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 13; Thence South 89°55'43" West along the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 13 for a distance of 310.09 feet to the TRUE POINT OF BEGINNING.

Thence South 00°01'36" West for a distance of 217.96 feet;  
Thence South 50°35'23" West for a distance of 183.83 feet;  
Thence North 70°20'20" West for a distance of 106.39 feet;  
Thence North 13°46'39" East for a distance of 307.51 feet to a point on the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 13;  
Thence North 89°55'43" East along the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 13 for a distance of 169.08 feet to the TRUE POINT OF BEGINNING

PARCEL NO. 2:  
TOWNSHIP 10 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
TWIN FALLS COUNTY, IDAHO

GRANT DEED - 2



| TOWNSHIP |    |    |    |    |    |    |    |    |    |    |     |
|----------|----|----|----|----|----|----|----|----|----|----|-----|
| 6        | 9  | 12 | 15 | 18 | 21 | 24 | 27 | 30 | 33 | 36 | 39  |
| 7        | 10 | 13 | 16 | 19 | 22 | 25 | 28 | 31 | 34 | 37 | 40  |
| 8        | 11 | 14 | 17 | 20 | 23 | 26 | 29 | 32 | 35 | 38 | 41  |
| 9        | 12 | 15 | 18 | 21 | 24 | 27 | 30 | 33 | 36 | 39 | 42  |
| 10       | 13 | 16 | 19 | 22 | 25 | 28 | 31 | 34 | 37 | 40 | 43  |
| 11       | 14 | 17 | 20 | 23 | 26 | 29 | 32 | 35 | 38 | 41 | 44  |
| 12       | 15 | 18 | 21 | 24 | 27 | 30 | 33 | 36 | 39 | 42 | 45  |
| 13       | 16 | 19 | 22 | 25 | 28 | 31 | 34 | 37 | 40 | 43 | 46  |
| 14       | 17 | 20 | 23 | 26 | 29 | 32 | 35 | 38 | 41 | 44 | 47  |
| 15       | 18 | 21 | 24 | 27 | 30 | 33 | 36 | 39 | 42 | 45 | 48  |
| 16       | 19 | 22 | 25 | 28 | 31 | 34 | 37 | 40 | 43 | 46 | 49  |
| 17       | 20 | 23 | 26 | 29 | 32 | 35 | 38 | 41 | 44 | 47 | 50  |
| 18       | 21 | 24 | 27 | 30 | 33 | 36 | 39 | 42 | 45 | 48 | 51  |
| 19       | 22 | 25 | 28 | 31 | 34 | 37 | 40 | 43 | 46 | 49 | 52  |
| 20       | 23 | 26 | 29 | 32 | 35 | 38 | 41 | 44 | 47 | 50 | 53  |
| 21       | 24 | 27 | 30 | 33 | 36 | 39 | 42 | 45 | 48 | 51 | 54  |
| 22       | 25 | 28 | 31 | 34 | 37 | 40 | 43 | 46 | 49 | 52 | 55  |
| 23       | 26 | 29 | 32 | 35 | 38 | 41 | 44 | 47 | 50 | 53 | 56  |
| 24       | 27 | 30 | 33 | 36 | 39 | 42 | 45 | 48 | 51 | 54 | 57  |
| 25       | 28 | 31 | 34 | 37 | 40 | 43 | 46 | 49 | 52 | 55 | 58  |
| 26       | 29 | 32 | 35 | 38 | 41 | 44 | 47 | 50 | 53 | 56 | 59  |
| 27       | 30 | 33 | 36 | 39 | 42 | 45 | 48 | 51 | 54 | 57 | 60  |
| 28       | 31 | 34 | 37 | 40 | 43 | 46 | 49 | 52 | 55 | 58 | 61  |
| 29       | 32 | 35 | 38 | 41 | 44 | 47 | 50 | 53 | 56 | 59 | 62  |
| 30       | 33 | 36 | 39 | 42 | 45 | 48 | 51 | 54 | 57 | 60 | 63  |
| 31       | 34 | 37 | 40 | 43 | 46 | 49 | 52 | 55 | 58 | 61 | 64  |
| 32       | 35 | 38 | 41 | 44 | 47 | 50 | 53 | 56 | 59 | 62 | 65  |
| 33       | 36 | 39 | 42 | 45 | 48 | 51 | 54 | 57 | 60 | 63 | 66  |
| 34       | 37 | 40 | 43 | 46 | 49 | 52 | 55 | 58 | 61 | 64 | 67  |
| 35       | 38 | 41 | 44 | 47 | 50 | 53 | 56 | 59 | 62 | 65 | 68  |
| 36       | 39 | 42 | 45 | 48 | 51 | 54 | 57 | 60 | 63 | 66 | 69  |
| 37       | 40 | 43 | 46 | 49 | 52 | 55 | 58 | 61 | 64 | 67 | 70  |
| 38       | 41 | 44 | 47 | 50 | 53 | 56 | 59 | 62 | 65 | 68 | 71  |
| 39       | 42 | 45 | 48 | 51 | 54 | 57 | 60 | 63 | 66 | 69 | 72  |
| 40       | 43 | 46 | 49 | 52 | 55 | 58 | 61 | 64 | 67 | 70 | 73  |
| 41       | 44 | 47 | 50 | 53 | 56 | 59 | 62 | 65 | 68 | 71 | 74  |
| 42       | 45 | 48 | 51 | 54 | 57 | 60 | 63 | 66 | 69 | 72 | 75  |
| 43       | 46 | 49 | 52 | 55 | 58 | 61 | 64 | 67 | 70 | 73 | 76  |
| 44       | 47 | 50 | 53 | 56 | 59 | 62 | 65 | 68 | 71 | 74 | 77  |
| 45       | 48 | 51 | 54 | 57 | 60 | 63 | 66 | 69 | 72 | 75 | 78  |
| 46       | 49 | 52 | 55 | 58 | 61 | 64 | 67 | 70 | 73 | 76 | 79  |
| 47       | 50 | 53 | 56 | 59 | 62 | 65 | 68 | 71 | 74 | 77 | 80  |
| 48       | 51 | 54 | 57 | 60 | 63 | 66 | 69 | 72 | 75 | 78 | 81  |
| 49       | 52 | 55 | 58 | 61 | 64 | 67 | 70 | 73 | 76 | 79 | 82  |
| 50       | 53 | 56 | 59 | 62 | 65 | 68 | 71 | 74 | 77 | 80 | 83  |
| 51       | 54 | 57 | 60 | 63 | 66 | 69 | 72 | 75 | 78 | 81 | 84  |
| 52       | 55 | 58 | 61 | 64 | 67 | 70 | 73 | 76 | 79 | 82 | 85  |
| 53       | 56 | 59 | 62 | 65 | 68 | 71 | 74 | 77 | 80 | 83 | 86  |
| 54       | 57 | 60 | 63 | 66 | 69 | 72 | 75 | 78 | 81 | 84 | 87  |
| 55       | 58 | 61 | 64 | 67 | 70 | 73 | 76 | 79 | 82 | 85 | 88  |
| 56       | 59 | 62 | 65 | 68 | 71 | 74 | 77 | 80 | 83 | 86 | 89  |
| 57       | 60 | 63 | 66 | 69 | 72 | 75 | 78 | 81 | 84 | 87 | 90  |
| 58       | 61 | 64 | 67 | 70 | 73 | 76 | 79 | 82 | 85 | 88 | 91  |
| 59       | 62 | 65 | 68 | 71 | 74 | 77 | 80 | 83 | 86 | 89 | 92  |
| 60       | 63 | 66 | 69 | 72 | 75 | 78 | 81 | 84 | 87 | 90 | 93  |
| 61       | 64 | 67 | 70 | 73 | 76 | 79 | 82 | 85 | 88 | 91 | 94  |
| 62       | 65 | 68 | 71 | 74 | 77 | 80 | 83 | 86 | 89 | 92 | 95  |
| 63       | 66 | 69 | 72 | 75 | 78 | 81 | 84 | 87 | 90 | 93 | 96  |
| 64       | 67 | 70 | 73 | 76 | 79 | 82 | 85 | 88 | 91 | 94 | 97  |
| 65       | 68 | 71 | 74 | 77 | 80 | 83 | 86 | 89 | 92 | 95 | 98  |
| 66       | 69 | 72 | 75 | 78 | 81 | 84 | 87 | 90 | 93 | 96 | 99  |
| 67       | 70 | 73 | 76 | 79 | 82 | 85 | 88 | 91 | 94 | 97 | 100 |

TWIN FALLS COUNTY  
IDAHO

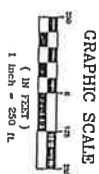
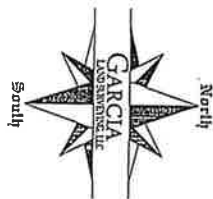
LEGEND

- TOWNSHIP LINES
- SECTION LINES
- SECTION CORNER
- QUARTER CORNER
- PARCEL BOUNDARY
- TOWNSHIP BOUNDARY
- ARBITRARY SUBDIVISION
- ARBITRARY BLOCK NO. 2
- ARBITRARY PARCEL NO. 30
- ADJACENT PARCEL TIE LINE
- RAILROADS
- U.S. HIGHWAYS
- STATE HIGHWAYS
- INTERSTATE HIGHWAYS
- COUNTRY ROADS

TOWNSHIP 10S  
 RANGE 15E  
 SECTION 13  
 (1/4 & 3/4)  
 QUARTER SECTION 13  
 (1/4 & 3/4)  
 BLOCK NO. 111A  
 (1/4 & 3/4)  
 PARCEL NO. 111A  
 (1/4 & 3/4)



PART OF THE SE 1/4 NW 1/4 AND NE 1/4 SW 1/4  
TOWNSHIP 10 SOUTH, RANGE 15 EAST  
SECTION 13, BOISE MERIDIAN  
TWIN FALLS COUNTY, IDAHO  
2018



NOTE:

This survey has been prepared without benefit of a preliminary title inspection report. Easements and other encumbrances may exist in the public record but not shown.  
Not of objects, improvements, structures or encumbrances shown either within or near the boundary may be shown.  
This survey does not guarantee compliance with existing, codes or rules concerning Parcel location, line, distance, or lot line adjustment.

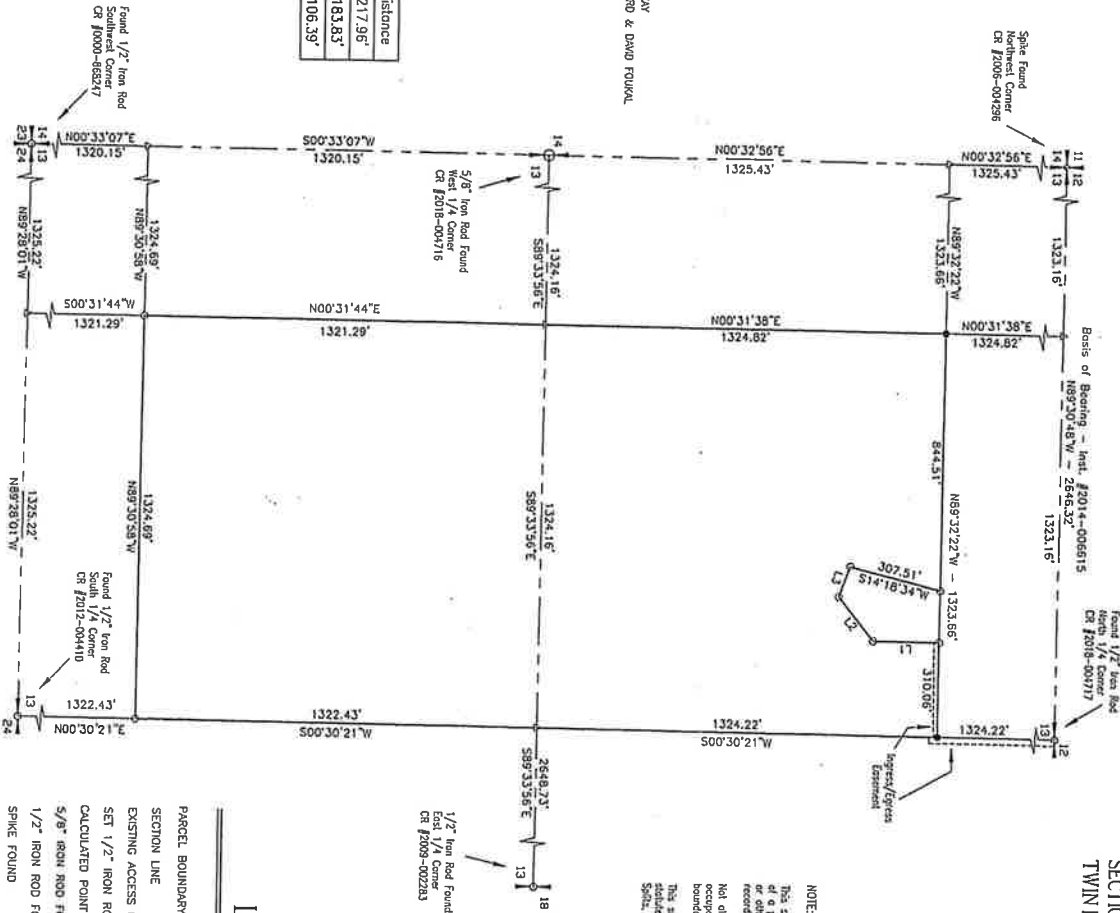
REFERENCES:

DEEDS:  
NST #2000-00580  
#2003-010704  
#2003-028157

RECORDS OF SURVEYS:

NST #2003-014215 JAMES J. MCKAY  
#2014-008515 PAUL BORCHARD & DAVID FOUNAL

| Line | Bearing     | Distance |
|------|-------------|----------|
| L1   | S00°33'31"E | 217.96'  |
| L2   | S51°07'18"W | 183.83'  |
| L3   | N65°48'25"W | 106.39'  |



LEGEND

- PARCEL BOUNDARY  
SECTION LINE  
EXISTING ACCESS EASEMENT  
SET 1/2" IRON ROD  
CALCULATED POINT  
5/8" IRON ROD FOUND  
1/2" IRON ROD FOUND  
SPIKE FOUND

TWIN FALLS COUNTY  
CLERK OF COURTS  
RECEIVED  
2018-004880  
JAMES J. MCKAY  
REGISTERED PROFESSIONAL LAND SURVEYOR  
No. 5460  
TWIN FALLS, IDAHO  
DANIEL HUNTER



I, James J. McKay, a Licensed Professional Land Surveyor in the State of Idaho, do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

GARCIA  
LAND SURVEYING, LLC

SURVEY FOR:  
JAMES J. MCKAY  
PART OF THE SE 1/4 NW 1/4 & NE 1/4 SW 1/4, SECTION 13,  
TOWNSHIP 10 SOUTH, RANGE 15 EAST, BOISE  
MERIDIAN, TWIN FALLS COUNTY, IDAHO

DATE: 11/20/17  
JOB NO. 1827  
SHEET NO. 1 OF 1



237 N. Lincoln  
Jerome, ID 83338  
Ph. (208) 324-3357  
Fx. (866) 310-3443  
www.titleonecorp.com

## Bill of Sale

James J. McKay and Bonnie J. McKay, Trustees under the Declaration of Trust dated January 21, 1992 (Seller), in consideration of the sum of Ten dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, paid to Seller by HAY-DEL DAIRY, LLC, an Idaho limited liability company (Buyer), does hereby transfer, deliver, grant, bargain, sell, and convey to Buyer the following:

Water Right No. 47-10707  
85.0 Shares of Twin Falls Canal Company Water  
All gated pipe currently on premises "AS IS"

To have and to hold the above described property to the Buyer, their heirs, administrators and assigns, forever. And the Seller does warrant and defend the sale of said property, goods, and chattels, hereby made unto the Buyer against all and any person whomsoever lawfully claiming or to claim the same.

In witness whereof, Seller has executed this Bill of Sale this 4<sup>th</sup> day of April, 2018

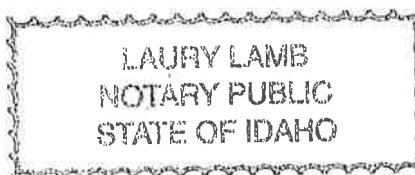
James J. McKay and Bonnie J. McKay, Trustees under the Declaration of Trust dated January 21, 1992

By Nancy W Koonce  
Nancy Koonce, Trustee

State of Idaho, County of Jerome, ss.

On this 4<sup>th</sup> day of April in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Nancy Koonce known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Laury Lamb  
Notary Public  
Residing In: Jerome, ID  
My Commission Expires: 4/2/2022  
(seal)





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

June 22, 2018

HAY-DEL DAIRY LLC  
2064 E 3900 N  
FILER ID 83328-5224

Re: Change in Ownership for Water Right No(s): 47-10707

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

c: TitleOne (18307470)



237 N. Lincoln  
Jerome, ID 83338  
Ph. (208) 324-3357  
Fx. (866) 310-3443  
www.titleonecorp.com

RECEIVED  
APR 16 2018  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Idaho Dept of Water Resources  
Trish Fawcett  
650 Addison Ave W, Ste 500  
Twin Falls, ID 83301

Date: April 12, 2018

Re: Escrow No. 18307470~ Hay-Del Dairy, LLC

Dear Trish,

In connection with the above referenced transaction, I am enclosing the following:

- Original signed Notice of Change in Water Right Ownership
- Copy of recorded Grant Deed, Instrument No. 2018005214
- Copy of Plat Survey
- Copy of Bill of Sale

If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb  
(208) 324-3357  
llamb@titleonecorp.com