

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 27 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14108	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GARY LARTER & MARIAN DUKE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ANTHONY or MARY S. SACHER
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 3506 W 3900 N MODER ID 83255
Mailing address City State ZIP
- ANTHONY 715 410 7195 MARY 808 1575 MS. SACHER@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MAY 29 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mary Sacher 6-27-2018
Signature of new owner/claimant Title, if applicable Date
- Signature: Anthony Sacher 6-27-2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SL Date 6/27/18 Receipt No. ED44140 Receipt Amt. 25⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 7/2/2018

#230111

RECORD OF SURVEY LOCATED IN SE1/4SE1/4, SECTION 18, T. R. 26 E., BOISE MERIDIAN, CUSTER COUNTY,

LINE TABLE		
LINE	LENGTH	BEARING
1.1	20.00	S 44° 20' 00" W
1.2	20.00	S 44° 20' 00" W
1.3	20.00	S 44° 20' 00" W
1.4	20.00	S 44° 20' 00" W
1.5	20.00	S 44° 20' 00" W
1.6	20.00	S 44° 20' 00" W
1.7	20.00	S 44° 20' 00" W
1.8	20.00	S 44° 20' 00" W
1.9	20.00	S 44° 20' 00" W
1.10	20.00	S 44° 20' 00" W
1.11	20.00	S 44° 20' 00" W
1.12	20.00	S 44° 20' 00" W
1.13	20.00	S 44° 20' 00" W
1.14	20.00	S 44° 20' 00" W
1.15	20.00	S 44° 20' 00" W
1.16	20.00	S 44° 20' 00" W
1.17	20.00	S 44° 20' 00" W
1.18	20.00	S 44° 20' 00" W
1.19	20.00	S 44° 20' 00" W
1.20	20.00	S 44° 20' 00" W



LEGEND

- ◆ 5/8" X 5/8" IRON WITH 3 1/4" ALUM CAP PLS 200
- 5/8" X 5/8" IRON WITH PLASTIC CAP MARKED "LINE PLS 200"
- CALCULATED POINT NOT SET
- CHAINING FENCE
- PL- POINT IN LINE
- PL- POINT OF BEGINNING

REVIEW AND APPROVAL, DIST. NO. 1-2010

TRACT NO.
02-66

SET 5/8" X 5/8" IRON WITH 3 1/4" ALUM CAP
IN THE MIDDLE, OLD REMOVED LOCATION
SHOULD FROM NEIGHBORING EVIDENCE.

PARCEL CONTAINS
SAS SERIES 0-7-3



3900 NORTH ROAD

SET 5/8" X 5/8" IRON WITH
3 1/4" ALUM CAP OVER
EXISTING OLD IRON CORNER
A NEW OLD BRASS 5/8" OUTLINE
CORNER MARK S 44° 20' 00" 20.00 FT.



230111
 COUNTY RECORDER'S
 CERTIFICATE
 THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD OF SURVEY
 BOOK PAGE DIST. NO.
 RECORDED EX-100-100
 BY Betty Pritchett

TERRI PRITCHETT
 LAND SURVEYOR
 3088
 STATE OF IDAHO
 V. L. PRITCHETT

SEC	T	R
10	04	20E

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **678115-B (Id)**

Date: **May 29, 2018**

For Value Received, **Gary D. Larter and Marion F. Duke, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Anthony Sacher and Mary S. Sacher, husband and wife**, hereinafter called the Grantee, whose current address is **3506 West 3900 North, Moore, ID 83255**, the following described premises, situated in **Custer County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/21/2018

Warranty Deed
- continued

File No.: 678115-B (Id)

Gary D. Larter
Gary D. Larter

Marion F. Duke
Marion F. Duke

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **29th day of May, 2018**, before me, a Notary Public in and for said State, personally appeared **Gary D. Larter and Marion F. Duke**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Lori Day
Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2021

Date: 05/21/2018

Warranty Deed
- continued

File No.: 678115-B (ld)

EXHIBIT A

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Township 6 North, Range 26 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 18 from which the S $\frac{1}{4}$ corner of said Section bears North 87°53'37" West, 2675.12 feet, the Basis of Bearing of this description, run thence North 87°53'37" West along the Southerly boundary of said Section a distance of 733.56 feet to the Point of Beginning, thence North 00°36'05" West a distance of 416.24 feet; thence South 87°53'37" East a distance of 553.44 feet, to a point on the centerline of Pass Creek; thence the following courses and distances along said centerline: South 44°54'06" West, 33.00 feet; South 17°57'13" West, 15.27 feet; South 30°41'19" East, 13.54 feet; South 00°45'10" West, 54.11 feet; South 59°58'47" West, 34.78 feet; South 05°39'52" East, 23.25 feet; South 24°46'00" East, 178.18 feet; South 08°57'32" West, 62.37 feet; South 53°01'36" East, 62.56 feet; South 17°53'20" East, 14.08 feet to a point on the Southerly boundary of said Section 18; thence North 87°53'37" West, along said Section a distance of 618.74 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

July 06, 2018

ANTHONY SACHER
MARY SACHER
3506 W 3900 N
MOORE ID 83255-8782

Re: Change in Ownership for Water Right No(s): 34-14108

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Big Lost River Ground Water District