

JUN 18 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## NOTICE OF RELEASE OF SECURITY INTEREST IN WATER RIGHTS

U.S. BANK NATIONAL ASSOCIATION, a National Banking Association, as secured party under that certain Notice of Security Interest in Water Right ("Notice"), a true and correct copy of which is attached hereto as **EXHIBIT A**, does hereby acknowledge that all debt obligations owed to it by the owners of the water rights listed on said Notice have been paid in full, and that it no longer retains any security interest in any of the Water Rights listed on the Notice.

DATED this 4 day of June, 2018.

U.S. BANK NATIONAL ASSOCIATION,  
A National Banking Association

By: James A. Hanley  
Its: Vice President

STATE OF Delaware  
County of New Castle :ss.

On this 4<sup>th</sup> day of June, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James A. Hanley, as Vice President of U.S. Bank National Association, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he/she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Amanda Brown Poe  
NOTARY PUBLIC for Delaware  
Residing at: Wilmington DE  
Commission Expires: May 4, 2019

AMANDA GAY BROWN POE  
NOTARY PUBLIC  
STATE OF DELAWARE  
MY COMMISSION EXPIRES MAY 4, 2019

SUPPORT DATA

IN FILE # 362524

NOTICE OF RELEASE OF SECURITY INTEREST IN WATER RIGHTS

C:\Users\JAHANLEY\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\Z0611JYRV\Notice of Release of Security Interest in WR - US Bank.docx

# EXHIBIT A

Form 43-142(A) 3/14

RECEIVED

JAN 13 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Security Interest in a Water Right

and a request to be notified of a change in ownership or any proposed or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

| Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Please see attached   |                       |                       |                       |
|                       |                       |                       |                       |
|                       |                       |                       |                       |
|                       |                       |                       |                       |
|                       |                       |                       |                       |

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

U.S. Bank National Association, a National Banking Association  
Attention: CDO Trust Services/James Hanley  
214 N. Tryon Street, 26th Floor  
Charlotte, North Carolina 28201  
Phone (302)576-3714  
Email james.a.hanley@usbank.com

4. Name of Water Right Owner/Claimant(s)

5. Expiration Date of Notification Period

6. Is this a Renewal of Request for Notification?

☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

James A. Hanley  
Vice President

For Office Use Only

Received by DM Date 1-13-2015 Receipt No. 5034496 Fee \$1,350--  
Processed by AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

SUPPORT DATA

FILE # 36-2524

NOTICE OF RELEASE OF SECURITY INTEREST IN WATER RIGHTS

C:\Users\VAHANLE\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\Z06HJYRV\Notice of Release of Security Interest in WR - US Bank.docx

-2-



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

July 5, 2018

US BANK NA  
ATTN CDO TRUST SERVICES/JAMES HANLEY  
214 N TRYON ST 26<sup>TH</sup> FL  
CHARLOTTE NC 28201

RE: Security Interest for water Right Nos. -see attached sheet

Dear Interested party:

The department has received your correspondence removing the notice of security interest from the above referenced water rights. The department has removed the security interest from its computer records.

Please contact this office if you have any questions regarding this matter.

Sincerely,

Jim Bitzenburg  
Water Resource Agent

cc: L & S Land Holdings, LLC

Enclosure

**Bettencourt Water Rights**

|           |          |
|-----------|----------|
| 36-2524   | 36-15275 |
| 36-2666   | 36-15354 |
| 36-7054B  | 36-15672 |
| 36-7103   | 36-15674 |
| 36-7116C  | 36-15676 |
| 36-7116D  | 36-15679 |
| 36-7260B  | 36-16159 |
| 36-7324   | 36-16162 |
| 36-7345B  | 36-16479 |
| 36-7368B  | 36-16480 |
| 36-7373   |          |
| 36-7499B  |          |
| 36-7539   |          |
| 36-7591D  |          |
| 36-7591E  |          |
| 36-7605   |          |
| 36-7608   |          |
| 36-7935   |          |
| 36-8062   |          |
| 36-8081   |          |
| 36-8135   |          |
| 36-8302   |          |
| 36-8411   |          |
| 36-8739   |          |
| 36-8740   |          |
| 36-10599  |          |
| 36-10603  |          |
| 36-10604  |          |
| 36-10607  |          |
| 36-10609  |          |
| 36-10610  |          |
| 36-10611  |          |
| 36-10613  |          |
| 36-10821A |          |
| 36-10821B |          |
| 36-11111  |          |
| 36-11112  |          |
| 36-11113  |          |
| 36-14288  |          |
| 36-14595A |          |
| 36-14595B |          |
| 36-15161  |          |
| 36-15174A |          |
| 36-15174B |          |