

RECEIVED

JUN 26 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-7375	Yes ☐		Yes ☐	RECEIVED	Yes ☐
67-7499	Yes ☐		Yes ☐	JUL 09 2018	Yes ☐
	Yes ☐		Yes ☐	DEPT OF WATER RESOURCES	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Robert C. Pringle

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Christopher T. Nelson

Name of each new owner as listed on the conveyance document

Vicki L. Nelson

New owner continued

Name connector ☐ and ☐ or ☒ and/or

P.O. Box 402

Mailing address

Cutten, CA 95534

City

State

ZIP

202-322-8133

1tantrm@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 22, 2018

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

6/21/18

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

6-21-18

Date

For IDWR Office Use Only:

Received by

Date

6/26/18

Receipt No.

W046476

Receipt Amt.

\$50.00

Approved by

Processed by

Date

Instrument # 132453

COUNCIL, ADAMS, IDAHO

6-22-2018 01:24:29 PM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

WARRANTY DEED

For Value Received, ROBERT G. PRINGLE aka ROBERT GEORGE PRINGLE, a married man at time of acquiring property, now an unmarried man

the grantor, does hereby grant, bargain, sell and convey unto
CHRISTOPHER T. NELSON and VICKI L. NELSON, husband and wife

the grantees, whose current address is ~~1703 Hayes Street, Eureka, CA 95501~~ PO Box 402, Cutten, CA 95534

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

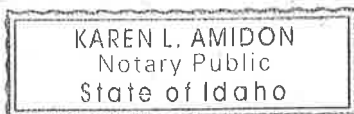
TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: June 18, 2018

Robert G. Pringle
Robert G. Pringle aka Robert George Pringle

STATE OF Idaho)
COUNTY OF Adams) ss

On this 20th day of June, in the year of 2018, before me, a Notary Public in and for said State, personally appeared ROBERT G. PRINGLE aka ROBERT GEORGE PRINGLE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Karen L. Amidon
Notary Public

Residing at: Cambridge ID

Commission expires:

6-26-2021

#18-1190

Exhibit 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 25: A parcel of land located in the S1/2 more particularly described as follows:

Commencing at the East quarter corner of Section 25, thence S 89° 02'55" W., 1,290.652 feet to the REAL POINT OF BEGINNING;

Thence S 00° 08'52" E., 632.13 feet;

Thence N 89° 59'38" W., 2,206.41 feet;

Thence N 00° 35'13" W., 17.49 feet;

Thence N 29° 55'06" E., 334.10 feet;

Thence N 27° 46'32" W., 282.78 feet;

Thence N 07° 04'32" E., 84.57 feet;

Thence S 89° 45'14" E., 2,159.71 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO a right of ingress and egress over the existing roadway more particularly described as follows:

Commencing at the Southwest corner of the NE1/4SW1/4 of Section 25, T17NR1WBM;

Thence N 00° 51'43" E., 219.26 feet to the REAL POINT OF BEGINNING;

Thence N 65° 30'01" E., 404.26 feet;

Thence N 00° 35'13" W., 285.00 feet;

Thence N 29° 55'06" E., 334.10 feet;

Thence N 27° 46'32" W., 282.78 feet;

Thence N 07° 04'32" E., 408.19 feet;

Thence N 38° 32'29" E., 304.35 feet;

Thence N 34° 16'18" W., 625.13 feet;

Thence N 04° 49'40" E., 247.27 feet to a point on the North boundary of the SE1/4NW1/4 of said Section 25.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

July 10, 2018

CHRISTOPHER T NELSON
VICKI L NELSON
PO BOX 402
CUTTEN CA 95534-0402

Re: Change in Ownership for Water Right No(s): 67-7499 and 67-7375

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant II

Enclosure(s)

SEC. 25 TWP. 17 N. RGE. 1 W. B.M.

ASSESSOR'S SUB-DIVISION OF

SEC. 57

SCANNED
JUL 10 2018
38M/225
2/05/85

589°58'54"E
2581.27'

[illegible]

(approx. 19.34 DORES IN N10E)
(approx. 1.3221 m SWSE)
(approx. .0411 m SSE)
(approx. 5633 m NESE)
5300
(pt # 776)

[Handwritten notes on map include:]

- N 0° 04' 53" W
- 6600
- 781
- 6600
- 957.524 (957.374)
- S 89° 59' 38" W
- STEVEN E
- 716-999
- 964337

25 SEC 17 TWP 17 N. RGE. 1W B.M.

[illegible]

Robert Emma Petersen
31.034 ac total P. #1777
(approx 12,800 acres in NE 3/4)
(old waste - 30.5778 - 17,940 ac in NE 3/4)
6.5700 ac in NE 3/4
old waste - 1.421
4900

An aerial photograph of a rural area with several land parcels outlined by white survey lines. The parcels are labeled with handwritten numbers and names. Parcel 1 is at the top left, labeled '0072' and '181'. Parcel 2 is below it, labeled '375' and '5896668'. Parcel 3 is to the right of Parcel 2, labeled '8-35 ac'. Parcel 4 is below Parcel 3, labeled '09-06-01 0993.9'. Parcel 5 is to the right of Parcel 4, labeled 'Folk, Carolyn H.'. Parcel 6 is at the bottom left, labeled '5200' and '(pt #776)'. Parcel 7 is at the bottom center, labeled '1428.97 total' and '96 waste'. Parcel 8 is at the bottom right, labeled 'N 65° 30' E 106.5' and 'Folk'. There are also some other markings like 'No Road' and 'No Road' near the parcels. The background shows fields and some trees.