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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 96-9707

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) BATES FAMILY LLC Phone 509-993-4174
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address C/O DANIEL BATES 934 W 33RD AVE City SPOKANE
 State WA ZIP 99203 Email BATESKII@HOTMAIL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply PEND OREILLE RIVER which is a tributary of COLUMBIA RIVER
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	03W	35	1		SE	NE	BONNER	PEND OREILLE RIVER	

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SUBMERSIBLE PUMP RATED FOR 17GPM
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by Ja Date 7-2-18 Time _____ Preliminary check by _____
 Fee \$ 10000 Receipted by Ja Receipt No. N033553 Date 7-2-18

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1
 - Other; describe fully. DOMESTIC USE IS FOR EXTERNAL USE ONLY, IRRIGATION UP TO 1/2 ACRE.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	35				D													
						GL1													

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. INSTALL SUBMERSIBLE WATER PUMP TO PROVIDE WATER FOR YARD, GARDEN, AND FLOWER BEDS.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Daniel Bates

Signature of Applicant

DANIEL BATES, MANAGER

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

APPLICATION MAP



Legend

-  Taxlots
-  Township/Range
-  Sections
-  QQ

0 0.01 0.02 0.04 Miles



No. W 2417	Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BATES FAMILY, L.L.C. DANIEL M BATES W 934 33RD SPOKANE WA 99203		PETER C ERBLAND 435 W HANLEY AVE STE 101 COEUR D ALENE ID 83815															
			3. <u>New</u> Registered Agent Signature:*															
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>DANIEL M BATES</td> <td>W 934 33RD</td> <td>SPOKANE</td> <td>WA</td> <td></td> <td>99203</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	DANIEL M BATES	W 934 33RD	SPOKANE	WA		99203
Office Held	Name	Street or PO Address	City	State	Country	Postal Code												
MANAGER	DANIEL M BATES	W 934 33RD	SPOKANE	WA		99203												
5. Organized Under the Laws of: ID W 2417	6. Annual Report must be signed.* <table border="1"> <tbody> <tr> <td>Signature: Daniel M Bates</td> <td>Date: 05/30/2018</td> </tr> <tr> <td>Name (type or print): Daniel M Bates</td> <td>Title: Manager</td> </tr> </tbody> </table>				Signature: Daniel M Bates	Date: 05/30/2018	Name (type or print): Daniel M Bates	Title: Manager										
Signature: Daniel M Bates	Date: 05/30/2018																	
Name (type or print): Daniel M Bates	Title: Manager																	
Processed 05/30/2018 * Electronically provided signatures are accepted as original signatures.																		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 10, 2018

BATES FAMILY LLC
C/O DANIEL BATES
934 W 33RD AVE
SPOKANE, WA 99203

Application For Permit No. 96-9707

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 7/19/2018 and 7/26/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, July 10, 2018 9:54 AM
To: June.Bergquist@deq.idaho.gov; 'Siitari,Kiira'; 'AFuson@idl.idaho.gov'; Clark, Cynthia Bridge
Subject: Request for Comments on Application for Permit 96-9707
Attachments: 96-9707 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. You can find a copy of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the application is August 6, 2018.

Please contact the Northern Region Office at (208) 772-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, July 11, 2018 9:56 AM
To: bcdblegals@cdapress.com
Cc: 'LEGALS@CDAPRESS.COM'
Subject: Legal Notice for 96-9707 & 96-9708
Attachments: 96-9707 & 96-9708 Legal Notice.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated July 19th & June 26th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/6/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9707

BATES FAMILY LLC

C/O DANIEL BATES

934 W 33RD AVE

SPOKANE, WA 99203

Point of Diversion L1(SENE)

S35 T57N R03W

BONNER County

Source PEND OREILLE RIVER

Tributary COLUMBIA RIVER

Use: DOMESTIC

04/01 to 10/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/2/2018

Place Of Use: DOMESTIC

T57N R03W S35 L1(SENE)

96-9708

PAUL SWITZER

12416 SE 17TH ST

BELLEVUE, WA 98005

Point of Diversion L3(SWNW)

S36 T57N R03W

BONNER County

Source PEND OREILLE RIVER

Tributary COLUMBIA RIVER

Use: DOMESTIC

04/01 to 10/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/5/2018

Place Of Use: DOMESTIC

T57N R03W S36 L3(SWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/6/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/19/2018 and 7/26/2018