

RECEIVED

JUL 09 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 15 2018

WATER RESOURCES
WESTERN REGION

DEPT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-7613C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-10290	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

JURGÉN DIPPÍ / ELIZABETH L DIPPÍ

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Carrie L. Carlson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

9912 W Desert Ave

Boise

ID

83709

Mailing address

City

State

ZIP

(502) - 262 - 2565

Carrie Carlson 423 @ gmail. com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/10/18

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

o \$25 per undivided water right.

o \$100 per split water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

6/15/18

Receipt No.

W046442

Receipt Amt.

\$50.00

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

☒

Approved by

Processed by

dj

Date

7-12-18

WARRANTY DEED

FOR VALUE RECEIVED

Elizabeth L Dippi, a widow GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

Carrie E Carlsen, a married woman as her sole and separate property GRANTEE(s), whose current address is: 111 Macks Creek Road, Boise, ID 83716 the following described real property in Boise County, State of Idaho more particularly described as follows, to wit:

Legal description attached hereto and made a part hereof marked Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/10/2018


Elizabeth L Dippi

STATE OF: Idaho)
COUNTY OF: Ala

On this 10 day of May, in the year of 2018, before me the undersigned Notary Public in and for said State, personally appeared Elizabeth L. Dippi known or identified to me (or proved to me on the oath of), to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Residing at: Meridian, ID
Residing at: Expires: 11/9/2022
My commission expires: _____



EXHIBIT A

A portion of the S1/2 SW1/4 NW1/4 , Section 9, T. 5 N. , R. 4 E. , B.M., Boise County, Idaho, and more particularly described as follows :

Commencing at a brass cap marked the one-quarter corner

Section 8 and Section 9, T. 5 N., R. 4 E., B.M. , thence

North 0° 01' 30" East 658.80 feet along the West side of

Section 9 to an iron pin, thence North 89°40' 47" East:

345 .10 feet to an iron pin, said pin being the point of beginning, thence North 89° 40' 47" East 966.84 feet to an iron pin, thence South 0° 03' 12" East 298.00 feet to an iron pin, thence South 89° 37' 08" West 836.00 feet to an iron pin, thence, North 38° 01' 55" West 292.94 feet to an iron pin, thence North 36° 17' 47" East 83.67 feet to the point of beginning.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.

ALTA Commitment for Title Insurance



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

July 13, 2018

GARY SPACKMAN
Director

CARRIE E CARLSEN
9412 W DESERT AVE
BOISE ID 83709

Re: Change of Ownership for Water Right Nos: 63-7613C and 63-10290

Dear Water Right Holder:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 63