

IN-OFFICE BENEFICIAL USE FIELD REPORT

Permit No: 67-7940

Examiner: A. Skinner

Date: 7/10/2018

In-office qualification (IDAPA 035.01.r):

- ☐ Irrigation ≤ 5 acres
☒ Stockwater storage ≤ 14.6 af
☐ Total diversion rate ≤ 0.24 cfs and not irrigation or storage

Current Owner Name: WELDON BRANCH

Address: 3621 N CRANE RD, MIDVALE, ID 83645

Beneficial Use Fee Paid: \$50.00

Receipt: C037570

Source: SPRING

Source change? ☒ N ☐ Y Change clarifies originally intended source.
If not – void permit.

Point of Diversion			NE				NW				SW				SE			
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
14N	01E	34							X									

Method of Determination: Aerial imagery and map Mr. Branch provided during a visit.

POD change? ☒ N ☐ Y

Place of Use			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	01E	34							S										

Method of Determination: Aerial imagery and map Mr. Branch provided during a visit.

POU change? ☒ N ☐ Y

Purpose of Use: STOCKWATER

Purpose change? ☒ N ☐ Y

Method of Determination: Application

Standard Season of Use: 01/01 - 12/31

Update required on license? ☒ N ☐ Y**Overlap Review**POD overlap? ☒ N ☐ Y WR's:Analysis Attached ☒ Comments:POU overlap? ☒ N ☐ Y WR's:

Comments:

Diversion Rate

Permitted Rate: 0.07 cfs

BU Standard Limit: 0.07 cfs

BU Fee Limit: 0.20 cfs

Theoretical (optional): cfs

Recommended Total Div Rate: 0.07 cfs**Annual Volume**

For Irrigation: cfs x 1.9835 x days = af
 acres x af/ac (FHR) = af
 Smaller of two volumes = af

For other uses: Stockwater = Administrator's Memorandum #3 suggests a volume of 4.1 AF for 300 range cattle.

IN-OFFICE BENEFICIAL USE FIELD REPORT

Recommended Amounts

Beneficial Use	Season of Use	Diversion Rate (cfs)	Annual Volume (af)
STOCKWATER	01/01 - 12/31	0.07	4.1
Totals		0.07 cfs	4.1 af

Amendments Required

☐ Change P.D. ☐ Add P.D. ☒ None
☐ Change P.U. ☐ Add P.U. ☐ Other:

Conditions: R05Have conditions of permit been met? ☒ Y ☐ N**Narrative:**

Permit 67-7940 authorizes the diversion rate of 0.07 cfs from a SPRING for the purpose of STOCKWATER use. Based on the small permitted diversion rate and POU, this qualifies for an in-office field exam as stated under IDAPA 37.03.02.035.01r. An initial exam was completed on 12/01/1998, but the spring was never located. On 06/13/2018 a visit with Mr. Branch was scheduled. WRA Aaron Skinner sat down with Mr. Branch to locate the spring, during which, a map of all off Mr. Branch's WRs and trough locations were provided and are attached to the file.

System Description:

Water is diverted from a spring via a 1.5" galvanized perforated pipe. The pipe then runs to a 495 gallon trough.

Conditions:

Conditions 026 and the explanatory condition identifying how many cattle were removed and not forwarded to licensing. Condition 005 was updated to R05 and forwarded to licensing.

Workflow

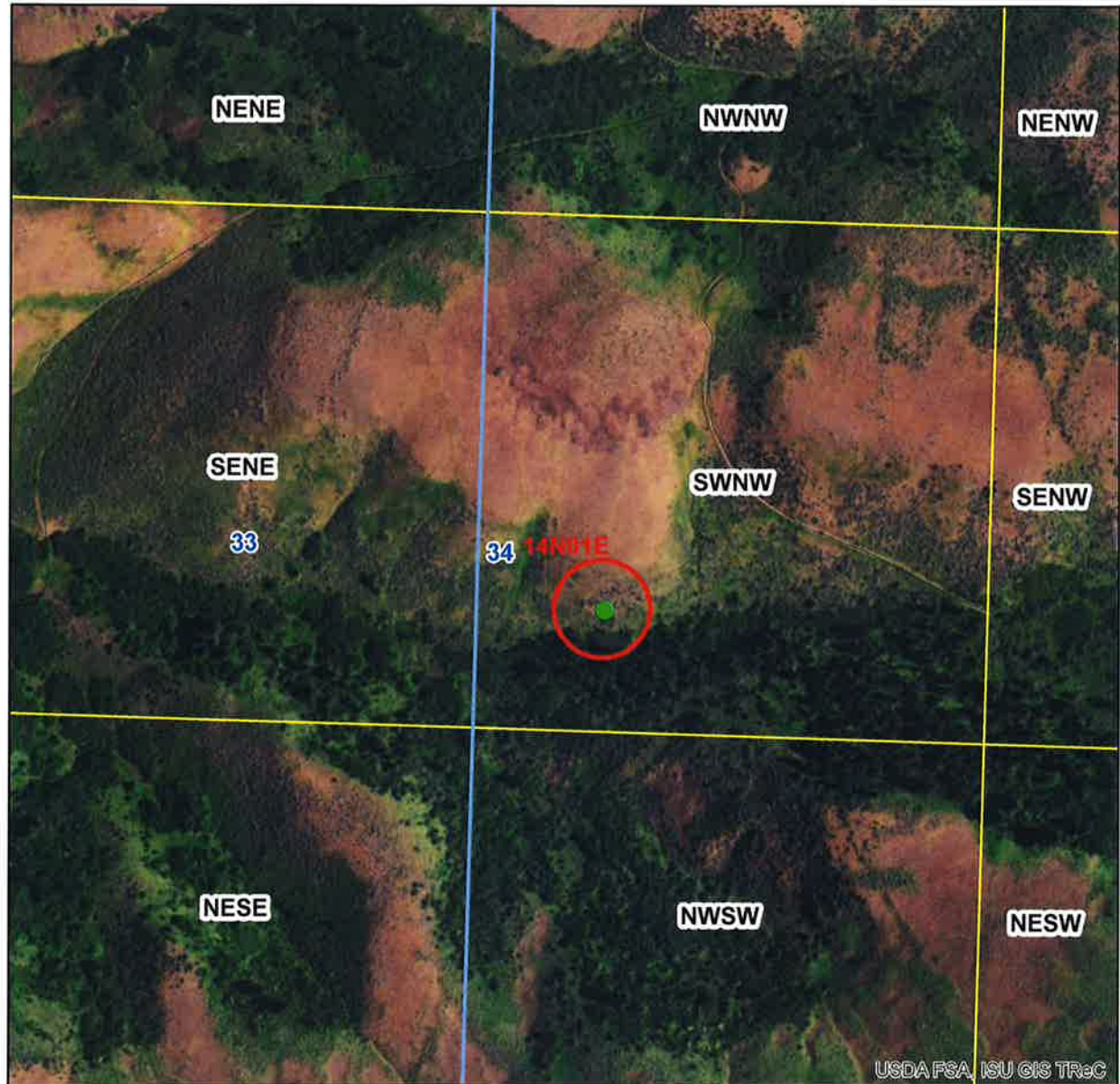
Exam Date Entered ☒
 POU/POD shapes ☒
 Combined Rights Entry ☐
 Wild & Scenic Entry ☐
 Draft License and Map ☒
 FE Database (N: drive) ☒

Supporting Documents

Aerial Photograph ☒ Well Log ☐
 POU/POD Map ☒ Diagrams ☐
 LandSat ☐ Theoretical ☐
 Photographs ☒ Other: ☐
 Site Visit Date: 6/13/2018

AuthenticationField Examiner's Name:  Date: 7/11/2018Reviewer:  Date: 7/11/18

State of Idaho
Department of Water Resources
Place of Use and Point of Diversion
Water Right Permit No. 67-7940



Legend

● Point of Diversion

□ Place of Use



0 0.05 0.1 0.2 Miles

POWDER RIVER <http://www.powderriver.com>

Search For Products

Water Troughs

You Are Here: Home (<http://www.powderriver.com/>) / Water Troughs (<http://www.powderriver.com/product-category/water-troughs/>) / Water Troughs



Water Troughs

These Water Troughs are constructed of durable 14 gauge steel with rolled-top edges and smooth welded corners for protection of the animal. Our troughs are approved and used by many state and federal agencies. We have hot-dipped galvanized troughs available for extra protection that will carry a 10 year limited warranty. (Painted troughs do not carry a warranty.)

Category: Water Troughs (<http://www.powderriver.com/product-category/water-troughs/>)

Description

These Water Troughs are constructed of durable 14 gauge steel with rolled-top edges and smooth welded corners for protection of the animal. Our troughs are approved and used by many state and federal agencies. We have hot-dipped galvanized troughs available for extra protection that will carry a 10 year limited warranty. (Painted troughs do not carry a warranty.)

Powder Coated Water Troughs

Order No.	Description	Capacity	Weight
042-00306	6' x 30"/15.5' Deep	115 gal.	125 lbs.
042-03010	10' x 30"/15.5' Deep	195 gal.	196 lbs.
042-03012	12' x 30"/15.5' Deep	235 gal.	227 lbs.
042-04810	10' x 48"/19' Deep	415 gal.	295 lbs.
042-04812	12' x 48"/19' Deep	495 gal.	340 lbs.
042-04814	14' x 48"/19' Deep	583 gal.	398 lbs.

Galvanized Water Troughs

Order No.	Description	Capacity	Weight
070-03006	6' x 30"/15.5' Deep	115 gal.	125 lbs.
070-03010	10' x 30"/15.5' Deep	195 gal.	196 lbs.
070-03012	12' x 30"/15.5' Deep	235 gal.	227 lbs.
070-04810	10' x 48"/19' Deep	415 gal.	295 lbs.
070-04812	12' x 48"/19' Deep	495 gal.	340 lbs.
070-04814	14' x 48"/19' Deep	583 gal.	398 lbs.



Quick Links

Squeeze Chutes (http://www.powderriver.com/product-category/working_equipment/squeezechutes/)

Calf Equipment (http://www.powderriver.com/product-category/working_equipment/calf_equipment/)

Loading Ramps (http://www.powderriver.com/product-category/working_equipment/loading_ramps/)

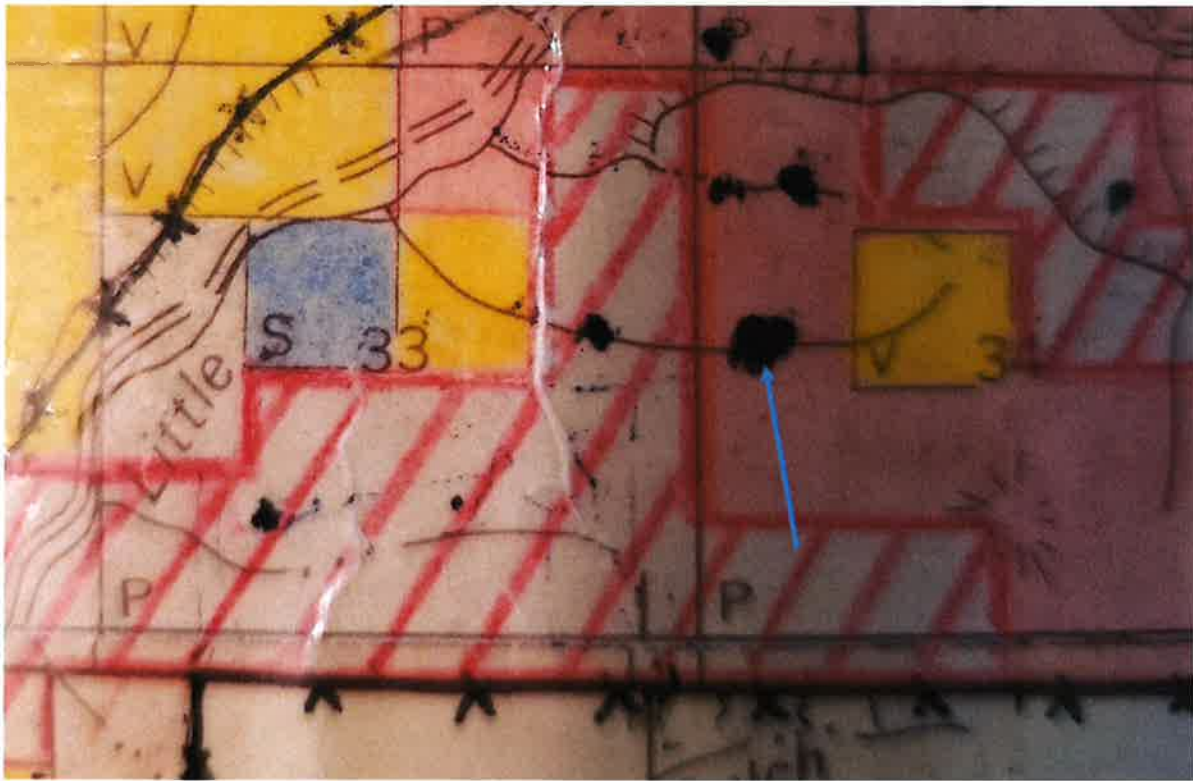
Gates and Panels (http://www.powderriver.com/product-category/gates_panels/)

The Ranchers Partner

For over 80 years, Powder River has been in the business of helping ranchers be efficient and successful working up close and with their livestock. It is no mistake that Powder River is still the leader in Livestock Handling Equipment. Learn more about Powder Rivers History and Innovations by clicking here. ()



Spring location
in the SWNW
of 14N01E
Section 34.



Spring location
in the SWNW
of 14N01E
Section 34.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 11, 2017

WELDON BRANCH
3621 NORTH CRANE RD
MIDVALE ID 83645

COPY

RE: Scheduling Field Exam for Water Right Permit No. 67-7940

Dear Permit Holder:

Department records indicate that a field exam was conducted on September 15, 1998. A memo in the water right file describes "a large area was searched in and around SWSWNW of Section 34, Township 14 North, Range 1 East. No spring development or stock water system was found". In a telephone conversation in November of 1998 you stated that a springbox and trough had been developed. The final comment of the memo dated November 30, 1998 suggests that a follow up field examination should be made to confirm the developed beneficial use. I have no information to suggest that a follow up exam ever took place.

The above-referenced permit authorizes **0.07 cfs of SPRING tributary to LITTLE WEISER RIVER for STOCKWATER use**. **If you have developed a beneficial use and still own the place of use property, please contact me at your earliest convenience to schedule an examination.**

If you did not develop a beneficial use of water under the permit during the beneficial use period, a license cannot be issued and the permit should be relinquished. If that use was developed, but have ceased using the water and you currently carry no interest in it, please relinquish the permit by submitting the enclosed Relinquishment of Permit form (no fee required).

If you did develop a beneficial use of water under the permit, but you no longer own the place of use property identified in the permit, please submit the enclosed Assignment of Permit form with the applicable \$25 processing fee.

Please contact me within the next thirty (30) days at (208) 334-2190 to either schedule an examination or submit a relinquishment or assignment form. If you no longer own the place of use property and/or do not respond to this letter, the department will work with the current property owner to issue a license or void the permit.

Sincerely,

Patrick Kelly
Water Resource Agent, Sr.

Enclosures: Relinquishment of Permit form
Assignment of Permit form
Water Permit Report and Map

CONVERSATION MEMORANDUM

DATE 11-30-98FILE 67-07940NAME OF PARTY Weldon BranchEMPLOYEE Don Tomich

RE:

1. The Field exam was done on 9-15-98 Along with 67-07936 and 67-07941. A large Area was searched in and around SWSW NW of Section 34, T14N, R1E. No Spring development or stock water system was found.

2. In a phone call to Weldon on 11-30-98, he stated that there is a spring box and trough to the North and East of 67-07941; over the hill and up from 67-07941.

The location shown on the permit was supposed to be down, South and West of 67-07941. This may be a spring development and fire trough that he says is on BLM land and they claim the water right. The BLM one may also be a separate one from where said 67-07940 is located.

3. In any case, there is a lot of confusion as to where 67-07940 is located, and where the BLM one is located. Need to re-examine this one in the Spring of '99 w/ Weldon along.

B/U EXAM SCHEDULING
PHONE MEMO

DATE 9-14-98

PERMIT # 67-07935

67-07936

67-07939

67-07940

67-07941

NAME: Weldon Bruch

PHONE: (208) 355-2308

WELL OR PUMP INFOR:

CASING:

HP:

SWL:

PWL:

SET DEPTH:

PSI:

ACRES IRRIGATED:

SPRINKLER INFOR:

STOCK: stockwater systems at 5 locations

DOMESTICS:

OTHER USES:

SURFACE WATER USED?:

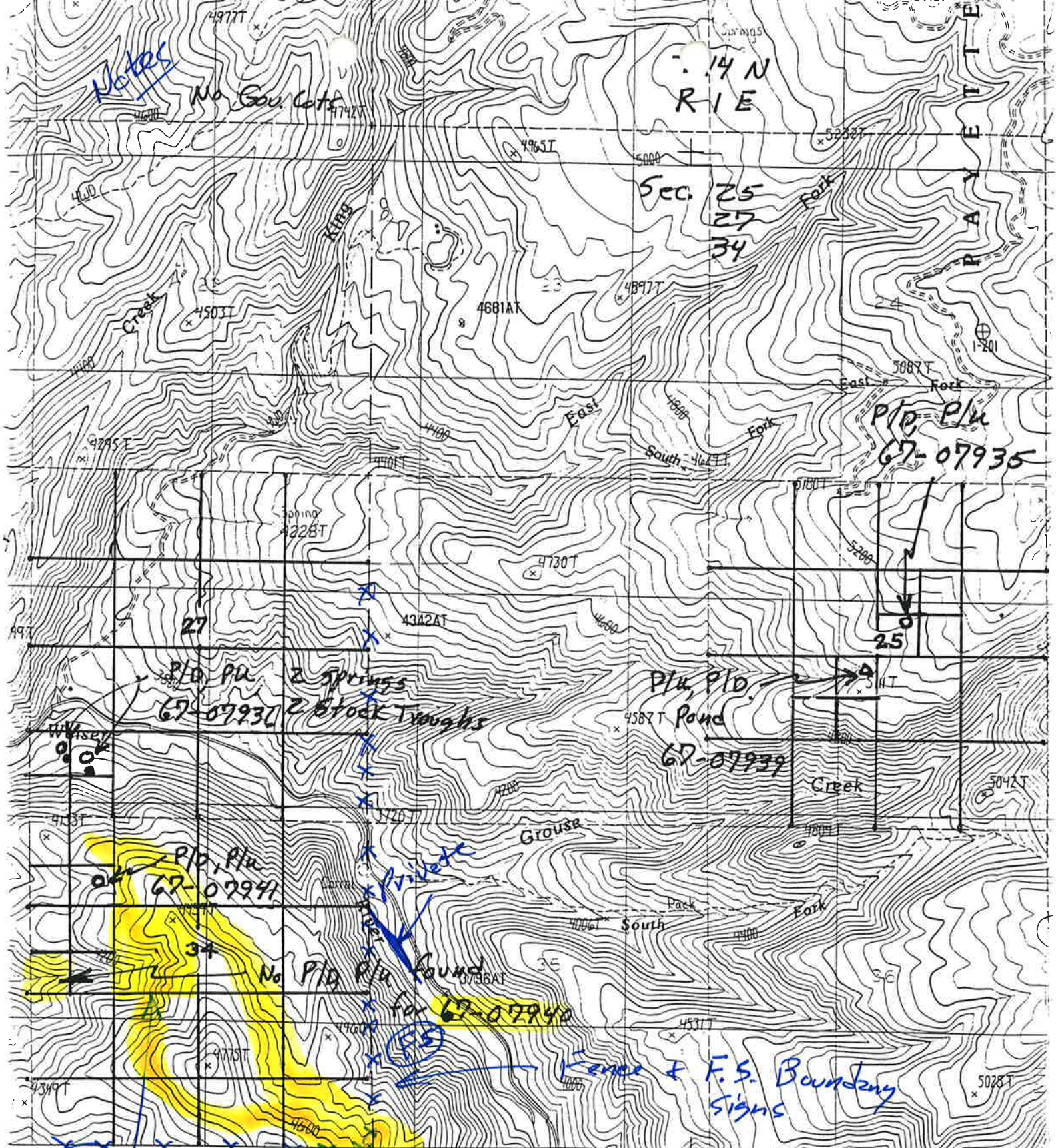
DIRECTIONS:

See maps

owner will not be there.

EXAM SCHEDULED: 9-15/16, 1998

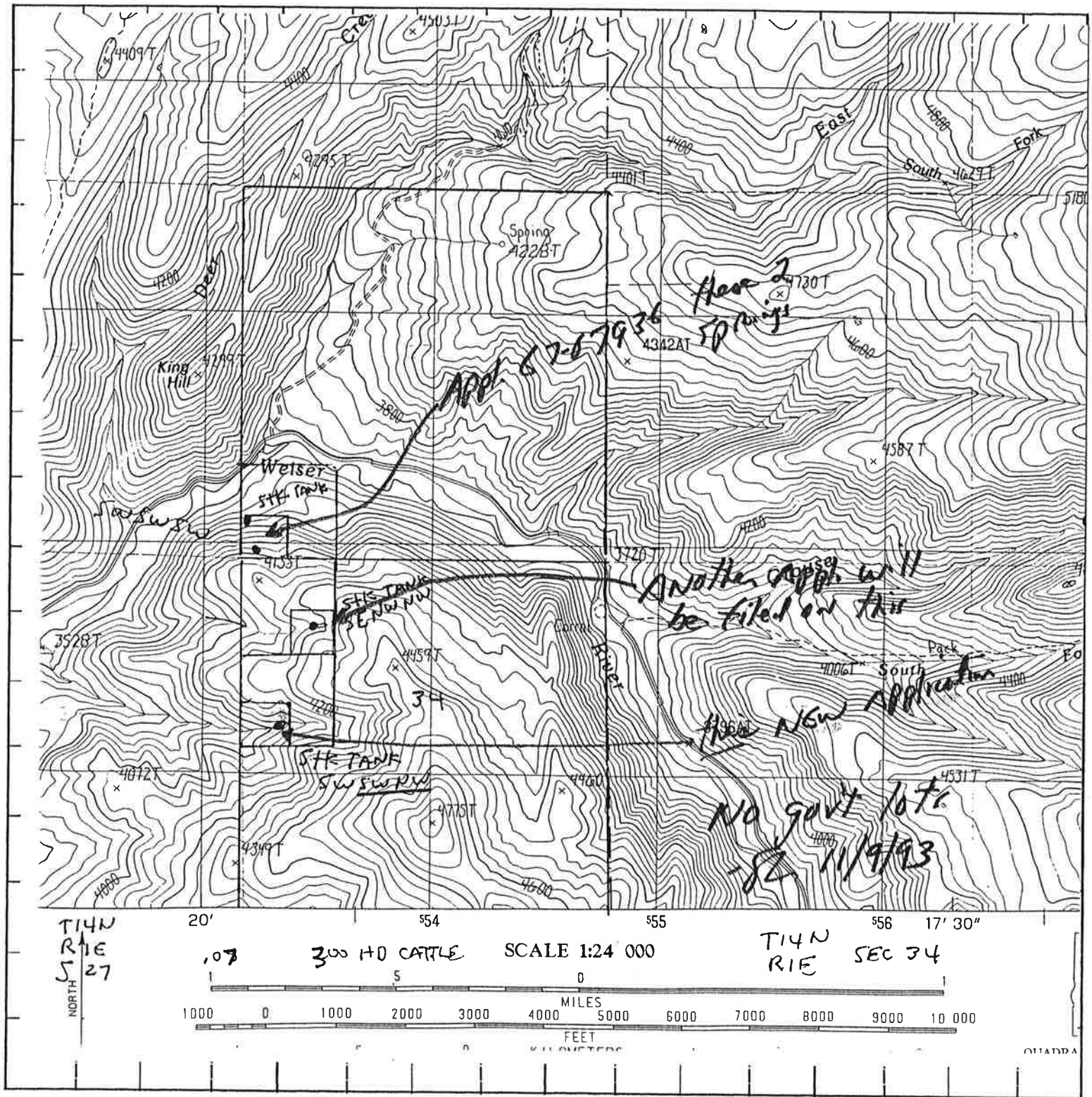
EXAMINER Don Tomich



Private
 BLM
 40 AC.
 SCALE 1:24 000
 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10 000
 FEET
 0 1 2
 KILOMETERS
 CONTOUR INTERVAL 40 FEET
 BLM
 SE NW, Sec. 34
 67-07935
 67-07936
 67-07939
 67-07940
 67-07941
 IDAHO
 QUADRANGLE LOCATION
 1 Council
 2 Council Mountain
 3 Lone Tree
 4 Indian Valley
 5 Cold Spring Ridge
 Improv Unimp Trail
 Int

67-07940

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Weldon Branch
(Applicant)