

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 27 2018

Department of Water Resources  
Eastern Region

## Notice of Security Interest in a Water Right

and a request to be notified of a change in ownership or any proposed  
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

| 1. Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|--------------------------|-----------------------|-----------------------|-----------------------|
| 27-7517 <i>OK</i>        |                       |                       |                       |
| 27-7315 <i>OK</i>        |                       |                       |                       |
| 27-11924 <i>OK</i>       |                       |                       |                       |
|                          |                       |                       |                       |
|                          |                       |                       |                       |

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest:

CBA Funding

4525 S Wasatch Blvd

Ste 250

Salt Lake City UT 84124

Phone \_\_\_\_\_

Email \_\_\_\_\_

4. Name of Water Right Owner/Claimant(s)

Kathleen Evans

5. Expiration Date of Notification Period

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

*Shea Boyce*  
Managing member

For Office Use Only

Received by *JB*

Date

*6/27/2018*

Receipt No.

*F044144*

Fee

*\$75.-*

Processed by AJ

Date

WR

*JB*

Date

*7/10/2018*

SUPPORT DATA

IN FILE # *27-7315*

Date: June 16, 2016

Loan: 0006525563 - 2223600101

WHEN RECORDED MAIL TO:

Idaho AgCredit, PCA  
PO Box 985  
Blackfoot, ID 83221

Instrument # 677722

BINGHAM COUNTY, IDAHO  
2016-06-30 04:38:11 PM No. of Pages: 6  
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF  
PAMELA W. ECKHARDT Fee: \$25.00  
Ex-Officio Recorder Deputy JPulley  
Index To: MORTGAGE & FIXTURE FILING  
Electronically Recorded by Simplifile

1. THIS MORTGAGE is made this June 16, 2016 between Evans Farms, LLC, An Idaho Limited Liability Company, By: Keith Evans and David Evans, Members, whose address is 296 N 150 E Blackfoot, ID 82221 hereinafter called "Mortgagor", and Idaho AgCredit, PCA ("Mortgagee"), a wholly owned subsidiary of Idaho AgCredit, ACA, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W Judicial PO Box 985, Blackfoot, Idaho 83221.

2. WITNESSETH: That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Bingham, State of Idaho:

SEE ATTACHED SCHEDULE A FOR REAL ESTATE DESCRIPTION, TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described on the attached Schedule A.

WATER RIGHTS:

TOGETHER WITH: Idaho Department of Water Resources License Number 27-7517, Priority Date October 5, 1990, for 1.46 CFS.

TOGETHER WITH: Idaho Department of Water Resources License Number 27-7315, Priority Date May 11, 1982, for 2.79 CFS.

TOGETHER WITH: Idaho Department of Water Resources Application Number 27-11924, Priority Date March 16, 1992, for 0.42 CFS.

TOGETHER WITH: 150 shares of stock, Certificate #0002 or as may be re-issued in Blackfoot Irrigation Company.

TOGETHER WITH: 99 shares of stock, Certificate #0586 or as may be re-issued in Blackfoot Irrigation Company.

TOGETHER WITH: 46 shares of stock, Certificate #0003 or as may be re-issued in Blackfoot Irrigation Company.

TOGETHER WITH: 65 shares of stock, Certificate #0291 or as may be re-issued in Blackfoot Irrigation Company.

This real estate is offered to secure all present and future loans or advances in the name(s) of Double E Farms, A General Partnership, By: Keith Evans Farms, LLC, An Idaho Limited Liability Company, Partner, By: Keith Evans, Sole Member/Manager; and David Evans Farms, LLC, An Idaho Limited Liability Company, Partner, By: David Evans, Sole Member/Manager; and E and E Farms, Inc., An Idaho Corporation, By: David Evans, President/Director, and Attest: Keith Evans, Secretary/Director; and Evans Farms, LLC, An Idaho Limited Liability Company, By: Keith Evans and David Evans, Members; and David and Keith Holdings, LLC, An Idaho Limited Liability Company, By: David Evans and Keith Evans, Members; and Keith Evans Farms, LLC, An Idaho Limited Liability Company, By: Keith Evans, Sole Member/Manager; and David Evans Farms, LLC, An Idaho Limited Liability Company, By: David Evans, Sole Member/Manager; and Individually By: Keith Evans, aka Keith Norman Evans, and Kelsey Evans, aka Kelsey D. Evans, husband and wife; and David Evans, aka David Thaine Evans, as well as any renewals or extensions thereof.

Borrower further agrees that the loan(s) secured by this instrument will be in default should any loan proceeds be used for a purpose that will contribute to excessive erosion of highly erodible land or to the conversion of wetland to produce or to make possible the production of an agricultural commodity, as further explained in 7 CFR Part 1940, Subpart G, Exhibit M.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

3. TOGETHER WITH: all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

4. MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagor by Paragraph 7.c hereof.

5. FOR THE PURPOSE OF SECURING:

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

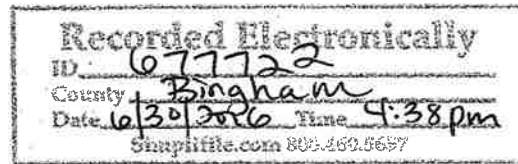
| <u>Date of Note</u> | <u>Maturity Date</u> | <u>Amount of Note</u> |
|---------------------|----------------------|-----------------------|
| March 31, 2015      | March 1, 2020        | \$1,250,000.00        |

Date: June 16, 2016

Loan: 0006525563 - 2223600101

**WHEN RECORDED MAIL TO:**

Idaho AgCredit, PCA  
PO Box 985  
Blackfoot, ID 83221



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**4. MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS**, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagor by Paragraph 7.c hereof.

**5. FOR THE PURPOSE OF SECURING:**

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

| <u>Date of Note</u> | <u>Maturity Date</u> | <u>Amount of Note</u> |
|---------------------|----------------------|-----------------------|
| March 31, 2015      | March 1, 2020        | \$1,250,000.00        |

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b) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guaranties executed by Mortgagor in favor of Mortgagee; PROVIDED HOWEVER, THAT, such additional loans, advances, guaranty obligations shall be secured by this Mortgage only if the promissory note, guaranty, or other document evidencing such loans or advances shall recite that it is to be secured by this Mortgage; c) the payment of any substitute notes, renewals, reamortizations, and extensions of all indebtedness secured by this Mortgage; d) the performance of every obligation and agreement of Mortgagor whether contained or incorporated by reference in this Mortgage, or contained in any loan document or guaranty executed by Mortgagor in favor of Mortgagee, with respect to any loan, advance, or guaranty secured by this Mortgage; and e) the payment of all sums expended or advanced by Mortgagee under or pursuant to the terms of this Mortgage, together with interest thereon as herein provided. The continuing validity and priority of this Mortgage as security for future loans, advances or guaranties shall not be impaired by the fact that at certain times hereafter there may exist no outstanding indebtedness from Mortgagor to Mortgagee or no commitment to make loans or advances.

**6. TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR AGREES:**

a) To use loan proceeds solely for the purposes set forth in the loan application(s) or agreements; to comply with the Farm Credit Act of 1971, as amended, and/or the regulations of the Farm Credit Administration, now existing or as hereafter amended.

b) To keep the Property in good condition, working order and repair; care for the Property in accordance with standards of good husbandry and to keep all trees, vines and crops on said land properly cultivated, irrigated, fertilized, sprayed, and fumigated; not to remove, destroy or suffer the removal or destruction of any building, fence, canal, well or other improvements or fixtures thereon; not to remove, replace or alter any horticultural or viticultural tree, vine or shrub planted thereon without the prior written consent of Mortgagee, except in the ordinary course of business; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; to comply with all laws, covenants and restrictions affecting the Property; not to commit or permit waste thereof; not to commit, suffer or permit any act upon the Property in violation of law; to do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general; to observe and perform all obligations of Mortgagor under any lease of the Property.

c) To provide, maintain and deliver to Mortgagee fire and all other types of insurance of the type and in amounts as Mortgagee may require, with loss payable clauses solely in favor of Mortgagee. In the event of loss, the insurance proceeds, or any part thereof, may be applied by Mortgagee, at its option, to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event that the Mortgagor shall fail to provide satisfactory hazard insurance, Mortgagee may procure, on Mortgagor's behalf, insurance in favor of Mortgagee alone. If insurance cannot be secured by Mortgagor to provide the required coverage, such inability shall constitute an event of default hereunder.

d) To appear in and litigate any action or proceeding purporting to affect the security hereof, the title to the Property, or the rights or powers of Mortgagee; Mortgagee may appear in and litigate any such action or proceedings, including any bankruptcy, partition or condemnation proceeding, affecting the Property, or Mortgagee's interest therein, in which event Mortgagor agrees to pay all costs and expenses thereof, including attorney's fees and costs of securing evidence of title.

e) To pay on or before the due date all taxes and assessments affecting the Property, including all assessments upon water company stock and all rents, assessments and charges for water, appurtenant to or used in connection with the Property; to pay, when due, all encumbrances, charges, and liens, on the Property or any part thereof, which at any time appear to be prior or superior hereto.

f) In case of any suit to foreclose this Mortgage or to collect any charge arising out of the debt hereby secured, or of any suit which the Mortgagee may deem necessary to prosecute or defend to effect or protect the lien herein, including any proceeding in bankruptcy, or if Mortgagee retains an attorney to advise Mortgagee in connection with this Mortgage or any other agreement related to the indebtedness secured by this Mortgage, Mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and legal expenses in connection with said suit, and further agrees to pay the reasonable costs of searching the records and abstracting or insuring the title, and such sums, costs and expenses shall be secured hereby and shall be included in any decree of foreclosure. The fees and costs described herein and elsewhere in this Mortgage shall be in addition to those set forth in the loan agreement or any other written agreement between Mortgagor and Mortgagee.

g) Should Mortgagor fail to make any payment or to do any act as provided for in this Mortgage, then Mortgagee, but without obligation to do so and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the Property, Mortgagee being authorized to enter upon the Property for such purposes; commence, appear in and litigate any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee, including any bankruptcy proceeding affecting the Property; pay, purchase, contest, or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and in exercising any such powers, incur any liability, expend whatever amounts in its absolute discretion it may deem necessary therefore, including attorney's, accountant's, appraisal, and environmental fees, and costs of securing evidence of title, and all amounts so expended shall be obligations of Mortgagor secured by this Mortgage. Nothing contained herein shall prohibit Mortgagee from entering the Property, at a reasonable time and upon reasonable notice to Mortgagor, without incurring or assuming any obligations or liabilities whatsoever, for the sole purpose of inspecting the Property.

h) To pay immediately and without demand all sums expended by Mortgagee pursuant to the provisions hereof, with interest from date of expenditure at the same rate as is provided for in the note or notes secured by this Mortgage. In the event that such sums are not immediately paid, they shall be added, along with the appropriate amount of capital stock or participation certificates, to the principal balance of the indebtedness secured hereby and shall accrue interest as herein set forth. All such sums shall be secured hereby.

**i) Environmental Representations, Warranties and Covenants.**

1) Except as disclosed in writing to Mortgagee, or except as otherwise provided in any loan agreement between Mortgagee and Mortgagor which specifically refers to the Property, to the best knowledge of Mortgagor after due inquiry, Mortgagor hereby further represents, warrants and covenants as follows:

(a) No pollutants, contaminants (including oil or other petroleum products), toxic or hazardous substances, or solid or hazardous wastes, as such terms are defined under any federal, state or local Environmental Law, regulation or ordinance (hereinafter "Contaminants") have been, are being or will be generated, manufactured, produced, stored, disposed of, discharged, released, threatened to be released, or otherwise allowed to migrate or escape on, under or from the Property in such quantities or concentrations as would violate any federal, state or local Environmental Law, regulation or ordinance or as would require Mortgagor to report such condition to any governmental authority or to undertake removal or remedial action to clean up such contaminants;

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(b) No Contaminants are located on, in or under any property located adjacent to the Property in such quantities or concentrations as would constitute a violation of any Environmental Law or as would require the owner of the adjacent property to report such condition to any governmental authority or to undertake removal or remedial action to clean up such Contaminants;

(c) Neither the Property, nor any portion thereof, nor any adjacent property or portion thereof, has been or is proposed to be listed under the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. Section 9601, et seq.), or any analogous state law. Mortgagor shall immediately notify Mortgagee if Mortgagor acquires any information concerning the listing or proposed listing of the Property or any adjacent property and shall provide Mortgagee with any documents in Mortgagor's possession relative thereto;

(d) No hazardous wastes, as defined under the Federal Resource Conservation and Recovery Act (42 U.S.C. Section 6901, et seq.), or any analogous state law ("Hazardous Wastes"), have been, are being or will be stored or treated in surface impoundments or other structures or facilities located on the property that are partially or entirely below the ground surface;

(e) No litigation, investigation, administrative order, consent order, agreements, or other action, proceeding or settlement (hereinafter "Action") has previously been brought, is now pending, or to the best knowledge of Mortgagor threatened against or anticipated by Mortgagor, with respect to Mortgagor's use or management of Hazardous Materials or Hazardous Wastes or the environmental condition of the Property, including any underlying groundwater. Upon learning thereof, Mortgagor shall immediately notify Mortgagee of any such Action or threatened Action and provide Mortgagee with copies of all documentation relative thereto; and

(f) Except as disclosed in writing to Mortgagee, no underground tanks, wells (except domestic water wells), septic tanks, ponds, pits or any other storage tanks ("Tanks") (whether currently in use or abandoned) are or were located on or under the Property and no Tanks are or were serving the Property described herein. With respect to any Tanks disclosed in writing to Mortgagee, Mortgagor shall comply with all federal, state and local laws, regulations and ordinances and any requirements of city or county fire departments, applicable to the maintenance and use of such Tanks, including, without limitation, Title 40 of the Code of Federal Regulations Part 112.

2) Nothing herein shall be deemed to prohibit Mortgagor from (a) using, handling or storing hazardous materials or substances, as defined under any federal, state or local law, regulation or ordinance ("Hazardous Materials") or (b) storing or treating non-hazardous wastes, so long as such activities are carried out in a good and husbandlike manner in the ordinary course of business, and in compliance with all applicable environmental laws, regulations, permits, orders or other requirements.

3) In the event that Mortgagor is in breach of any of its representations, warranties or covenants as set forth above, Mortgagor, at its sole expense, shall take all action required, including environmental cleanup of the Property, to comply with the representations, warranties and covenants herein or applicable legal requirements and, in any event, shall take all action deemed necessary by appropriate governmental authorities. Mortgagee shall have the right, but not the obligation, to advise appropriate governmental authorities of any environmental condition on or affecting the Property that constitutes or may constitute a breach of Mortgagor's obligations hereunder.

4) Mortgagor and its successors and assigns shall indemnify, defend, protect, and hold harmless Mortgagee, its directors, officers, employees, agents, shareholders, successors and assigns and their officers, employees or agents, from and against any and all claims, suits, damages, liens, losses, liabilities, interest, judgments, response and cleanup costs, demands, actions, causes of action, injuries, administrative proceedings and orders, consent agreements and orders, penalties, costs and expenses (including any fees and expenses incurred in enforcing this indemnity, any out-of-pocket litigation costs and the reasonable fees and expenses of counsel) of any kind whatsoever ("Claims") paid, incurred or suffered by, or asserted against Mortgagee, including but not limited to Claims arising out of loss of life, injury to persons, trespass or damage to or contamination of property or natural resources, or injury to business, in connection with or arising out of the activities of Mortgagor on the Property, Mortgagor's predecessors in interest, third parties who have been invited, permitted or trespassed on the Property, or parties in a contractual relationship with Mortgagor, or any of them, or which directly or indirectly arise out of or result from or in any way connected with the Property, whether or not caused by Mortgagor or within the control of Mortgagor, including without limitation: (a) the presence, use, generation, treatment, storage, disposal, release, threatened release, or discharge of any Hazardous Material or Contaminant at or from the Property and/or the cleanup of Hazardous Materials or Contaminants within, on or under the Property; (b) Mortgagor's breach of any of the representations, warranties and covenants contained herein; and (c) Mortgagor's violation or alleged violation of any applicable Environmental Law, regulation or ordinance.

5) Mortgagor's representations, warranties, covenants and indemnities contained herein shall survive the occurrence of any event whatsoever, including without limitation the payoff of any promissory note(s) secured hereby, the release or foreclosure of this Mortgage, the acceptance by Mortgagee of a deed in lieu of foreclosure, or any transfer or abandonment of the Property.

6) The term "Environmental Law" shall mean any federal, state or local law, statute, ordinance, or regulation, now in effect or hereinafter enacted, pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Property, including but not limited to enactments requiring the removal or containment of asbestos-containing materials in private buildings.

7) Mortgagor shall permit, or cause any tenant of Mortgagor to permit, Mortgagee or its agents, or independent contractors to enter and inspect the Property at any reasonable time for purposes of determining, as Mortgagee deems necessary or desirable: (a) the existence, location and nature of any Hazardous Materials or Hazardous Wastes on, under or about the Property, (b) the existence, location, nature, magnitude and spread of any Hazardous Materials or Hazardous Waste that has been spilled, disposed of, discharged or released on, under or about the Property, or (c) whether or not Mortgagor and any tenant of Mortgagor is in compliance with applicable Environmental Law. If Mortgagor or its tenants fail to comply fully with the terms of this subdivision 7), Mortgagee may obtain affirmative injunctive relief to compel such compliance.

j) Grazing Rights. If any portion of the Property described in this Mortgage is used by Mortgagor as the basis for obtaining grazing permits or other grazing rights issued by any governmental agency, including without limitations the Forest Service, U.S. Department of Agriculture or the Bureau of Land Management, U.S. Department of Interior, Mortgagor covenants and agrees as follows:

1) Said grazing permits or other rights are in good standing and have not been modified, reduced or limited in any other respect, except as fully disclosed in writing to Mortgagee;

2) Mortgagor will perform all obligations imposed as a requirement of exercise of said grazing permits or other rights and will

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comply with all laws, rules and regulations applicable thereto;

3) Mortgagor will take such timely action as may be required to cause the renewal or reissuance of said grazing permits or other rights from time to time as they expire during the term thereof. Mortgagor agrees and acknowledges that the failure to renew or cause the reissuance of any said permits for any reason, whether the result of an act or omission of Mortgagor or for reasons beyond Mortgagor's control, is an event of default hereunder and Mortgagee shall have the right to exercise the rights hereinafter set forth in this Mortgage; and

4) Mortgagor agrees to pay all fees, charges, rents or other payments accruing under said permits or any renewals thereof prior to delinquency. In the event Mortgagor fails to pay any such payment, the amount unpaid shall become a part of the indebtedness secured by this Mortgage and shall be immediately due and payable.

**7. IT IS MUTUALLY AGREED THAT:**

a) Any award of damages in connection with any taking or condemnation or injury to the Property by reason of public use, or for damages resulting from private trespass or injury to the Property, is absolutely and unconditionally assigned and shall be paid to Mortgagee, under the terms and conditions of this Mortgage pertaining to Rents. Upon receipt of such money Mortgagee may apply the same on the indebtedness secured hereby. Mortgagor agrees to execute such further documents as may be required to effect the assignments herein made as Mortgagee may require.

b) At any time, without affecting the liability of any person for the payment of the indebtedness secured hereby, and without otherwise affecting the security hereof, Mortgagee may 1) consent to or join in the making of any map or plat of the Property; 2) grant any easement or create any restriction thereof; 3) subordinate this Mortgage; 4) extend or modify the term of the loan or loans secured hereby; and 5) release without warranty, all or any part of the Property.

c) Prior to any default by Mortgagor in the payment, observance, performance and discharge of any condition, obligation, covenant, or agreement of Mortgagor contained herein, Mortgagor may, for collection and distribution purposes only, collect and receive the Rents as they come due and payable; the Rents are to be applied by Mortgagor to the payment of the principal and interest and all other sums due or payable on any promissory note or guaranty secured by this Mortgage and to the payment of all other sums payable under this Mortgage and, thereafter, so long as the aforesaid has occurred, the balance shall be distributed to the account of Mortgagor. Upon any such default, Mortgagee may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of the Property or any part thereof, in his own name, sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Mortgagee may determine; also perform such acts of repair, cultivation, irrigation or protection, as may be necessary or proper to conserve the value of the Property; also lease the same or any part thereof for such rental, term, and upon such conditions as its judgment may dictate; also prepare for harvest, remove, and sell any crops that may be growing upon the Property, and apply the proceeds thereof upon the indebtedness secured hereby.

d) The entering upon and taking possession of the Property, the collection of such rents, issues, and profits, or the proceeds of fire and other insurance policies, or compensation or awards for any taking of or damage to the Property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

e) Upon default by Mortgagor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Mortgagee and in accordance with applicable state law. In the event of default, Mortgagee may employ counsel to enforce payment of the obligations secured hereby, may foreclose and, if applicable, sell the Property by advertisement and sale, and in accordance with other applicable state law, and may exercise such other rights and remedies granted by law and equity, which rights and remedies shall be cumulative and not exclusive. Mortgagee may resort to and realize upon the security hereunder and any other real or personal property security now or hereafter held by Mortgagee for the obligations secured hereby in such order and manner as Mortgagee may, in its sole discretion, determine. Resort to any or all such security may be taken concurrently or successively and in one or several consolidated or independent judicial actions or lawful nonjudicial proceedings, or both. If the obligation secured by this Mortgage is also secured by personal property, fixtures or crops, Mortgagee may enforce its security interest in the personal property, fixtures and crops and its lien under this Mortgage in any manner and in any order or sequence permitted by applicable law. All remedies are cumulative and none are exclusive; no election by Mortgagee to pursue one remedy or item of collateral shall be deemed to be a release or waiver of any other item of collateral or a release or modification of the liability of Mortgagor or any guarantor to pay and perform in full all obligations to Mortgagee. The procedures governing the enforcement by Mortgagee of its foreclosure and provisional remedies against Mortgagor shall be governed by the laws of the state in which the Property is located. Nothing contained herein shall be construed to provide that the substantive law of the state in which the Property is located shall apply to Mortgagee's rights and Mortgagor's obligations hereunder or under the promissory note(s) or guaranties described herein, which are and shall continue to be governed by the substantive law of the state in which the promissory note(s) or guaranties were executed.

f) The failure on the part of the Mortgagee to promptly enforce any right hereunder shall not operate as a waiver of such right and the waiver by Mortgagee of any default shall not constitute a waiver of any other subsequent defaults. Subsequent acceptance of any payment by the holder hereof shall not be deemed a waiver of any default by Mortgagor, or of Mortgagee's rights hereunder as the result of any sale, agreement to sell, conveyance, or alienation, regardless of holder's knowledge of such default, sale, agreement to sell, conveyance, or alienation at the time of acceptance of such payment.

g) This Mortgage applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Mortgagee shall mean the holder and owner of any note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. All obligations of Mortgagor hereunder are joint and several.

h) In the event the herein-described Property, or any part thereof, or any interest therein, is sold, agreed to be sold, conveyed, alienated or transferred, including any water transfer as defined below, by Mortgagor, or by operation of law or otherwise, except by inheritance, without Mortgagee's prior written consent, all obligations secured hereby, irrespective of the maturity dates, at the option of the holder hereof, and without demand or notice, shall immediately become due and payable. Failure to exercise such option shall not constitute a waiver of the right to exercise this option in the event of subsequent sale, agreement to sell, conveyance or alienation.

A water transfer is any transfer, assignment, sale, exchange, gift, encumbrance, pledge, hypothecation, alienation, grant of option to purchase, or other disposition of, directly, indirectly or in trust, voluntarily or involuntarily, by operation of law or otherwise, or the entry into a binding agreement to do any of the foregoing with respect to all or any part of 1) the groundwater on, under, pumped from or otherwise available to the Property, 2) Mortgagor's right to remove and extract any

Date: June 16, 2016

Loan: 0006525563 - 2223600101

such groundwater including any permits, rights or licenses granted by any governmental authority or agency and any rights granted or created by any easement, covenant, agreement or contract with any person or entity, 3) any rights to which the Property is entitled with respect to surface water, whether such right is appropriative, riparian, prescriptive or otherwise and whether or not pursuant to permit or other governmental authorization, or the right to store any such water, 4) any water, water right, water allocation, distribution right, delivery right, water storage right, water allocation, or other water-related entitlement appurtenant or otherwise applicable to the Property by virtue of the Property's being situated within the boundaries of any district, agency, or other governmental entity or within the boundaries of any private water company, mutual water company, or other non-governmental entity, or 5) any shares (or any rights under such shares) of any private water company, mutual water company, or other non-governmental entity pursuant to which Mortgagor or the Property may receive any rights.

i) In the event any one or more of the provisions contained in this Mortgage or in any promissory note(s) hereby secured shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Mortgage or said promissory note(s), but this Mortgage and said promissory note(s) shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein or therein.

j) This document and any attachments may be executed in counterparts, each of which shall be deemed an original, but which shall constitute one and the same instrument. This document may be signed and delivered by facimile or electronic transmission, either of which shall be effective as an original.

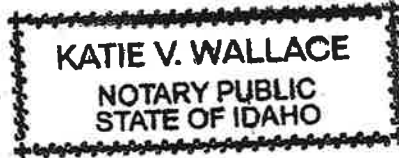
k) Mortgagor acknowledges receipt of a completed copy of this document and its attachments.

**WAIVER OF RIGHT TO TRIAL BY JURY. TO THE EXTENT PERMITTED BY LAW, THE BORROWER AND THE LENDER HEREBY JOINTLY AND SEVERALLY WAIVE ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING RELATING TO ANY OF THE LOAN DOCUMENTS, THE OBLIGATIONS THEREUNDER, ANY COLLATERAL SECURING THE OBLIGATION OR ANY TRANSACTION ARISING THEREFROM OR CONNECTED THERETO. BORROWER AND THE LENDER EACH REPRESENT TO THE OTHER THAT THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY GIVEN.**

Evans Farms, LLC, An Idaho Limited Liability Company

Keith Evans  
By: Keith Evans, Member

David Evans  
By: David Evans, Member



ACKNOWLEDGMENT.

State of Idaho, County of Bingham, ss.

On this 30th day of June, 2016, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Keith Evans and David Evans, known or identified to me to be the Members of Evans Farms, LLC, An Idaho Limited Liability Company, whose name is subscribed to the within instrument and acknowledged to me that they are authorized and instructed to execute the same on behalf of said Limited Liability Company, and further acknowledged to me that said Limited Liability Company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.

Katie V. Wallace  
Notary Public for the State of Idaho

Residing at Blackfoot

My Commission Expires: 10-17-19

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR  
MORTGAGE DATED JUNE 16, 2016

Double E Farms, A General Partnership  
Loan: 0006525563 - 2223600101

REAL ESTATE DESCRIPTION:

Parcel 1:  
A portion of the South ½ of Section 9, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows:  
Beginning at a point 1928 feet, more or less, East of the Southwest corner of said Section 9, said point being the Intersection of the S. line of said Section 9 and the Northwesterly line of the Oregon Short Line Railroad right of way, thence North 49°13' East along said Northwesterly line of said right of way a distance of 3988 feet, more or less, to a point, said point being the intersection of said Northwesterly railroad right of way with the North line of the Southeast ¼ of said Section 9, thence East 369 feet, more or less, to the Northeast corner of the Southeast ¼ of said Section 9, thence South 2647 feet, more or less, to the Southeast corner of said Section 9, thence West 3552 feet, more or less, to the point of beginning. EXCEPTING THEREFROM a 200 foot right of way for the Oregon Short Line Railroad running through said land.  
ALSO EXCEPTING THEREFROM: Beginning at the SE corner of Section 9; thence North 89°28'08" West 180.01 feet along the South line of Section 9; thence North 0°00'00" East 269.34 feet parallel with and 180 feet West of the East line of the Southeast ¼ of said Section 9; thence South 89°28'08" East 180.01 feet parallel with the South line of said Southeast ¼ to a point on the East line of the Southeast ¼; thence South 0°0'00" West 269.34 feet along said East line to the point of beginning.

Parcel 2:  
A portion of the Northeast ¼ of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:  
Beginning 1317.5 feet West of the Northeast corner of said Section 20, thence South 2645 feet to the South line of the Northeast ¼, thence West 3970 feet to the West ¼ corner of said Section, thence North 1303.5 feet to a point 53.5 feet South of a point 100 feet perpendicular from the center of the Oregon Short Line Railroad, thence East 2664 feet to a point South 0°49' East 1338.5 feet from the North ¼ corner of said Section, thence North 0°49' West 1338.5 feet to said North ¼ corner, thence East to the point of beginning. EXCEPTING THEREFROM: Beginning at the West ¼ corner of said Section 20, thence East 2683 feet, thence Northerly 1303.5 feet, thence West 2664 feet, to the West Section line, thence South 1303.5 feet to the point of beginning.  
ALSO EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East, Boise Meridian, Bingham County, Idaho, more particularly described as:  
Commencing at the Northeast corner of Section 20, Township 2 South, Range 36 East of the Boise Baseline and Meridian, Bingham County, Idaho and running thence West 2596.47 feet along the Section line to a point on the Easterly side of Carlson Lane; thence South 227.94 feet to the true point of beginning, and running thence South 89°16'53" East 139.15 feet; thence South 00°04'09" East 27.58 feet; thence North 88°22'21" East 25.43 feet to a fence line; thence South 01°11'26" East 114.41 feet along said fence line; thence South 82°11'21" West 164.01 feet to a point on the Easterly side of Carlson Lane; thence North 01°33'10" West 165.33 feet to the point of beginning.

Parcel 3:  
A portion of the Southeast ¼ of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:  
Commencing at the Northeast corner of the Southeast ¼ of said Section 20 and running thence South 70.55 rods, thence West 160 rods, thence North 70.55 rods, thence East 160 rods to the point of beginning. EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, more particularly described as: Beginning at a point that is South 386.59 feet along the section line from the East ¼ corner of Section 20 and running thence West 64.86 feet to the toe of a ditch; thence South 31°39'35" West 494.00 feet; thence South 00°09'01" West 251.65 feet; thence South 01°40'30" West 142.40 feet; thence North 89°28'19" East 328.98 feet along a fence line to the section line; thence North 811.44 feet along the section line to the point of beginning. ALSO EXCEPTING the county road.

Parcel 4:  
Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows:  
Beginning at a point South 0°49' East 544 feet from the North quarter corner of said section; thence South 0°49' East 794.5 feet; thence West 2664 feet; thence North 53.5 feet; thence North 48° East 100 feet, a distance perpendicular from the center of the Oregon Short Line Railroad a distance of 1088 feet; thence East 1815 feet to the point of beginning.

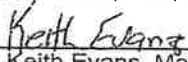
excepting therefrom the Northerly 212 feet of the Easterly 205 feet of the above described property.

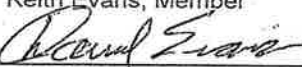
FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:

IRRIGATION EQUIPMENT:

- 1 - 60 HP Electric U.S. Electric Motor Serial #R3255084M
- 1 - Aurora Turbine Pump Serial #3X470170
- 1 - 75 HP Electric GE Electric Motor Serial #HTJ805301
- 1 - Aurora Turbine Pump Serial #629A219ABG001 K5903493P013
- 1 - 60 HP Electric GE Electric Motor Serial #KDJ1009390
- 1 - Aurora Turbine Pump Serial #23526
- 3 - 7 Tower Valley Pivots
- 3 - 1320' each long Centermove Wheelines
- 1 - 1/4 mile Handlines
- 10,560' of 6"-10" Buried PVC Mainline

Evans Farms, LLC, An Idaho Limited Liability Company

  
By: Keith Evans, Member

  
By: David Evans, Member

## ASSIGNMENT AND CONVEYANCE OF MORTGAGE

For good and valuable consideration, receipt of which is hereby acknowledged, effective the 15<sup>th</sup> day of June, 2018, IDAHO AGCREDIT, PCA, a wholly owned subsidiary of Idaho AgCredit, ACA ("Assignor"), whose address is 188 West Judicial Street, Blackfoot, Idaho 83221, the Mortgagee under the Mortgage executed by EVANS FARMS, LLC, an Idaho limited liability company ("Grantor") dated June 16, 2016, recorded June 30, 2016, as Instrument No. 677722, records of Bingham County, Idaho, covering the property described therein and on Exhibit A attached hereto and made part hereof, which was given to secure payment of the promissory notes therein described plus interest (the "Note") (collectively called the "Mortgage"), has herewith INDORSED the Note by papers affixed to the Note or by indorsement on the Note and does hereby assign, transfer, set over, and convey all of its right, title and interest in the Mortgage and the Note without recourse or warranty and all rights accrued under the Note and the Mortgage to CBA Funding, LLC, a Utah limited liability company ("Assignee"), with a business address at 4525 S. Wasatch Blvd, Ste. 250, SLC, UT 84124

DATED effective as of this 15<sup>th</sup> day of June, 2018.

IDAHO AGCREDIT, PCA, a wholly owned subsidiary of Idaho AgCredit ACA

By: \_\_\_\_\_

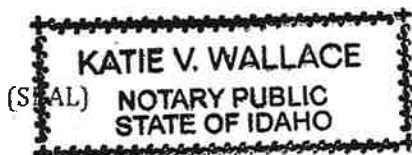
Its: Chief Credit Officer

STATE OF IDAHO )

: SS.

County of Bingham )

This record was acknowledged before me on this 19<sup>th</sup> day of June, 2018, by Adam C. Jensen as Chief Credit Officer of Idaho AgCredit, PCA, a wholly owned subsidiary of Idaho AgCredit, ACA.



Katie V. Wallace  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 10-17-2019

ASSIGNMENT AND CONVEYANCE OF MORTGAGE

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REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR  
MORTGAGE DATED JUNE 16, 2016

Double E Farms, A General Partnership  
Loan: 0006525563 - 2223600101

REAL ESTATE DESCRIPTION:Parcel 1:

A portion of the South 1/2 of Section 9, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point 1928 feet, more or less, East of the Southwest corner of said Section 9, said point being the intersection of the S. line of said Section 9 and the Northwestern line of the Oregon Short Line Railroad right of way, thence North 49°13' East along said Northwestern line of said right of way a distance of 3988 feet, more or less, to a point, said point being the intersection of said Northwestern railroad right of way with the North line of the Southeast 1/4 of said Section 9, thence East 369 feet, more or less, to the Northeast corner of the Southeast 1/4 of said Section 9, thence South 2647 feet, more or less, to the Southeast corner of said Section 9, thence West 3552 feet, more or less, to the point of beginning. EXCEPTING THEREFROM a 200 foot right of way for the Oregon Short Line Railroad running through said land.

ALSO EXCEPTING THEREFROM: Beginning at the SE corner of Section 9; thence North 82°28'08" West 180.01 feet along the South line of Section 9; thence North 0°00'00" East 269.34 feet parallel with and 180 feet West of the East line of the Southeast 1/4 of said Section 9; thence South 89°28'08" East 180.01 feet parallel with the South line of said Southeast 1/4 to a point on the East line of the Southeast 1/4; thence South 0°00'00" West 269.34 feet along said East line to the point of beginning.

Parcel 2:

A portion of the Northeast 1/4 of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning 1317.5 feet West of the Northeast corner of said Section 20, thence South 2645 feet to the South line of the Northeast 1/4, thence West 3970 feet to the West 1/4 corner of said Section, thence North 1303.5 feet to a point 53.5 feet South of a point 100 feet perpendicular from the center of the Oregon Short Line Railroad, thence East 2864 feet to a point South 0°49' East 1338.5 feet from the North 1/4 corner of said Section, thence North 0°49' West 1338.5 feet to said North 1/4 corner, thence East to the point of beginning. EXCEPTING THEREFROM: Beginning at the West 1/4 corner of said Section 20, thence East 2883 feet, thence Northerly 1303.5 feet, thence West 2664 feet, to the West Section line, thence South 1303.5 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East, Boise Meridian, Bingham County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 20, Township 2 South, Range 36 East of the Boise Baseline and Meridian, Bingham County, Idaho and running thence West 2598.47 feet along the Section line to a point on the Easterly side of Carlson Lane; thence South 227.94 feet to the true point of beginning, and running thence South 89°16'53" East 159.15 feet; thence South 00°04'09" East 27.58 feet; thence North 88°22'21" East 25.43 feet to a fence line; thence South 01°11'28" East 114.41 feet along said fence line; thence South 82°11'21" West 154.01 feet to a point on the Easterly side of Carlson Lane; thence North 01°33'10" West 165.33 feet to the point of beginning.

Parcel 3:

A portion of the Southeast 1/4 of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Commencing at the Northeast corner of the Southeast 1/4 of said Section 20 and running thence South 70.55 rods, thence West 160 rods, thence North 70.55 rods, thence East 160 rods to the point of beginning. EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, more particularly described as: Beginning at a point that is South 386.59 feet along the section line from the East 1/4 corner of Section 20 and running thence West 54.86 feet to the toe of a ditch; thence South 31°39'35" West 494.00 feet; thence South 00°09'01" West 251.85 feet; thence South 01°40'30" West 142.40 feet; thence North 89°28'15" East 328.98 feet along a fence line to the section line; thence North 811.44 feet along the section line to the point of beginning. ALSO EXCEPTING the county road.

Parcel 4:

Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows: Beginning at a point South 0°49' East 544 feet from the North quarter corner of said section; thence South 0°49' East 784.5 feet; thence West 2664 feet; thence North 53.5 feet; thence North 48° East 100 feet, a distance perpendicular from the center of the Oregon Short Line Railroad a distance of 1088 feet; thence East 1815 feet to the point of beginning.

excepting therefrom the Northerly 212 feet of the Easterly 205 feet of the above described property.

FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:IRRIGATION EQUIPMENT:

- 1 - 60 HP Electric U.S. Electric Motor Serial #R3255084M
- 1 - Aurora Turbine Pump Serial #3X470170
- 1 - 75 HP Electric GE Electric Motor Serial #HTJ805301
- 1 - Aurora Turbine Pump Serial #629A219AB0001 K5903493P013
- 1 - 60 HP Electric GE Electric Motor Serial #KDJ1009390
- 1 - Aurora Turbine Pump Serial #23526
- 3 - 7 Tower Valley Pivots
- 3 - 1320' each long Centermove Wheelines
- 7 - 1/4 mile Handlines
- 10,560' of 6"-10" Buried PVC Mainline

Evans Farms, LLC, An Idaho Limited Liability Company

*Keith Evans*  
By: Keith Evans, Member

*David Evans*  
By: David Evans, Member

## ASSIGNMENT AND CONVEYANCE OF MORTGAGE

For good and valuable consideration, receipt of which is hereby acknowledged, effective the 15<sup>th</sup> day of June, 2018, IDAHO AGCREDIT, PCA, a wholly owned subsidiary of Idaho AgCredit, ACA ("Assignor"), whose address is 188 West Judicial Street, Blackfoot, Idaho 83221, the Mortgagee under the Mortgage executed by EVANS FARMS, LLC, an Idaho limited liability company ("Grantor") dated June 16, 2016, recorded June 30, 2016, as Instrument No. 677721, records of Bingham County, Idaho, covering the property described therein and on Exhibit A attached hereto and made part hereof, which was given to secure payment of the promissory notes therein described plus interest (the "Note") (collectively called the "Mortgage"), has herewith INDORSED the Note by papers affixed to the Note or by indorsement on the Note and does hereby assign, transfer, set over, and convey all of its right, title and interest in the Mortgage and the Note without recourse or warranty and all rights accrued under the Note and the Mortgage to CBA Funding, LLC, a Utah limited liability company ("Assignee"), with a business address at 4525 S. Wasatch Blvd, Ste 250, SLc, UT 84124

DATED effective as of this 15<sup>th</sup> day of June, 2018.

IDAHO AGCREDIT, PCA, a wholly owned  
subsidiary of Idaho AgCredit ACA

By: [Signature]

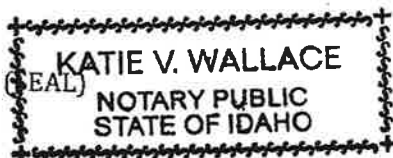
Its: Chief Credit Officer

STATE OF IDAHO )

: SS.

County of Bingham )

This record was acknowledged before me on this 19<sup>th</sup> day of June, 2018, by Adam C. Jensen as Chief Credit Officer of Idaho AgCredit, PCA, a wholly owned subsidiary of Idaho AgCredit, ACA.



[Signature]  
NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 10-17-2019

**REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR MORTGAGE DATED JUNE 16, 2016**

Double E Farms, A General Partnership  
Loan: 0006525563 - 2223600101

**REAL ESTATE DESCRIPTION:**

**Parcel 1:**

A portion of the South 1/4 of Section 9, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point 1928 feet, more or less, East of the Southwest corner of said Section 9, said point being the intersection of the S. line of said Section 9 and the Northwesterly line of the Oregon Short Line Railroad right of way, thence North 49°13' East along said Northwesterly line of said right of way a distance of 3988 feet, more or less, to a point, said point being the intersection of said Northwesterly railroad right of way with the North line of the Southeast 1/4 of said Section 9, thence East 359 feet, more or less, to the Northeast corner of the Southeast 1/4 of said Section 9, thence South 2647 feet, more or less, to the Southeast corner of said Section 9, thence West 3552 feet, more or less, to the point of beginning. EXCEPTING THEREFROM a 200 foot right of way for the Oregon Short Line Railroad running through said land.

ALSO EXCEPTING THEREFROM: Beginning at the SE corner of Section 9; thence North 89°28'08" West 180.01 feet along the South line of Section 9; thence North 0°00'00" East 269.34 feet parallel with and 180 feet West of the East line of the Southeast 1/4 of said Section 9; thence South 89°28'08" East 180.01 feet parallel with the South line of said Southeast 1/4 to a point on the East line of the Southeast 1/4; thence South 0°00'00" West 269.34 feet along said East line to the point of beginning.

**Parcel 2:**

A portion of the Northeast 1/4 of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning 1317.5 feet West of the Northeast corner of said Section 20, thence South 2645 feet to the South line of the Northeast 1/4, thence West 3970 feet to the West 1/4 corner of said Section, thence North 1303.5 feet to a point 53.5 feet South of a point 100 feet perpendicular from the center of the Oregon Short Line Railroad, thence East 2654 feet to a point South 0°49' East 1338.5 feet from the North 1/4 corner of said Section, thence North 0°49' West 1338.5 feet to said North 1/4 corner, thence East to the point of beginning. EXCEPTING THEREFROM: Beginning at the West 1/4 corner of said Section 20, thence East 2683 feet, thence Northerly 1303.5 feet, thence West 2664 feet, to the West Section line, thence South 1303.5 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East, Boise Meridian, Bingham County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 20, Township 2 South, Range 36 East of the Boise Baseline and Meridian, Bingham County, Idaho and running thence West 2595.47 feet along the Section line to a point on the Easterly side of Carlson Lane; thence South 227.94 feet to the true point of beginning, and running thence South 89°15'53" East 139.15 feet; thence South 00°04'09" East 27.58 feet; thence North 63°22'21" East 25.43 feet to a fence line; thence South 01°11'28" East 114.41 feet along said fence line; thence South 82°11'21" West 154.01 feet to a point on the Easterly side of Carlson Lane; thence North 01°33'10" West 165.33 feet to the point of beginning.

**Parcel 3:**

A portion of the Southeast 1/4 of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Commencing at the Northeast corner of the Southeast 1/4 of said Section 20 and running thence South 70.55 rods, thence West 160 rods, thence North 70.55 rods, thence East 160 rods to the point of beginning. EXCEPTING THEREFROM: Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, more particularly described as: Beginning at a point that is South 385.59 feet along the section line from the East 1/4 corner of Section 20 and running thence West 54.36 feet to the toe of a ditch; thence South 31°39'35" West 494.00 feet; thence South 00°09'01" West 251.65 feet; thence South 01°40'30" West 142.40 feet; thence North 89°28'15" East 328.98 feet along a fence line to the section line; thence North 811.44 feet along the section line to the point of beginning. ALSO EXCEPTING the county road.

**Parcel 4:**

Part of Section 20, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as follows: Beginning at a point South 0°49' East 544 feet from the North quarter corner of said section; thence South 0°49' East 784.5 feet; thence West 2684 feet; thence North 53.5 feet; thence North 48° East 100 feet, a distance perpendicular from the center of the Oregon Short Line Railroad a distance of 1088 feet; thence East 1815 feet to the point of beginning.

excepting therefrom the Northerly 212 feet of the Easterly 205 feet of the above described property.

**FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:**

**IRRIGATION EQUIPMENT:**

- 1 - 60 HP Electric U.S. Electric Motor Serial #R3255084M
- 1 - Aurora Turbine Pump Serial #3X470170
- 1 - 75 HP Electric GE Electric Motor Serial #HTJ805501
- 1 - Aurora Turbine Pump Serial #629A219ABG001 K5903493P013
- 1 - 60 HP Electric GE Electric Motor Serial #KDJ1008390
- 1 - Aurora Turbine Pump Serial #23526
- 3 - 7 Tower Valley Pivots
- 3 - 1320' each long Centarmove Wheelines
- 7 - 1/4 mile Handlines
- 10,560' of 6"-10" Buried PVC Mainline

Evans Farms, LLC, An Idaho Limited Liability Company

*Keith Evans*  
By: Keith Evans, Member

*David Evans*  
By: David Evans, Member

RECEIVED  
JUN 27 2018

Department of Water Resources  
Eastern Region

June 19, 2018

IDWR Eastern Region  
900 N Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

To Whom It May Concern:

This letter is to inform you that Idaho AgCredit, FLCA, a wholly owned subsidiary of Idaho AgCredit, ACA, fka Idaho Agricultural Credit Association, is assigning all security interest in the following water rights owned by **Kathleen Evans**, to CBA Funding (4525 S Wasatch Blvd Ste 250, Salt Lake City UT 84124).

**Applicable license numbers**

27-7517  
27-7315  
27-11924

If you have any questions on this matter please contact us at the above telephone number or address.

Sincerely,

Idaho AgCredit, FLCA



Katie Wallace  
Branch Manager



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

July 13, 2018

CBA FUNDING  
4525 S WASATCH BLVD STE 250  
SALT LAKE CTY UT 84124-4206

RE: Notice of Security Interest for Water Right/Permit No(s): 27-7517, 27-7315 & 27-11924

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg  
Technical Records Spec I

Enclosure(s)

cc: KATHLEEN EVANS  
AXA EQUITABLE LIFE INSURANCE CO  
C/O AXA EQUITABLE AGRIFINANCE LLC