

CORRECTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 05 2017

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN FIELD

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21934	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STAKER & PARSON COMPANIES, a Utah Corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 4 Hans-Sorensen Farms LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1509 North 470 East Shoshone ID 83352
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tracy Sorensen Title, if applicable _____ Date _____
 Signature of new owner/claimant

Signature: Connie Sorensen Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 12-18-2017Receipt No. 5036492Receipt Amt. \$175-Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____ Processed by _____

Date _____

Re-Record to add water right



LINCOLN COUNTY
Recorded for:
TITLEONE - GOODING
09:38:52 AM 05-03-2018
0000199802
No. Pages 5 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
02:43:48 PM 08-31-2017
0000198928
No. Pages 3 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: JH
Electronically Recorded by Simplifile

Order Number: 17292369

RECEIVED

MAY 23 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Warranty Deed

For value received,

STAKER & PARSON COMPANIES, a Utah Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

4 Hans-Sorensen Farms LLC, an Idaho limited liability company

whose current address is 1509 North 470 East Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 3 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 21: A parcel of land described as follows:

Commencing at the Southwest corner of Section 21, from which the West One Quarter (W $\frac{1}{4}$) corner of Section 21 bears North 00°09'01" East, 2634.99 feet, said Southwest corner of Section 21 being the TRUE POINT OF BEGINNING;

Thence North 00°09'01" East along the West boundary of the SW $\frac{1}{4}$ of Section 21 for a distance of 509.16 feet;

Thence North 89°36'46" East parallel with the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 808.33 feet;

Thence North 00°09'01" East parallel with the West boundary of the SW $\frac{1}{4}$ of Section 21 for a distance of 808.33 feet to a point on the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 89°36'46" East along the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 521.58 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 00°05'09" East along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 1318.00 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 00°11'26" East along the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21 for a distance of 1318.59 feet to the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21 for a distance of 1324.56 feet to the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 for a distance of 1436.88 feet to a point on the boundary of a parcel owned by the Shoshone Highway District;

Thence South 75°23'29" East along the Southerly boundary of the parcel owned by the Shoshone Highway District for a distance of 449.91 feet;

Thence North 47°02'17" East along the Southerly boundary of the parcel owned by the Shoshone Highway District for a distance of 173.91 feet to a point on the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 for a distance of 581.98 feet to a point on the Northwestern right of way boundary of the Big Wood Canal Company waterway;

Thence along the Northwestern right of way boundary of the water way on approximately the following courses:

South 12°23'18" West, 152.00 feet;

South 20°52'22" West, 207.55 feet;

South 34°28'07" West, 49.35 feet;

South 65°36'52" West, 149.27 feet;

South 59°43'32" West, 153.12 feet;

South 63°14'50" West, 196.75 feet;

South 66°55'18" West, 68.09 feet;

South 60°33'05" West, 190.42 feet;

South 73°50'41" West, 74.83 feet;

South 64°51'22" West, 46.54 feet;

South 71°06'09" West, 63.62 feet;

South 78°37'58" West, 138.21 feet;

South 77°51'15" West, 399.82 feet;

South 72°40'51" West, 91.94 feet;



Order Number: 17292369

Warranty Deed

For value received,

STAKER & PARSON COMPANIES, a Utah Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

4 Hans-Sorensen Farms LLC, an Idaho limited liability company

whose current address is 1509 North 470 East Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 3 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 21: A parcel of land described as follows:

Commencing at the Southwest corner of Section 21, from which the West One Quarter (W $\frac{1}{4}$) corner of Section 21 bears North 00°09'01" East, 2634.99 feet, said Southwest corner of Section 21 being the TRUE POINT OF BEGINNING;

Thence North 00°09'01" East along the West boundary of the SW $\frac{1}{4}$ of Section 21 for a distance of 509.16 feet;

Thence North 89°36'46" East parallel with the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 808.33 feet;

Thence North 00°09'01" East parallel with the West boundary of the SW $\frac{1}{4}$ of Section 21 for a distance of 808.33 feet to a point on the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 89°36'46" East along the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 521.58 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 00°05'09" East along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21 for a distance of 1318.00 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21;

Thence North 00°11'26" East along the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21 for a distance of 1318.59 feet to the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21 for a distance of 1324.56 feet to the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 for a distance of 1436.88 feet to a point on the boundary of a parcel owned by the Shoshone Highway District;

Thence South 75°23'29" East along the Southerly boundary of the parcel owned by the Shoshone Highway District for a distance of 449.91 feet;

Thence North 47°02'17" East along the Southerly boundary of the parcel owned by the Shoshone Highway District for a distance of 173.91 feet to a point on the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21;

Thence North 89°29'10" East along the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21 for a distance of 581.98 feet to a point on the Northwestern right of way boundary of the Big Wood Canal Company waterway;

Thence along the Northwestern right of way boundary of the water way on approximately the following courses:

South 12°23'18" West, 152.00 feet;

South 20°52'22" West, 207.55 feet;

South 34°28'07" West, 49.35 feet;

South 65°36'52" West, 149.27 feet;

South 59°43'32" West, 153.12 feet;

South 63°14'50" West, 196.75 feet;

South 66°55'18" West, 68.09 feet;

South 60°33'05" West, 190.42 feet;

South 73°50'41" West, 74.83 feet;

South 64°51'22" West, 46.54 feet;

South 71°06'09" West, 63.62 feet;

South 78°37'58" West, 138.21 feet;

South 77°51'15" West, 399.82 feet;

South 72°40'51" West, 91.94 feet;

South 63°38'08" West, 71.29 feet;
 South 41°19'13" West, 64.43 feet;
 South 30°24'07" West, 119.50 feet;
 South 27°17'25" West, 300.00 feet;
 South 29°00'23" West, 133.46 feet to the point of curvature of a curve right;
 Southwesterly along the arc of the curve right for a distance of 279.21 feet to the point of curvature of a reverse curve left, said arc having a radius of 330.00 feet and a chord bearing and distance of South 53°14'41" West, 270.95 feet;
 Southwesterly along the arc of the reverse curve left for a distance of 250.77 feet, said arc having a radius of 327.00 feet and a chord bearing and distance of South 55°30'49" West, 244.67 feet;
 South 33°32'40" West, 197.11 feet;
 South 39°56'43" West, 199.85 feet;
 South 40°54'31" West, 281.97 feet;
 South 39°07'01" West, 230.05 feet;
 South 41°22'16" West, 337.41 feet;
 South 39°08'52" West, 253.74 feet;
 South 44°15'24" West, 124.79 feet;
 South 51°04'46" West, 61.24 feet;
 South 64°15'35" West, 309.86 feet;
 South 62°53'35" West, 328.33 feet;
 South 68°05'21" West, 139.08 feet to the point of curvature of a curve left;
 Southwesterly along the arc of the curve left for a distance of 207.12 feet, said arc having a radius of 285.00 feet and a chord bearing and distance of South 47°16'11" West, 202.59 feet;
 South 26°27'01" West, 119.67 feet;
 South 13°27'43" West, 336.84 feet to a point on the South boundary of the SW¼SW¼ of Section 21;
 Thence departing the center of the canal on a bearing of South 89°38'06" West along the South boundary of the SW¼SW¼ of Section 21 for a distance of 796.68 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1. An easement to the Big Wood Canal Company for the use and maintenance of the waterway along the Southeasterly boundary of the before described parcel.
2. An easement to the Shoshone Highway District for the use and maintenance of a county road known as old Highway U.S. 93.

PARCEL NO. 2:

TOWNSHIP 3 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 28: A parcel of land, described as follows:

Commencing at the Northwest corner of Section 28, from which the West One Quarter (W¼) corner of Section 28 bears South 00°04'50" East, 2653.26 feet, said Northwest corner of Section 28 being THE TRUE POINT OF BEGINNING;
 Thence North 89°38'06" East along the North boundary of the NW¼ of Section 28 for a distance of 796.68 feet to a point on the West boundary of a parcel deeded to the Big Wood Canal Company;
 Thence South 13°27'43" West along the West boundary of the parcel deeded to the Big Wood Canal Company for a distance of 1275.97 feet;
 Thence South 08°15'20" West continuing along the West boundary of the parcel deeded to the Big Wood Canal Company for a distance of 94.94 feet to a point on the South boundary of the NW¼NW¼ of Section 28;
 Thence South 89°37'33" East along the South boundary of the NW¼NW¼ of Section 28 for a distance of 50.48 feet to a point in the center of the Big Wood Canal Company waterway;
 Thence along the center of the water way on approximately the following courses:
 South 12°57'26" West, 440.00 feet;
 South 03°48'31" East, 44.00 feet;
 South 03°30'45" West, 316.00 feet;
 South 11°59'58" East, 70.00 feet;
 South 23°05'29" East, 118.00 feet;
 South 26°02'28" East, 412.74 feet to a point on the South boundary of the SW¼NW¼ of Section 28;
 Thence departing the center of the waterway on a bearing of North 88°53'11" West along the South boundary of the SW¼NW¼ of Section 28 for a distance of 659.80 feet to the Southwest corner of the NW¼ of Section 28;
 Thence North 00°04'50" West along the West boundary of the NW¼ of Section 28 for a distance of 2653.26 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.00 foot wide county road easement along the North and West boundaries of the before described parcel.
2. An easement to the Big Wood Canal Company for the use and maintenance of the waterway along the Easterly boundary of the before described parcel.

3. An easement to the Shoshone Highway District for the use and maintenance of the county road known as old Highway U.S. 93.
Together with:

35 shares of capital stock in Big Wood Canal Company and State of Idaho Department of water right number 37-21934. **Water right 37-21932 is reserved by grantor.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

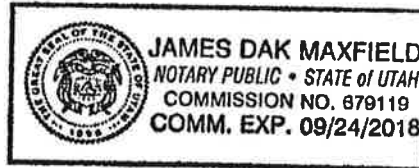
Dated: July 26, 2017

STAKER & PETERSON COMPANIES, a Utah Corporation
BY Randy Anderson
Randy Anderson, President of the North Region

State of Utah, County of Weber, ss.

On this 29 day of August in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Anderson known or identified to me to be the President of the North Region of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

James D. Maxfield
Notary Public
Residing In: Clinton, UT
My Commission Expires: 24 Sep 2018
(seal)



3. An easement to the Shoshone Highway District for the use and maintenance of the county road known as old Highway U.S. 93.

Together with:

35 shares of capital stock in Big Wood Canal Company and State of Idaho Department of water right number 37-21934. **Water right 37-21932 is reserved by grantor.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 26, 2017

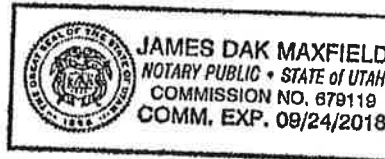
STAKER & PARSON COMPANIES, a Utah Corporation

BY Randy Anderson
Randy Anderson, President of the North Region

State of Utah, County of Weber, ss.

On this 29 day of August in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Anderson known or identified to me to be the President of the North Region of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

James D. Maxfield
Notary Public
Residing in: Clinton, UT
My Commission Expires: 24 Sep 2018
(seal)





TitleOne
a title & escrow co.

File # 17292369

Quitclaim Deed

For value received, **Staker & Parson Companies**, a Utah Corporation

Does hereby convey, release, remise, and forever quit claim unto

4 Hans-Sorensen Farms LLC, an Idaho limited liability company

whose current address is 1509 North 470 East, Shoshone, ID 83352

the following described premises:

See attached legal description made a part hereof

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 03/21/2018

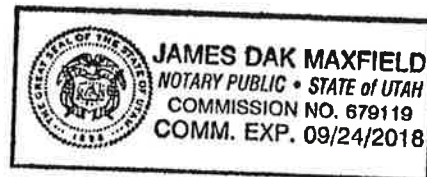
Staker & Parson Companies

By [Signature]
Randy Anderson, President of the North Region

State of Utah, County of Weber, ss.

On this 16th day of April in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Anderson known or identified to me to be the President of the North Region of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature], Notary Public
Residing at: Clinton Utah
My Commission Expires: 24 Sep 2018
(seal)



LINCOLN COUNTY
Recorded for:
TITLEONE - GOODING
09:38:55 AM 05-03-2018
0000199803
No. Pages 2 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

RECEIVED

MAY 23 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

LEGAL DESCRIPTION
FOR
QUITCLAIM DEED

STAKER & PARSON COMPANY, a Utah Corporation
TO
4-HANS-SORENSEN FARMS LLC, an Idaho Limited Liability Company

A parcel of land located in the SE1/4 of Section 20, Township 3 South, Range 18 East, Boise Meridian, Lincoln County, Idaho and being more particularly described as follows:

TOWNSHIP 3 SOUTH
RANGE 18 EAST
SECTION 20: (40.218 ACRES)

COMMENCING at the Southeast corner of said Section 20, from which the South One Quarter (S1/4) corner of Section 20 bears South 89°48'10" West-2655.61 feet, said Southeast corner of Section 20 being the TRUE POINT OF BEGINNING:

THENCE South 89°48'10" West along the South boundary of the SE1/4 of Section 20 for a distance of 1327.80 feet to the Southwest corner of the SE1/4SE1/4 of Section 20;
THENCE North 00°01'29" East along the West boundary of the SE1/4SE1/4 of Section 20 for a distance of 1318.43 feet to the Northwest corner of the SE1/4SE1/4 of Section 20;
THENCE North 89°50'37" East along the North boundary of the SE1/4SE1/4 of Section 20 for a distance of 1330.68 feet to the Northeast corner of the SE1/4SE1/4 of Section 20;
THENCE South 00°09'01" West along the East boundary of the SE1/4SE1/4 of Section 20 for a distance of 1317.49 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1-All easements and rights-of-way of record.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 16, 2018

4 HANS SORENSEN FARMS LLC
1509 N 470 E
SHOSHONE ID 83352

RE: Change of Ownership for Water Right Nos. 37-21934 and 37-21932

Dear Mr. and Mrs. Sorensen:

As you recall, in September 2017, the department received a Notice of Change in Water Right Ownership from the title company asking the department to change ownership of water right 37-21934 to 4 Hans-Sorensen Farms LLC. The deed attached to the ownership change request stated appurtenant water rights were to be conveyed with the property. Both water rights 37-21932 and 37-21934 were appurtenant to the property you purchased from Staker & Parson Companies making a split of both water rights necessary. I spoke with the title company and they instructed me to solicit any additional fees from you. I sent you a letter and you submitted the additional \$175 fee to split both water rights. The water rights were split proportionately and confirmation of the changes was sent to all parties.

When you received confirmation of the splits, you contacted me explaining splitting the water rights was not the intent of you or Staker & Parson Companies. I explained that your warranty deed did not contain the correct verbiage that conveyed only one of the two appurtenant water rights in its entirety. After several discussions with the title company, they obtained a corrected and re-recorded warranty deed that clearly stated the intended disposition of the water rights involved.

Once I received the corrected deed, I recombined the two water rights to reflect the water rights prior to the splits and ownership was updated accordingly. Copies of the water rights are enclosed for your records. A \$175 refund has been requested and you should receive it from the state controller's office in the near future.

I apologize for the confusion. Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink that reads "Trish Fawcett". The signature is written in a cursive, flowing style.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: Staker & Parson Companies

Fawcett, Trish

From: Fawcett, Trish
Sent: Friday, July 13, 2018 8:42 AM
To: Marston, Sascha
Subject: Refund

Sascha,

Please issue a \$175 refund from receipt S036492 to:

Tra-Co Farms Inc
Tracy & Connie Sorensen
1509 N 470 E
Shoshone ID 83352

An ownership change was submitted asking that only one water right be changed in its entirety to the Sorensen's. There were two water rights appurtenant to the ground described in the warranty deed. The deed indicated appurtenant water rights to go to the buyers. The additional \$175 fee for splitting both water rights was solicited and paid. After the splits were done, I was informed splitting the water rights was not the intent of the seller or buyer. A new deed was submitted with explicit instructions on how the water rights were to be handled. Consequently, the water rights were recombined making the split fee unnecessary and needing to be refunded. Please let me know if you have any questions or need additional information. Thank you Sascha!

Trish Fawcett
Technical Records Specialist
IDWR Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301
P 208.736.3033
F 208.736.3037
trish.fawcett@idwr.idaho.gov