

JUN 26 2018

WATER RESOURCES
WESTERN REGION

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32294	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

Date 7-18-18



Escrow No.: 34601703206-MG

2017-016833

RECORDED

04/28/2017 01:38 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 LBERG \$13.00
TYPE: DEED
FIDELITY NATIONAL TITLE - BOISE
ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Timothy M. Domek and Kathleen R Jaeger, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Stephen Allmer and Penny Allmer, husband and wife

GRANTEE(S), whose current address is: **13663 Santa Rita Drive, Nampa, ID 83686**

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

For APN/Parcel ID(s): 30121117 0

Lot 6 in Block 2 of Chaparral Ranch Subdivision, according to the official plat thereof, filed in Book 30, of Plats at Page(s) 46, and Amended by Affidavit recorded September 29, 2003, as Instrument No. 200360267, records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 28th day of April, 2017.

Timothy M. Domek

Kathleen R Jaeger

WARRANTY DEED
(continued)

STATE OF Idaho, COUNTY OF Ada, -ss.

On this 28th day of April, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy M. Domek and Kathleen R Jaeger known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: [Signature]

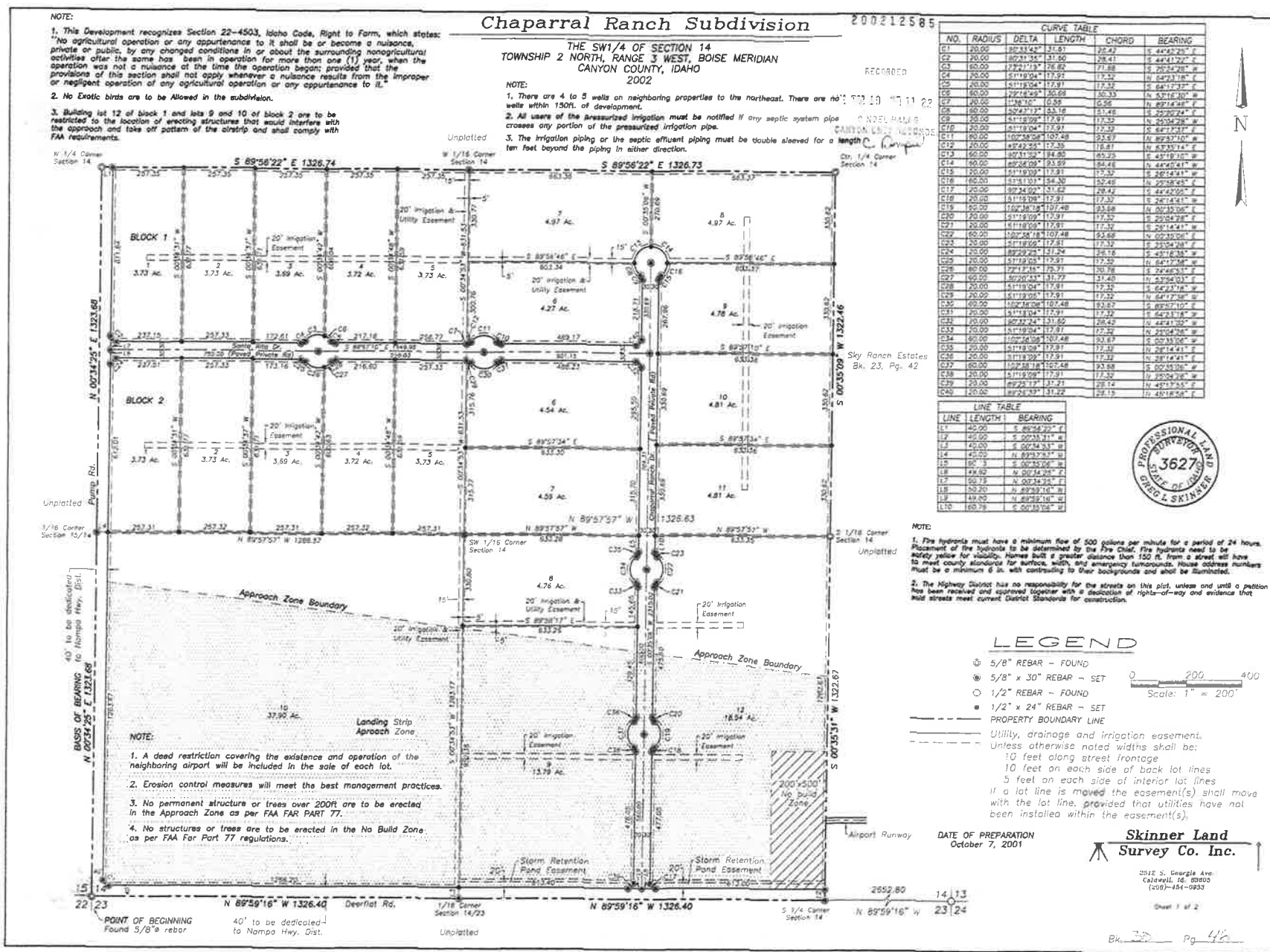
Name: _____

Residing at: Residing in New Plymouth, Idaho

My Commission Expires: My commission expires: Dec. 13, 2019

(SEAL)





OWNERS' CERTIFICATE

We, Southside, Inc., being first duly sworn depose and say we are the owners of CHAPARRAL RANCH SUBDIVISION more particularly described in the legal description below, state that it is our intention to include said property in this subdivision plat, and that we do for ourselves, our heirs, transferees, successors, and assigns; hereby dedicate, donate, and convey to the public forever the public streets shown on this plat. The easements shown on this plat are intended for the right and purpose set forth and no structures other than those for utility, irrigation, or drainage purposes are to be erected within limits of the easements. Also, we hereby certify that this subdivision is in compliance with paragraph 1, section 50-1334 of the Idaho Code.

This parcel of land consists of the SW 1/4 of Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the southwest corner of said SW 1/4;

thence North 00° 34' 25" East along the west boundary of said SW 1/4 a distance of 1323.68 feet to the southwest corner of the NW 1/4 of said SW 1/4;

thence continuing North 00° 34' 25" East along said west boundary a distance of 1323.68 feet to the northwest corner of the NW 1/4 of said SW 1/4;

thence South 89° 56' 22" East along the north boundary of said SW 1/4 a distance of 1326.74 feet to the northeast corner of the NW 1/4 of said SW 1/4;

thence continuing South 89° 56' 22" East along said north boundary a distance of 1326.73 feet to the northeast corner of the NE 1/4 of said SW 1/4, said point also being the northwest corner of Sky Ranch Estates, on file in Book 23, Page 42, Office of the Recorder, Canyon County, Idaho;

thence South 00° 35' 09" West along the east boundary of said SW 1/4 and the west boundary of said Sky Ranch Estates a distance of 1322.46 feet to the southwest corner of said Sky Ranch Estates, which is also the northeast corner of the SE 1/4 of said SW 1/4;

thence South 00° 35' 31" West along the east boundary of said SW 1/4 a distance of 1322.67 feet to the southeast corner of the SE 1/4 of said SW 1/4;

thence North 89° 59' 16" West along the south boundary of said SW 1/4 a distance of 1326.40 feet to the southwest corner of the SE 1/4 of said SW 1/4;

thence continuing North 89° 59' 16" West along said south boundary a distance of 1326.40 feet to the POINT OF BEGINNING, containing 161.60 acres, more or less.

Dave Washburn
Dave Washburn, President, Southside, Inc.

ACKNOWLEDGEMENT

Be it remembered that on this 3rd day of January, 2002, personally appeared Dave Washburn, President, Southside, Inc., who is known to me to be the owner of Chaparral Ranch Subdivision and that executed the above instrument.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

Michelle Jones
Notary Public for Idaho
Residing at Caldwell, Canyon, Idaho
Commission expires 10-03-2003

Chaparral Ranch Subdivision

CERTIFICATE OF COUNTY TREASURER

I, Treacle Lloyd, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full.
This certificate is valid for the next thirty (30) days only.

Treacle Lloyd
County Treasurer or Deputy
Date March 16, 2002

SURVEYOR'S CERTIFICATE

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat of Chaparral Ranch Subdivision as described in the owners' certificate and the attached plat, was drawn from an actual survey made by me and accurately represents the points thereon.

I further certify that I made this survey under the direction of the owner thereof and that the survey is in conformity with the State of Idaho Codes relating to plats and subdivisions.



CERTIFICATION AND APPROVAL OF COUNTY SURVEYOR

I, Dennis A. King, Canyon County Surveyor, do hereby certify that I have examined the plat of Chaparral Ranch Subdivision and that it complies with the requirements of Idaho State Code.

Dennis A. King P.S. 944
County Surveyor
Date 1/16/02

CERTIFICATION AND APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the Canyon County Recorder or his/her agent listing the conditions of approval.

Don Woolen
Southwest District Health Department
Date 1-15-02

CERTIFICATION AND APPROVAL OF NAMPA HWY. DIST.

Nampa Highway District has no responsibility for the streets shown on this plat, unless and until a petition has been received and approved together with a dedication of rights-of-way and evidence that said streets meet current District Standards for Construction.

Byron Mullan
Chairman
Date 1-15-02

CERTIFICATION AND APPROVAL OF CANYON COUNTY PLANNING AND ZONING COMMISSION

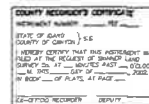
Accepted and approved this 15th day of March, 2002 by the Canyon County Planning and Zoning Commission, Canyon County, Idaho.

Mark Pugh
Chairman

CERTIFICATION AND APPROVAL OF CANYON COUNTY COMMISSIONERS

Accepted and approved this 15th day of March, 2002 by the Canyon County Commissioners, Canyon County, Idaho.

Charles Pugh G. Noel Hales McPreeves
Chairman Clerk D.P.



Sheet 2 of 2

BK. _____, PG. _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 19, 2018

STEPHEN ALLMER
PENNY ALLMER
13663 SANTA RITA DR
NAMPA ID 83686

Re: Change of Ownership for Water Right No: 63-32294

Dear Water Right Holders:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures