

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4026 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-4025 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Stephens
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Randy Lancaster
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2061 N. 8th St Montpelier ID 83254
Mailing address City State ZIP
- 307-887-9100 dhbrandbeef@silverstar.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] owner 6-23-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/2/2018 Receipt No. E044162 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 7/17/2018

SUPPORT DATA

IN FILE # 11-4025

First American Title Company - Montpelier
469 WASHINGTON STREET
MONTPELIER, ID 83254 US
208-847-1300
montpelierid@gofirstam.com
www.gofirstam.com

INVOICE

BILL TO

Randy R Landcaster
2061 N 8th St
Montpelier, ID 83254

INVOICE # 20308**DATE** 06/26/2018**DUE DATE** 06/26/2018

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
Miscellaneous	Miscellaneous research and copies	1	40.00	40.00

BALANCE DUE**\$40.00**

STATE OF IDAHO
 County of Bear Lake
 Date February 29 1972
 Time 11:10 A.M.
 No. Micro-filmed
 Clerk Paula B. Huber
 By: Leannine Parker, Deputy

WARRANTY DEED**INDEXED**

JOHN E. STEPHENS and LOUISA P. STEPHENS, his wife, grantors, of
 Montpelier, County of Bear Lake, State of Idaho, hereby CONVEY and
 WARRANT to J. LaGRANDE STEPHENS, of Salt Lake City, County of Salt Lake,
 State of Utah, and EARL E. STEPHENS, of Montpelier, County of Bear Lake,
 State of Idaho, as Joint Tenants with full rights of survivorship, grantees,
 for the sum of TEN AND NO/100 DOLLARS (\$10.00), the following described
 tracts of land in Bear Lake County, State of Idaho:

Parcel #1:

The Southwest quarter of Section Twenty-seven (27), the
 South half of the Southeast quarter and the South half of
 the Southwest quarter of Section Twenty-eight (28); also
 commencing at the Northeast corner of the Northwest quarter
 of the Northeast quarter of Section Thirty-three (33) and
 running thence South sixty-one (61) rods and three (3)
 feet; thence West thirty-four and eight-tenths (34.8) rods;
 thence North 12° 20' West, sixty-three (63) rods and three
 (3) feet, more or less, to the Section line; thence East
 along said Section line, forty-two and four-tenths (42.4)
 rods to the place of beginning. Containing three hundred
 thirty-five (335) acres of land in Township 12 South, Range
 44 East of Boise Meridian in Idaho.

Parcel #2:

Commence at a point One Hundred One (101) feet West from
 the Northeast corner of Block Eleven (11) Montpelier Town-
 site survey, as now located, running thence South One Hundred
 Ninety-eight (198) feet; thence East One Hundred One (101)
 feet; thence South One Hundred Seventy (170) feet, more or
 less to the South boundary line of Lot Three (3) in said
 Block Eleven (11); thence West One Hundred Eighty-four (184)
 feet; thence North Three Hundred Sixty-eight (368) feet, more
 or less, to street; thence East Eighty-three (83) feet to
 place of beginning.

Parcel #3:

The Southwest quarter of the Southeast quarter Section 22
 and the North-
 west quarter of the Northeast quarter of Section Twenty-seven
 (27) in Township Twelve (12) South, Range Forty-four (44)
 East of Boise Meridian in Idaho, containing 80 acres.

WITNESS, the hands of said grantors, this 26th day of October,

A. D. 19 62

John E. Stephens
Louisa P. Stephens

STATE OF Utah)
 County of Salt Lake) ss.

On the 26th day of October, A. D. 19 62,
 personally appeared before me JOHN E. STEPHENS and LOUISA P. STEPHENS, his
 wife, the signers of the within instrument, who duly acknowledged to me that

WARRANTY DEED

Time 11:10 A.M.
 No. Macro-Edmet
 Clerk Paula B. Huber
 By: Jeannine Parker, Deputy

INDEXED

JOHN E. STEPHENS and LOUISA P. STEPHENS, his wife, grantors, of Montpelier, County of Bear Lake, State of Idaho, hereby CONVEY and WARRANT to J. LaGRANDE STEPHENS, of Salt Lake City, County of Salt Lake, State of Utah, and EARL E. STEPHENS, of Montpelier, County of Bear Lake, State of Idaho, as Joint Tenants with full rights of survivorship, grantees, for the sum of TEN AND NO/100 DOLLARS (\$10.00), the following described tracts of land in Bear Lake County, State of Idaho:

Parcel #1:

The Southwest quarter of Section Twenty-seven (27), the South half of the Southeast quarter and the South half of the Southwest quarter of Section Twenty-eight (28); also commencing at the Northeast corner of the Northwest quarter of the Northeast quarter of Section Thirty-three (33) and running thence South sixty-one (61) rods and three (3) feet; thence West thirty-four and eight-tenths (34.8) rods; thence North 12° 20' West, sixty-three (63) rods and three (3) feet, more or less, to the Section line; thence East along said Section line, forty-two and four-tenths (42.4) rods to the place of beginning. Containing three hundred thirty-five (335) acres of land in Township 12 South, Range 44 East of Boise Meridian in Idaho.

Parcel #2:

Commence at a point One Hundred One (101) feet West from the Northeast corner of Block Eleven (11) Montpelier Townsite survey, as now located, running thence South One Hundred Ninety-eight (198) feet; thence East One Hundred One (101) feet; thence South One Hundred Seventy (170) feet, more or less to the South boundary line of Lot Three (3) in said Block Eleven (11); thence West One Hundred Eighty-four (184) feet; thence North Three Hundred Sixty-eight (368) feet, more or less, to street; thence East Eighty-three (83) feet to place of beginning.

Parcel #3:

The Southwest quarter of the Southeast quarter and the Northwest quarter of the Northeast quarter of Section Twenty-seven (27) in Township Twelve (12) South, Range Forty-four (44) East of Boise Meridian in Idaho, containing 80 acres.

WITNESS, the hands of said grantors, this 26th day of October,

A. D. 19 62

John E. Stephens
Louisa P. Stephens

STATE OF Utah)
 County of Salt Lake) ss.

On the 26th day of October, A. D. 19 62, personally appeared before me JOHN E. STEPHENS and LOUISA P. STEPHENS, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Grace T. Stephens
 Notary Public

1-1 L-64



Warranty Deed

IS HERETOFORE, this 25th day of February, 1924, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared J. LAGRANDE STEPHENS and LILLY T. STEPHENS, husband and wife, and EARL E. STEPHENS and LILLY T. STEPHENS, all of said County of Bear Lake, State of Idaho, known to me to be the persons whose names are subscribed to the foregoing instrument, acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Salt Lake City County of Salt Lake State of Utah

of the first part, for and in consideration of the sum of
 VALUABLE CONSIDERATION - - - - -
 them in hand paid by the said party of the second part, the receipt

do as by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
 and assigns forever. All that certain lot
 and assigns

of said private, lying, and being in the County of Bear Lake State of Idaho; bounded and particularly described as follows, to-wit:

Township 12 South, Range 44 East of the Boise Meridian:

Section 275 (S) 1/2

Section 28: $S\frac{1}{2}E\frac{1}{2}$; $S\frac{1}{2}SW\frac{1}{4}$

Section 33: Commencing at the Northeast corner of the Northwest quarter of the Northeast quarter of Section 33, and running thence South 61 rods and 3 feet; thence West 34.8 rods; thence North 12°20' West, 63 rods and 3 feet, more or less, to the Section line; thence East along said Section line 42.4 rods to the place of beginning.

1 2 1 5 4 3

ENCLOSURE

DEAR LAKE COLLEGE FARMER
BOY / MEMBER

'80 APR 17 PM 3 05

JOHNTSEN ^{4.00}
DEPUTY FEE

Together with all and singular, the tenements, hereditaments and appurtenances therein belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever. And the said part ies of the first part, and their heirs the said premises in the quiet and peaceable possession of the said part Y of the second part its successors and assigns against the said part ies of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, *The said parties* of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. LAGRANDE	STEPHE IS	(S-4)
GRACE T. STEPHENS		(S-4)
EARL E. STEPHENS		(S-4)
BILLY T. STEPHENS		(S-4)

Notary Public in and for said County and State, personally appeared

EARL E. STEPHENS AND LILLY T. STEPHENS, husband and wife,

known to me to

whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public.

Residence and P. O. Address: *Idaho City, UT 84401*
Commission expires: *November 29, 1983*

STATE OF UTAH)
County of Salt Lake)

On this 21st day of March, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. LAGRANDE STEPHENS and GRACE T. STEPHENS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for the State of Utah

Residing at: *Salt Lake City, UT 84111*
Commission expires: *Nov. 25, 1993*

WARRANTY DEED

J. Lagrande Stephens & Grace T. Stephens, husband and wife, and Earl E. Stephens & Lilly T. Stephens, husband and wife, TO

STEPHENS FARM

Dated: February 25, 19 80

STATE OF IDAHO,
County of Bear Lake ss.

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ of _____ M., this _____ day of _____, A. D. 19 80, in my office and duly recorded in Book _____ the _____ of _____ microfilm records.

Ex-Officio Recorder.

By _____ Deputy.

Fee \$ 4.00
100 NORTH MAIN, 2ND FLOOR, P.O. BOX 1000, IDAHO

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 27th day of March, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EARL E. STEPHENS AND LILLY T. STEPHENS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for the State of Idaho

Residing at: *Boise, Idaho*
Commission expires: *Sept. 1981*

WARRANTY DEED

INDEXED

For Value Received,

STEPHENS FARM, A PARTNERSHIP,
Of 1520 NORTH 1600 EAST, LOGAN, County of CACHE, State of UT., 34321,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

LEN E. MAYFIELD, SUCCESSOR TRUSTEE OF THE MAYFIELD FAMILY TRUST
CREATED AUGUST 27, 1991,
Of 577 ST. ANDREWS DRIVE, APTOS, State of CA., 95003,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 27: SW1/4

Section 28: S1/2SE1/4; S1/2SW1/4.

Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet; thence West 34.8 rods; thence North 12°20' West 63 rods and 3 feet, more or less, to the Section line; thence East along said Section line 42.4 rods to the place of beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 3rd DAY OF MAY, 1995.

E. Sterling Stephens, General Partner
E. STERLING STEPHENS, GENERAL PARTNER

STATE OF IDAHO COUNTY OF BEAR LAKE

15th
On this 3rd day of May, 1995, before me a Notary Public in
and for the State, personally appeared

E. STERLING STEPHENS, GENERAL PARTNER,

known or identified to me to be the General Partner in the partnership
of STEPHENS FARM, A Partnership, and the partner who subscribed said
partnership name to the foregoing instrument, and acknowledged to
me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Ray Beck
Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 12/01/00

1995 MAY 15 AM 10 25
DEPUTY
FEE
\$3.00

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

161569

MAIL TAX NOTICE TO: LENE MAYFIELD
577 ST. ANDREWS DRIVE, APTOS, CA 95003

Instrument # 205718

BEAR LAKE COUNTY
08-29-2009 12:08:48 No. of Pages: 2
Recorded for: NORTHERN TITLE CO.
KERRY HADDOCK Fee: \$6.00
Ex-Officio Recorder Deputy: eg
Index to: WARRANTY DEED

NTBL-52530
Gregory Sheehan
1976 E 1425 N
Layton, UT 84040

WARRANTY DEED

Douglas L. Mayfield as Sole/Successor Trustee of The Mayfield Family Trust
created August 27, 1991

Grantor(s)

of La Selva Beach, CA,

hereby **CONVEY AND WARRANT** to

Gregory Sheehan

Grantee(s)

Of Layton, County of Davis, State of UT

For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Bear Lake County, State of
ID:

**TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR
LAKE COUNTY, IDAHO.**

Section 28: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

**Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the
Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet;
thence West 34.8 rods; thence North 12° 20' West 63 rods and 3 feet, more or less, to
the Section line; thence East along said Section line 42.4 rods to the place of
beginning.**

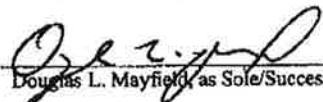
**Subject to the following described Deed for Right of Way:
Commencing at a point in the Southeast Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28,
Township 12 South, Range 44 East, Boise Meridian, Idaho said point is West of the
Westerly right-of-way of Old Highway 30 and running thence west on an existing
roadway along the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1320 feet, more or less, to the West
line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 30 feet; thence East 1320 feet, more or less, to the
Westerly right-of-way of Old Highway 30; Thence South 30 feet to the Point of
beginning.**

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever.
And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said
premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims
whatsoever. Subject to easements, restrictions and rights of way of record, and taxes for the year 2009 and thereafter.

Subject to easements, declarations of covenants and restrictions, rights of way of record,
and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this September 23rd, 2009. September 30, 2009

Mayfield Family Trust Created August 27, 1991


Douglas L. Mayfield, as Sole/Successor Trustee

205718

State of CALIFORNIA)
County of SANTA CRUZ)

On September ~~23~~²⁴, 2009~~September 30, 2009~~, personally appeared before me,
DINA HOFFMAN a Notary in and for the state, the signer(s) Douglas L. Mayfield, as
Sole/Successor Trustee of the Mayfield Family Trust Created August 27, 1991 the
signer(s) of the within instrument, who duly acknowledged to me that they executed the
same as Trustee of the Mayfield Family Trust.



Notary Public

Resides At: 3000 Santa Cruz Highway Santa Cruz CA 95060
Commission Expires On: 8.24.12



NTBL-52530
Gregory Sheehan
1976 E 1425 N
Layton, UT 84040

Instrument # 206163

BEAR LAKE COUNTY

11-16-2009 11:06:55 No. of Pages: 1

Recorded for : GREGORY J. SHEEHAN

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 3.00

Cindy Garver

WARRANTY DEED

Gregory Sheehan and Charlene W. Sheehan, husband and wife

Grantor(s)

of Layton, County of Davis, State of Utah

hereby **CONVEY AND WARRANT** to

Gregory J. Sheehan and Charlene W. Sheehan, Trustees of THE SHEEHAN
FAMILY TRUST, dated 8th day of November, 2005,

Grantee(s)

of Layton, County of Davis, State of Utah

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Bear Lake County, State of
ID:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR
LAKE COUNTY, IDAHO.

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the
Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet; thence
West 34.8 rods; thence North 12° 20' West 63 rods and 3 feet, more or less, to the Section
line; thence East along said Section line 42.4 rods to the place of beginning.

Subject to the following described Deed for Right of Way:

Commencing at a point in the Southeast Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township
12 South, Range 44 East, Boise Meridian, Idaho said point is West of the Westerly right-
of-way of Old Highway 30 and running thence west on an existing roadway along the
South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1320 feet, more or less, to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence North 30 feet; thence East 1320 feet, more or less, to the Westerly right-of-way of
Old Highway 30; Thence South 30 feet to the Point of beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever. Subject to easements, restrictions and rights of
way of record, and taxes for the year 2009 and thereafter.

Subject to easements, declarations of covenants and restrictions, rights of way of record,
and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 9th, 2009

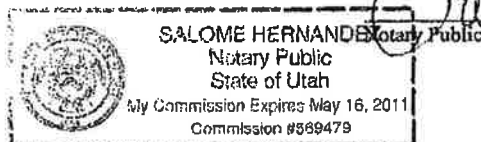
Gregory Sheehan
Gregory Sheehan

Charlene W. Sheehan
Charlene W. Sheehan

State of UT

County of Davis

On November 9th, 2009, personally appeared before me the signer(s) of the
within instrument, who duly acknowledged to me that they executed the same.



NTBL-54264

Instrument # 207588

BEAR LAKE COUNTY

08-02-2010 09:55:37 No. of Pages: 1

Recorded for: NORTHERN TITLE CO.

KERRY HADDOCK Fee: \$3.00

Ex-Officio Recorder Deputy: eg

Index to: WARRANTY DEED

WARRANTY DEED

Gregory J. Sheehan and Charlene W. Sheehan Trustees of THE SHEEHAN FAMILY TRUST, dated 8th day of November, 2005

Grantor(s)

of Layton County of Davis, State of Utah

hereby **CONVEY AND WARRANT** to

Gregory J. Sheehan and Charlene W. Sheehan, husband and wife

Grantee(s)

of Layton County of Davis, State of Utah

For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Bear Lake County, State of ID:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO.

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet; thence West 34.8 rods; thence North 12° 20' West 63 rods and 3 feet, more or less, to the Section line; thence East along said Section line 42.4 rods to the place of beginning.

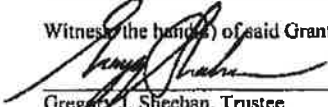
Subject to the following described Deed for Right of Way:

Commencing at a point in the Southeast Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 12 South, Range 44 East, Boise Meridian, Idaho said point is West of the Westerly right-of-way of Old Highway 30 and running thence west on an existing roadway along the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1320 feet, more or less, to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 30 feet; thence East 1320 feet, more or less, to the Westerly right-of-way of Old Highway 30; Thence South 30 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

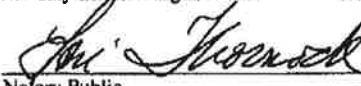
Witness the hands of said Grantor(s), this May 29, 2010.


Gregory J. Sheehan, Trustee


Charlene W. Sheehan, Trustee

State of UT
County of ~~Davis~~ Rich)

On May 29, 2010, personally appeared before me Gregory J. Sheehan and Charlene W. Sheehan, Trustees of THE SHEEHAN FAMILY TRUST, dated 8th Day of November, 2005 the signer(s) of the within instrument, who duly acknowledged to me that said Trust executed the same.


Notary Public



NTBL-54264
Randy Lancaster
7273 Bittercreek 14,
Afton, Wyoming 83110

WARRANTY DEED

Gregory J. Sheehan and Charlene W. Sheehan, husband and wife

Grantor(s)

of Layton County of Davis, State of Utah

hereby **CONVEY AND WARRANT** to

Randy Lancaster

Grantee(s)

of Afton County of Lincoln, State of Wyoming

For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
the following described tract of land in Bear Lake County, State of ID:
**TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE
COUNTY, IDAHO.**

Section 28: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the
Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet; thence West
34.8 rods; thence North 12° 20' West 63 rods and 3 feet, more or less, to the Section line;
thence East along said Section line 42.4 rods to the place of beginning.

Subject to the following described Deed for Right of Way:

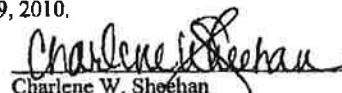
Commencing at a point in the Southeast Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 12
South, Range 44 East, Boise Meridian, Idaho said point is West of the Westerly right-of-way
of Old Highway 30 and running thence west on an existing roadway along the South line of
the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1320 feet, more or less, to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 30 feet;
thence East 1320 feet, more or less, to the Westerly right-of-way of Old Highway 30; Thence
South 30 feet to the Point of Beginning.

Subject to a Mortgage as follows: Gregory Sheehan, Mortgagor; Douglas L. Mayfield, as
Sole/Successor Trustee of the Mayfield Family Trust Created August 27, 1991, Mortgage;
Amount: \$ 219,500.00; Dated September 25, 2009; Recorded September 29, 2009; as
Instrument No. 208719, records of Bear Lake County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever
Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

Witness the hand(s) of said Grantor(s), this May 29, 2010.


Gregory J. Sheehan


Charlene W. Sheehan

State of Utah)
County of Rich)

On May 29, 2010, personally appeared before me Gregory J. Sheehan and Charlene W.
Sheehan the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.




Notary Public

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/26/2018

WATER RIGHT NO. 11-4026

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN STEPHENS 319 CLAY ST MONTPELIER, ID 83254

Priority Date: 12/17/1889
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	9/15	2.5 CFS	
STOCKWATER	1/01	12/31		
Total Diversion			2.5 CFS	

Location of Point(s) of Diversion:

SPRING|SWSE|Sec. 28|Township 12S|Range 44E|BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
12S	44E	28		SWSE	35		SESE	35						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 70

Conditions of Approval:

1. ||PRIORITY DATES 12-17-1889 OF .5 CFS, 6-18-1914 OF .5 CFS & 10-20-1960 OF 1.5 CFS.

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

July 17, 2018

RANDY LANCASTER
2061 N 8TH ST
MONTPELIER ID 83254-4700

Re: Change in Ownership for Water Right No(s): 11-4025 & 11-4026

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 11