

RECEIVED
JUL 19 2018
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-12302	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GARY AND DEBORAH HAMPTON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ROBERT J AND SHERREL L ALLEN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 14 SPOFFORD DR GARDEN VALLEY ID 83622
Mailing address City State ZIP
- 208 462-6170 Allensignsinc@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/19/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert Jay Allen OWNER 7/19/2018
Signature of new owner/claimant Title, if applicable Date

Signature: Sherrel L Allen OWNER 7/19/2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AS Date 7/19/18 Receipt No. W046563 Receipt Amt. \$25⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 AS Approved by PS Processed by AS Date 7/20/18



Pioneer Title Co.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 651013 KD/SK

Instrument # 259339

IDAHO CITY, BOISE COUNTY, IDAHO
05-22-2018 12:05:06 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

WARRANTY DEED

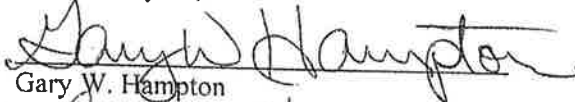
For Value Received Gary W. Hampton and Deborah A. Hampton, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

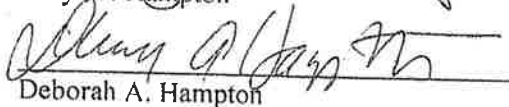
Robert Jay Allen and Sherrel L Allen, husband and wife
hereinafter referred to as Grantee, whose current address is 14 Spofford, Garden Valley, ID 83622
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

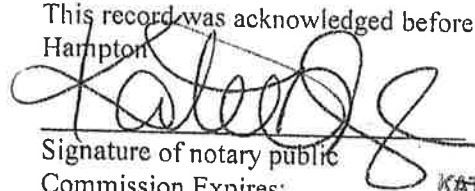
Dated: May 19, 2018


Gary W. Hampton


Deborah A. Hampton

State of Idaho, County of Ada

This record was acknowledged before me on May 21, 2018 by Gary W. Hampton and Deborah A.
Hampton


Signature of notary public
Commission Expires:

KATEE DODGE
COMMISSION EXPIRES: 07/25/2023
RESIDING: BOISE, IDAHO

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COMMISSION EXPIRES: 07/25/2023
RESIDING: BOISE, IDAHO

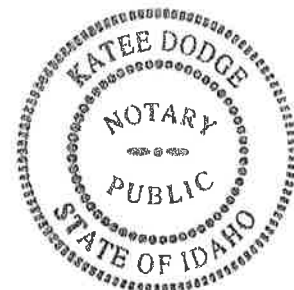


EXHIBIT A

A portion of Lot 27 of the Amended Plat of a portion of Warm Springs Estates No. 1, (recorded as Instrument No. 85591, records of Boise County), said subdivision being situated in the Southwest quarter of Section 33, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, described as follows:

Commencing at a found steel pin monumenting the most Northerly corner of the boundary common to Lot 27 and Lot 28 of said subdivision; thence along the Northerly boundary of said Lot 27 North 85°-23'-14" West a distance of 164.25 feet to a found steel pin, said pin being the Real Point of Beginning; thence leaving said Northerly boundary South 2°-03'-33" East a distance of 111.30 feet to a set steel pin; thence South 35°-01'-21" West a distance of 262.68 feet to a point on the Southwesterly boundary of said Lot 27; thence following the said boundary the following courses:
North 25°-55'-35" West a distance of 290.54 feet to a point; thence North 48°-15'-00" East, a distance of 120.00 feet to a point; thence South 85°-23'-14" East a distance of 184.85 feet to the Real Point of Beginning.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

July 20, 2018

SHERREL L ALLEN
ROBERT J ALLEN
14 SPOFFORD DR
GARDEN VALLEY ID 83622-4800

Re: Change in Ownership for Water Right No(s): 65-12302

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', written over a horizontal line.

Chad Jones
Tech Records Specialist I

Enclosure(s)