

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 05 2018

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

*in Licensing - FD*

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-31891              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-32839              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-33078              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-21696              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: CLARRISSA GARRIGUS AND SCOTT GARRIGUS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JOHN E HOFFERD FAMILY TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1376 NW REMARKABLE DR

BEND

OR

97703

Mailing address

City

State

ZIP

(541) 410-9798

jhofferd@bondcable.com

LESLIE HOFFERD@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/14/18
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
  - ☐ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-21696

8. Signature: *[Signature]* Title, if applicable: \_\_\_\_\_ Date: 7/5/18
- Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by RW Date 7/15/18 Receipt No. W046511 Receipt Amt. 200.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing

Name on W-9 X Approved by CS Processed by CS W-9 received? Yes ☐ No ☒ Date 7/23/18

*100 - amendment  
63-31891*

## DEED IN LIEU OF FORECLOSURE

THIS DEED IN LIEU OF FORECLOSURE (the "Deed") made this 14<sup>th</sup> day of May, 2018, between Scott F. Garrigus and Clarrissa A. Garrigus and ("Grantor") whose address is 24520 Boise River Rd., Parma, Idaho 83660, and The John E. Hofferd Family Trust, dated March 15, 1994, John E. Hofferd trustee ("Grantee"), whose address is 1376 NW Remarkable Dr., Bend, OR 97703.

WITNESSETH, that for and in consideration of the covenants hereinafter contained, the avoidance of the costs and expense of foreclosure litigation, the payment by Grantee of all title insurance premiums and recording and transfer fees, costs and expenses, and other good and valuable consideration, the Grantor does hereby remise, release and forever quit claim unto the Grantee, and to its heirs, successors and assigns, all of Grantor's right, title and interest in 24520 Boise River Rd., Parma, Idaho 83660, more fully and particularly described property as follows:

See Schedule "A" attached, incorporated herein, and by this reference made a part hereof (the "Property").

ALL SITUATED IN Canyon County, State of Idaho, subject to rights-of-way and easements for roads, utilities and maintenance, as same exist or appear of record, unpaid real property taxes, a Promissory Note in the original principal amount of \$875,000.00, and a Mortgage, Security Agreement and Fixture Filing securing the same filed of record on April 24, 2015, as Instrument No. 2015014590, official records of Canyon County, Idaho.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said Property, unto the said Grantee, and to its heirs, successors and assigns forever. Grantor covenants with Grantee that the Property granted is free from all encumbrances (except for a Warranty Easement Deed given to the United States, recorded as Instrument No. 200360815) and that the Grantor and all persons acquiring any interest in the same through or from will on demand, execute and deliver to Grantee at Grantor's expense any further assurance of the same that may be reasonably required; and that Grantors will warrant to Grantee all of the said Property against every person lawfully claiming the same, except those claiming under the above exceptions. Grantor further covenants with Grantee that Grantor has not placed any encumbrance against the Property except for the Mortgage in favor of the Grantee referenced above. Grantor further agrees to execute in a timely manner all requisite notices and/or documents regarding changes and/or transfers in water rights and/or permits related to the property including those required by the State of Idaho, Department of Water Resources.

This Deed is absolute in effect and conveys fee simple title of the Property above-described to Grantee and does not operate as a rescission or as a mortgage, trust conveyance, or security agreement of any kind.

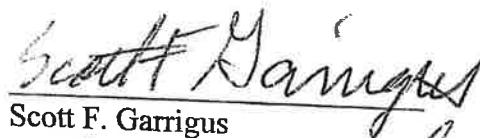
This Deed does not effect a merger of the fee ownership and the lien of the Mortgage described herein. The fee and lien shall hereafter remain separate and distinct.

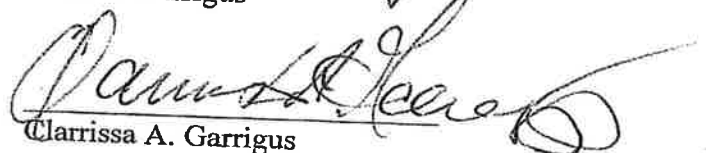
Grantee covenants and agrees that it will not seek, obtain or permit a deficiency judgment against Grantor for the indebtedness evidenced and secured by the Promissory Note and Mortgage identified herein, and Grantor shall not be personally liable for satisfaction of any judgment obtained against any other party obligated under the Promissory Note and/or Mortgage identified herein.

Grantor declares that his conveyance is freely and fairly made, and Grantor is not acting under any misapprehension as to the legal effect of this Deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person. There are no other agreements between the Grantor and Grantee other than those referenced herein and this agreement effectively resolves any disputes between the Grantor and Grantee.

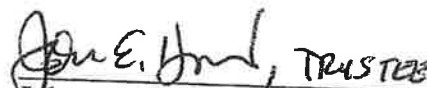
IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

**GRANTOR**

  
Scott F. Garrigus

  
Clarissa A. Garrigus

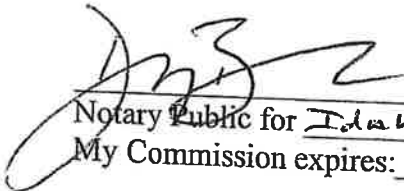
**GRANTEE**

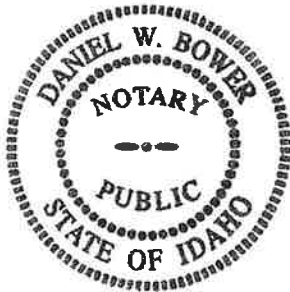
 TRUSTEE  
John E. Hoffer, Trustee of The John E.  
Hoffer Family Trust, dated March 15, 1994

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

On this 14<sup>th</sup> day of May, 2018, before me, a notary public in and for said State, personally appeared Scott F. and Clarrissa A. Garrigus, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year first above written.

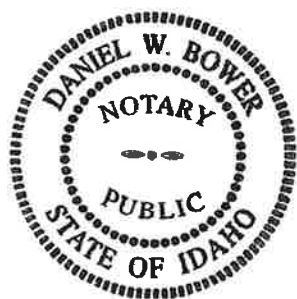
  
Notary Public for Idaho, Canyon County  
My Commission expires: 8/15/2020



STATE OF Idaho )  
County of Canyon ) ss.

On this 14<sup>th</sup> day of May, 2018, before me, a notary public in and for said State, personally appeared John E. Hofferd, Trustee of the John E. Hofferd Trust, dated March 15, 1994, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year first above written.



  
Notary Public for Idaho  
My Commission expires: 6/15/2020

SEE ATT

EXHIBIT "A"

Parcel 1:

Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence  
Along the East line of said Section North  $01^{\circ}02'28''$  East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence  
Along the South line of said Northeast quarter of the Southeast quarter North  $89^{\circ}19'31''$  West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence  
Along said right-of-way line North  $00^{\circ}59'00''$  East, 904.41 feet; thence  
Leaving said East right-of-way line South  $89^{\circ}01'02''$  East, 270.23 feet; thence  
North  $00^{\circ}58'10''$  East, 295.16 feet; thence  
North  $89^{\circ}01'02''$  West, 270.16 feet; to said East right-of-way line; thence  
Along said East right-of-way line North  $00^{\circ}59'00''$  East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence  
Along said North line South  $89^{\circ}17'51''$  East, 1,150.50 feet; thence  
Leaving said North line North  $18^{\circ}26'56''$  East 170.80 feet; thence  
North  $27^{\circ}24'48''$  West, 350.12 feet; thence  
North  $13^{\circ}40'47''$  West, 315.59 feet; thence  
North  $03^{\circ}17'16''$  West, 143.05 feet; thence  
North  $20^{\circ}42'02''$  West, 210.88 feet; thence  
North  $89^{\circ}08'41''$  West, 393.66 feet; thence  
South  $80^{\circ}17'01''$  West, 64.48 feet; thence  
South  $65^{\circ}00'13''$  West, 213.74 feet; thence  
South  $86^{\circ}03'19''$  West, 331.69 feet; thence  
North  $65^{\circ}25'44''$  West, 211.89 feet; thence  
North  $58^{\circ}03'19''$  West, 117.69 feet; thence  
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of  $44^{\circ}13'00''$  and a chord bearing and distance of North  $35^{\circ}56'53''$  West, 94.09 feet; thence  
North  $13^{\circ}51'30''$  West, 109.74 feet; thence  
North  $13^{\circ}50'09''$  West, 370.84 feet; thence  
North  $87^{\circ}28'00''$  West, 762.79 feet to the West line of said Government Lot 2; thence  
Along said West line North  $00^{\circ}54'05''$  East, 557.09 feet; thence  
North  $77^{\circ}55'10''$  East, 76.58 feet; thence  
North  $71^{\circ}53'03''$  East, 134.02 feet; thence  
North  $75^{\circ}08'33''$  East, 164.55 feet; thence  
North  $76^{\circ}47'02''$  East, 219.16 feet; thence  
North  $68^{\circ}33'03''$  East, 203.13 feet; thence  
North  $50^{\circ}33'56''$  East, 111.83 feet; thence  
North  $81^{\circ}02'40''$  East, 209.84 feet; thence  
North  $81^{\circ}34'47''$  East, 176.50 feet; thence  
South  $78^{\circ}27'25''$  East, 186.64 feet; thence  
South  $52^{\circ}08'09''$  East, 47.60 feet; thence  
South  $41^{\circ}04'59''$  East, 31.97 feet to the Southerly line Government Lot 4; thence  
Along said Southerly line through the following Courses:  
South  $32^{\circ}21'33''$  West, 88.24 feet; thence  
South  $19^{\circ}38'27''$  East, 262.28 feet; thence  
South  $49^{\circ}38'27''$  East, 229.50 feet; thence  
South  $36^{\circ}38'27''$  East, 327.85 feet; thence  
South  $65^{\circ}38'27''$  East, 524.57 feet; thence  
North  $58^{\circ}21'33''$  East, 123.69 feet; thence  
South  $74^{\circ}31'24''$  East, 94.95 feet; thence  
South  $66^{\circ}34'44''$  East, 58.45 feet; thence  
South  $66^{\circ}34'44''$  East, 27.66 feet to the East line of said Lot 1; thence

Along said East line South  $01^{\circ}02'34''$  West, 1,606.33 feet to the East quarter corner of said Section 36; thence  
 South  $01^{\circ}03'46''$  West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast quarter to the POINT OF BEGINNING.

Parcel 2:

Parcel A:

Parcel A, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of the Southwest 1/4 of the Northeast 1/4 and a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence  
 Along the South line of said Government Lot 1, North  $89^{\circ}17'51''$  West, 967.97 feet to the POINT OF BEGINNING, thence  
 Leaving said South line, North  $00^{\circ}58'58''$  East, 1066.90 feet, thence  
 South  $65^{\circ}00'13''$  West, 124.46 feet, thence  
 South  $86^{\circ}03'19''$  West, 331.69 feet, thence  
 South  $01^{\circ}19'14''$  West, 986.12 feet to said South line of said Southwest 1/4 of the Northeast 1/4, thence  
 Along said South line South  $89^{\circ}18'24''$  East, 93.64 feet to the Southwest corner of said Government Lot, thence  
 South  $89^{\circ}17'51''$  East, 354.53 feet along the South line of said Government Lot to the POINT OF BEGINNING.

Parcel B:

Parcel B, as shown on Record of Survey, Instrument No. 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence  
 Along the south line of said Government Lot 1, North  $89^{\circ}17'51''$  West, 731.47 feet to the POINT OF BEGINNING, thence  
 Leaving said South line North  $00^{\circ}58'58''$  East, 1117.03 feet, thence  
 North  $89^{\circ}08'41''$  West, 92.88 feet, thence  
 South  $80^{\circ}17'01''$  West, 64.48 feet, thence  
 South  $65^{\circ}00'13''$  West, 89.28 feet, thence  
 South  $00^{\circ}58'58''$  West, 1066.90 feet to said South line of Government Lot 1, thence  
 South  $89^{\circ}17'51''$  East, 236.50 feet along said South line to the POINT OF BEGINNING.

Parcel C:

Parcel C, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence  
 Along the South line of said Government Lot 1, North  $89^{\circ}17'51''$  West, 497.42 feet to the POINT OF BEGINNING, thence  
 Leaving said South line North  $00^{\circ}58'58''$  East, 1116.41 feet, thence  
 North  $89^{\circ}08'41''$  West, 234.04 feet, thence  
 South  $00^{\circ}58'58''$  West, 1117.03 feet to said South line of Government Lot 1, thence  
 South  $89^{\circ}17'51''$  East, 234.05 feet along South line to the POINT OF BEGINNING.

SEE ATT

Parcel D:

Parcel D, as shown on Record of Survey, Instrument Number 200579796, Records of Canyon County, Idaho, said Parcel being situated in a portion of Government Lot 1 of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho is more particularly described as follows:

Commencing at the East quarter corner of said Section 36, thence  
Along the South line of said Government Lot 1, North 89°17'51" West, 146.99 feet to the POINT OF BEGINNING, thence  
Leaving said South line, North 18°26'56" East, 170.80 feet, thence  
North 27°24'48" West, 350.12 feet, thence  
North 13°40'47" West, 315.59 feet, thence  
North 03°17'16" West, 143.05 feet, thence  
North 20°42'02" West, 210.88 feet, thence  
North 89°08'41" West, 66.74 feet, thence  
South 00°58'58" West, 1116.41 feet to said South line of Government Lot 1, thence  
South 89°17'51" East, 350.43 feet along said South line to the POINT OF BEGINNING.

Parcel 3:

The Northeast quarter of the Southeast quarter in Section 36, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho,

Excepting therefrom any of the property described below which lies in the said Northeast Quarter of the Southeast quarter:

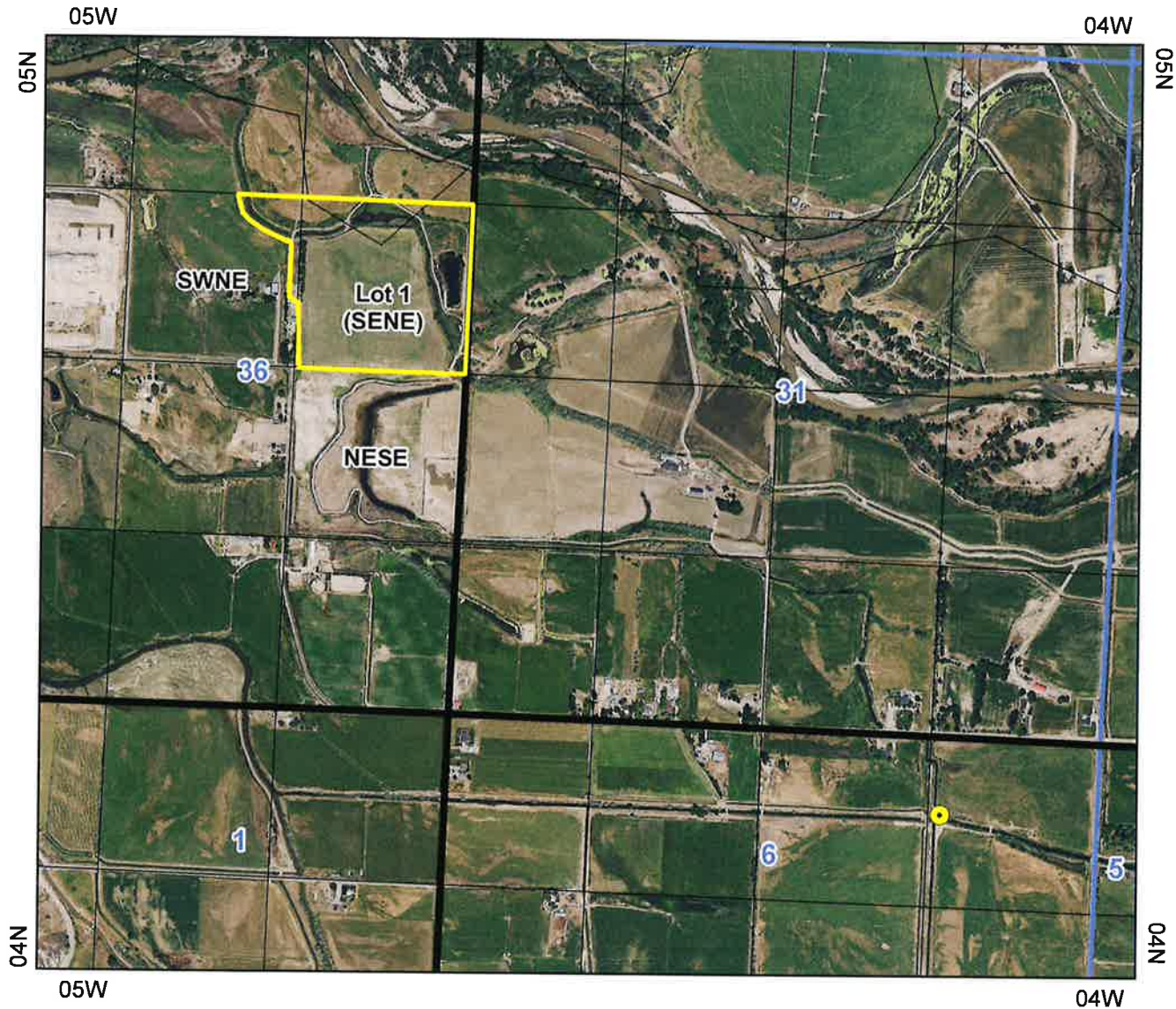
Portions of Government Lots 1 and 2, accretion Ground adjacent to said Lots and over portions of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northeast quarter of Section 36, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the Southeast corner of said Section 36; thence  
Along the East line of said Section North 01°02'28" East, 1,313.96 feet to the South 1/16 corner being the POINT OF BEGINNING; thence  
Along the South line of said Northeast quarter of the Southeast quarter North 89°19'31" West, 1,295.62 feet to the East right-of-way line of Boise River Road; thence  
Along said right-of-way line North 00°59'00" East, 904.41 feet; thence  
Leaving said East right-of-way line South 89°01'02" East, 270.23 feet; thence  
North 00°58'10" East, 295.16 feet; thence  
North 89°01'02" West, 270.16 feet; to said East right-of-way line; thence  
Along said East right-of-way line North 00°59'00" East, 114.99 feet to the North line of said Northeast quarter of the Southeast quarter; thence  
Along said North line South 89°17'51" East, 1,150.50 feet; thence  
Leaving said North line North 18°26'56" East 170.80 feet; thence  
North 27°24'48" West, 350.12 feet; thence  
North 13°40'47" West, 315.59 feet; thence  
North 03°17'16" West, 143.05 feet; thence  
North 20°42'02" West, 210.88 feet; thence  
North 89°08'41" West, 393.66 feet; thence  
South 80°17'01" West, 64.48 feet; thence  
South 65°00'13" West, 213.74 feet; thence  
South 86°03'19" West, 331.69 feet; thence  
North 65°25'44" West, 211.89 feet; thence  
North 58°03'19" West, 117.69 feet; thence  
Along a curve to the right 96.47 feet, said curve having a radius of 125.00 feet, a delta angle of 44°13'00" and a chord bearing and distance of North 35°56'53" West, 94.09 feet; thence  
North 13°51'30" West, 109.74 feet; thence  
North 13°50'09" West, 370.84 feet; thence

North 87°28'00" West, 762.79 feet to the West line of said Government Lot 2; thence  
Along said West line North 00°54'05" East, 557.09 feet; thence  
North 77°55'10" East, 76.58 feet; thence  
North 71°53'03" East, 134.02 feet; thence  
North 75°08'33" East, 164.55 feet; thence  
North 76°47'02" East, 219.16 feet; thence  
North 68°33'03" East, 203.13 feet; thence  
North 50°33'56" East, 111.83 feet; thence  
North 81°02'40" East, 209.84 feet; thence  
North 81°34'47" East, 176.50 feet; thence  
South 78°27'25" East, 186.64 feet; thence  
South 52°08'09" East, 47.60 feet; thence  
South 41°04'59" East, 31.97 feet to the Southerly line Government Lot 4; thence  
Along said Southerly line through the following Courses:  
South 32°21'33" West, 88.24 feet; thence  
South 19°38'27" East, 262.28 feet; thence  
South 49°38'27" East, 229.50 feet; thence  
South 36°38'27" East, 327.85 feet; thence  
South 65°38'27" East, 524.57 feet; thence  
North 58°21'33" East, 123.69 feet; thence  
South 74°31'24" East, 94.95 feet; thence  
South 66°34'44" East, 58.45 feet; thence  
South 66°34'44" East, 27.66 feet to the East line of said Lot 1; thence  
Along said East line South 01°02'34" West, 1,606.33 feet to the East quarter corner of said Section  
36; thence  
South 01°03'46" West, 1,313.94 feet along the East line of said Northeast quarter of the Southeast  
quarter to the POINT OF BEGINNING.

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-33078

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



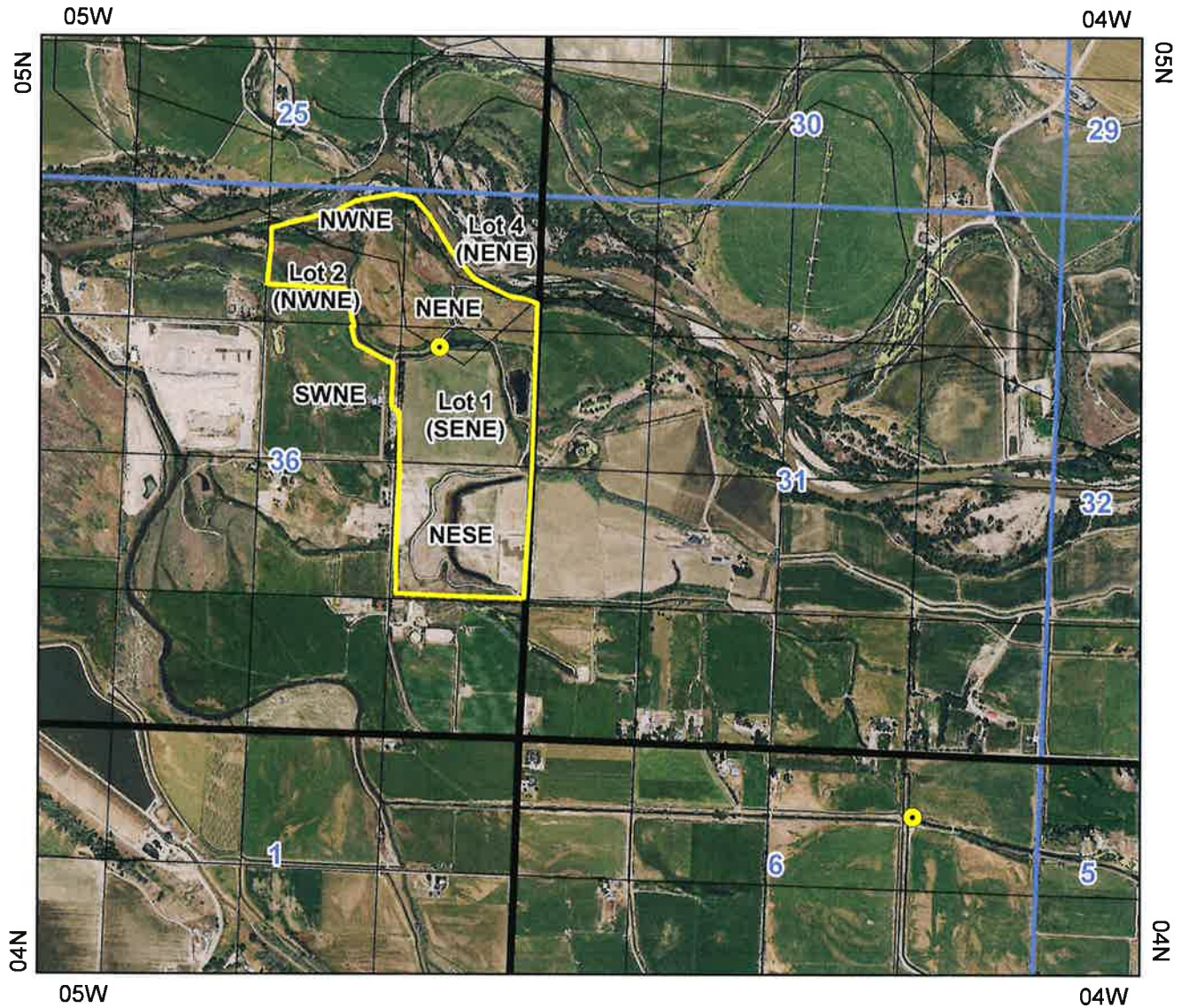
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.15 0.3 0.6 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-32839

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



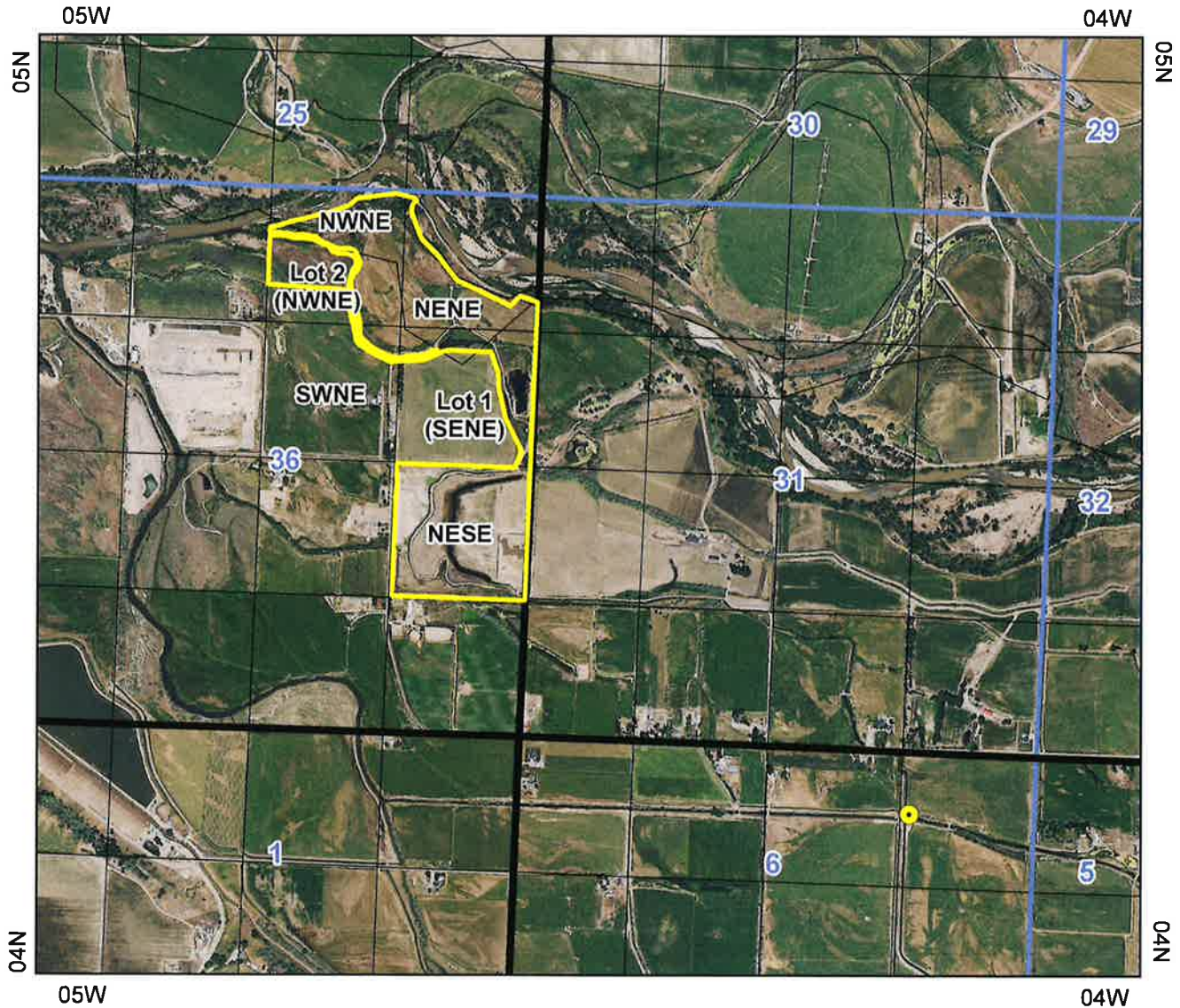
0 0.2 0.4 0.8 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections



State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-31891

This map depicts the WILDLIFE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



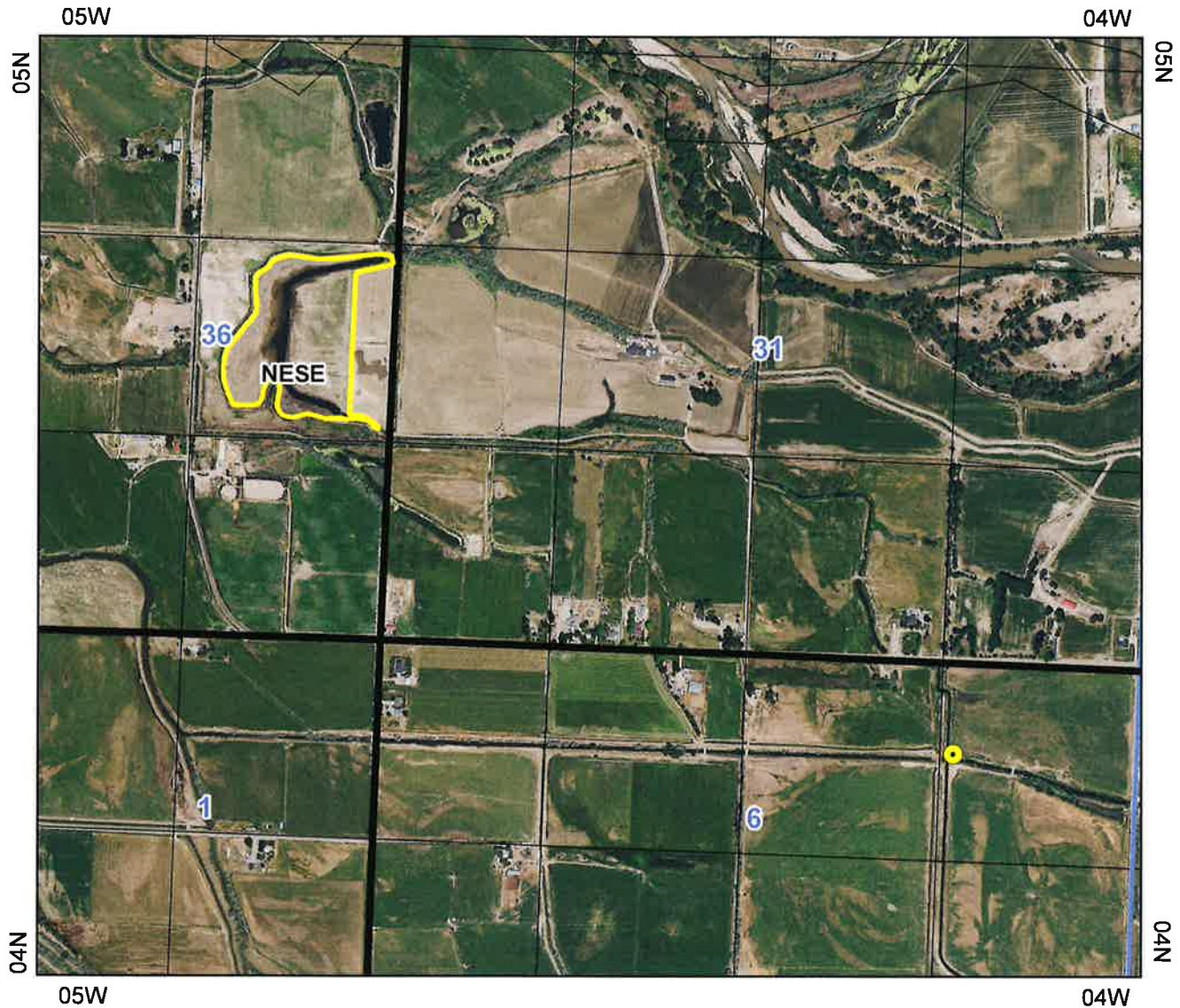
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.2 0.4 0.8 Miles



State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-31891

This map depicts the WILDLIFE STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



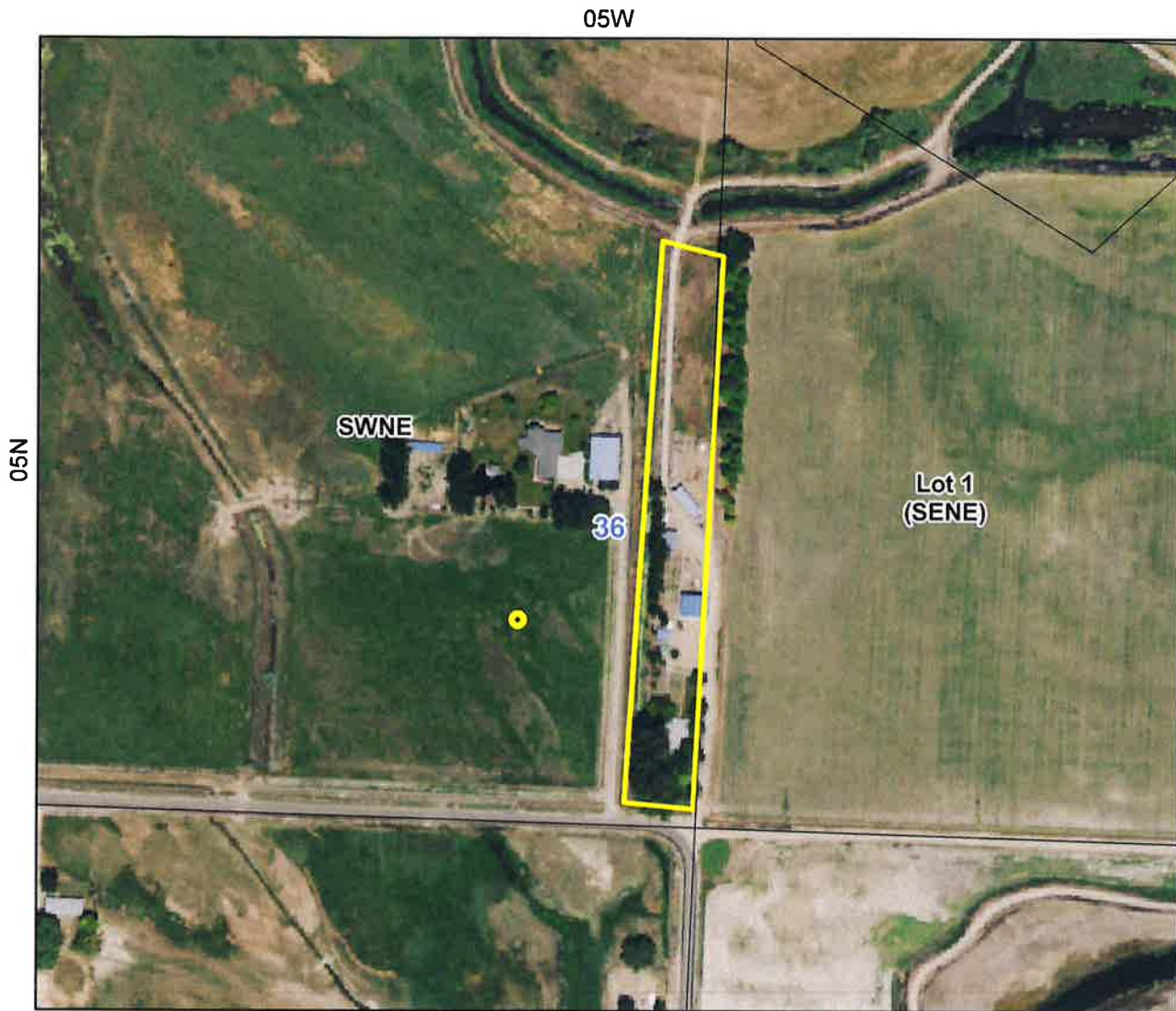
0 0.125 0.25 0.5 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections



State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-21696

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.035 0.07 0.14 Miles





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

July 23, 2018

JOHN E HOFFERD FAMILY TRUST  
1376 NW REMARKABLE DR  
BEND OR 97703-5511

Re: Change in Ownership for Water Right No(s): 63-21696, 63-31891, 63-32839 & 63-33078

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Chad Jones  
Tech Records Specialist I

Enclosure(s)