

RECEIVED
JUL 11 2018

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) EDWARD AND/OR DENISE MC CORMICK Phone 208-476-7505
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 5846 LAKEVIEW RD City OROFINO
State ID ZIP 83544 Email ED.MCCORMICK22@COMCAST.NET
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
37N	01E	23			SE	NE	CLEARWATER	GROUNDWATER	D0069661

5. Water will be used for the following purposes:
- Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP TO HOUSE
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 10/28/15; drilling firm NAIL & SONS DRILLING;
well was drilled for (well owner) DEBBIE BOOTH; Drilling Permit No. 877200

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Received by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1
 - Other; describe fully. DOMESTIC WITH UP TO 1/2 ACRE OF IRRIGATION

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	01E	23				D													

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

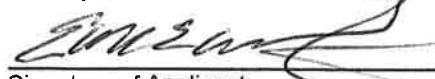
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

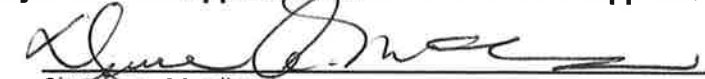
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL TO SERVE HOME WITH IRRIGATION UP TO 1/2 ACRE.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

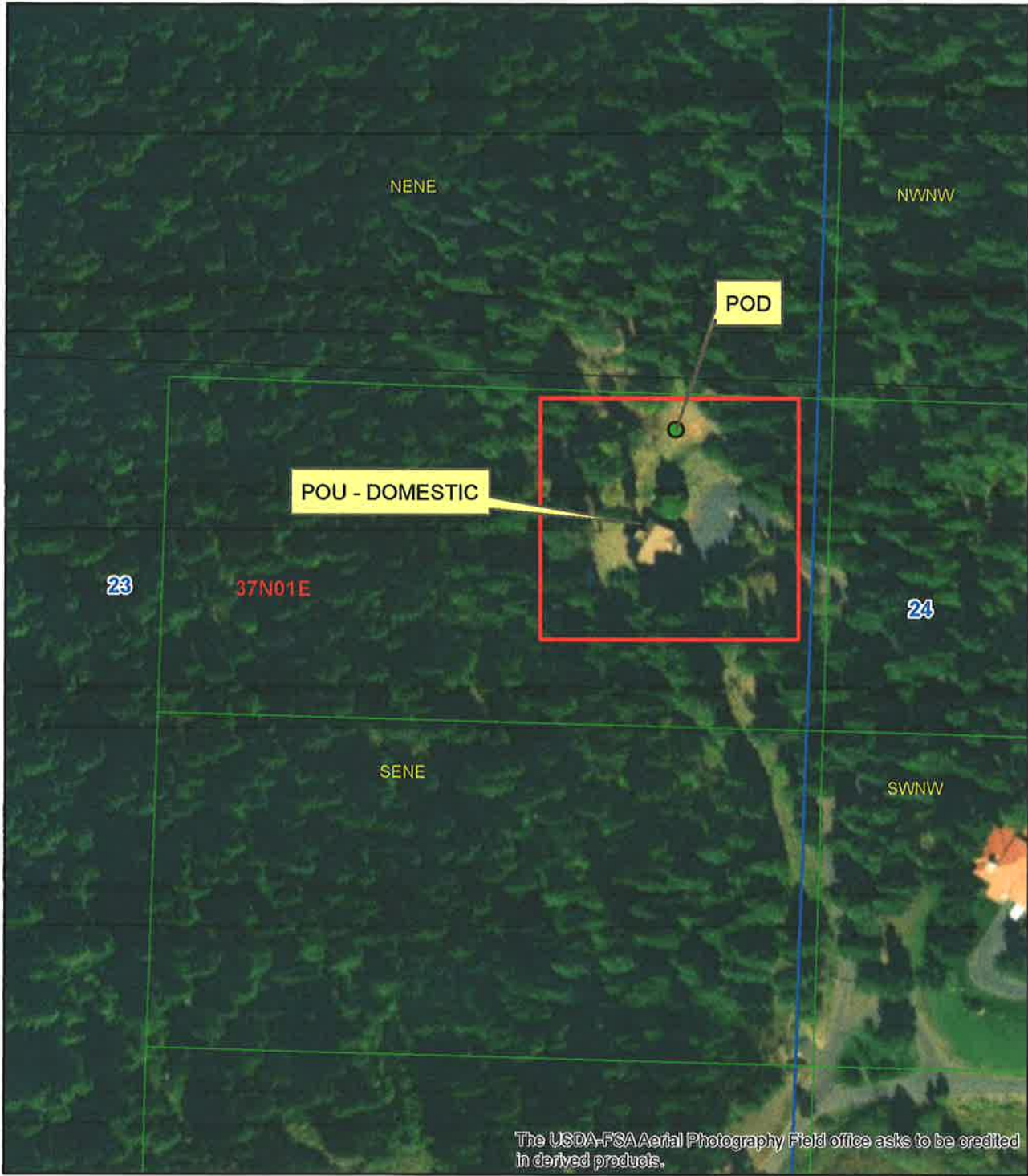
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
Edward M. McCormick
 Print Name (and title, if applicable)


 Signature of Applicant
Denise A. McCormick
 Print Name (and title, if applicable)

APPLICATION MAP



Legend

- Taxlots
- Township/Range
- Sections
- QQ

0 0.015 0.03 0.06 Miles



Handwritten signature/initials

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

1. WELL TAG NO. D DD069661
Drilling Permit No. 877200
Water right or injection well # _____
2. OWNER: Debbie Booth

2. OWNER: Debbie Booth
Name _____
Address 5846 Lakeview
City Draftino State ID Zip 83544

3. WELL LOCATION:
Twp. 37 North ☒ or South ☐ Rge. 1 East ☒ or West ☐
Sec. 23 1/4 SE 1/4 NE 1/4

Gov't Lot _____ County Clearwater
Lat. 46 ° 32 389 (Deg. and Decimal minutes)
Long. 116 ° 17 114 (Deg. and Decimal minutes)
Address of Well Site 5846 Lakeview
City Dunedin

City CHICAGO

(Give at least name of road + Distance to Road or Landmark)

Lot. 1 Blk. 1 Sub. Name 1

4. USE: ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
Bentonite	0	38	1250 #	Overbore (granular)

8. CASING/LINER:					Casing	Liner	Threaded	Welded
Diameter (nominal)	From (ft)	To (ft)	Gauge/ Schedule	Material				
8	+2	58	250	Steel	☒	☐	☐	☒
4 1/2	-20	500	sch 40	pvc	☐	☒	☐	☒
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS: Perforations ☒ Y ☐ N Method *Saw*

Manufactured screen ☐ Y ☐ N Type _____

Method of installation

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
460	500	1/4x6	77	4 1/2	pvc	Sch 40

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☐ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 360' Static water level (ft) 230
Water temp. (°F) 57° Bottom hole temp. (°F) _____
Describe access port 1 1/2" cap

Well test:			Test method:			
Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
500	3.5 est	1 Hr	☐	☐	☒	☐

Water quality test or comments: Good

13. LITHOLOGIC LOG and/or repairs or abandonment:

[illegible]

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NOV 09 2015

~~IDWR / NORTH~~

Completed Depth (Measurable): 300
Date Started: 10-27-15 Date Completed: 10-28-15

14. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Nail & Sons Well Drilling Co. No. 616

*Principal Driver Wm. J. [Signature] Date 10/28/15

Driller _____ Date _____

*Operator II Joe Hill Date 10/28/95

Operator _____ **Date** _____

* Signature of Principal Driller and rig operator are required.

LAKEVIEW RECREATIONAL SUBDIVISION & LAKEVIEW FIRST ADDITION

TOWNSHIP 37 NORTH, RANGE 1 EAST, SECTIONS 23 & 24
BOISE MERIDIAN, CLEARWATER CO., IDAHO
AMENDED

ROAD POINTS	BEARINGS	DISTANCE
Sub Bound		
1-A	N 06° 32' 05" E	242.13
2-A	N 45° 54' 37" E	124.86
3-A	N 22° 58' 06" E	53.84
4-A	N 22° 58' 06" E	201.09
5-A	N 00° 23' 05" E	1083.12
3-B	S 64° 59' 42" W	131.01
1-B	N 89° 54' 32" W	420.56
2-B	N 89° 54' 32" W	647.09
3-B	N 89° 32' 13" W	30.00
4-B	N 89° 32' 13" W	635.22
5-B	N 00° 40' 44" E	938.03
6-B	N 87° 29' 58" E	399.86
7-B	N 64° 59' 47" E	144.13
8-B	N 34° 18' 45" E	189.49
9-B	N 12° 30' 50" W	295.55
10-B	N 33° 20' 11" E	202.14
11-B	N 09° 31' 06" E	136.02
12-B	N 10° 43' 49" W	160.81
13-B	N 53° 58' 00" E	158.01
14-B	N 07° 22' 40" E	309.66
Sub Bound		
4-B	S 00° 38' 01" W	330.76
5-B		
1-C	S 00° 40' 44" W	300.74
2-C	N 89° 32' 05" W	30.00
3-C	N 89° 32' 05" W	247.60
4-C	S 01° 21' 05" W	30.00
5-C		
6-C	S 00° 40' 44" W	30.00

ROAD POINTS	BEARINGS
2-B	N 00° 30' 36" E
1-D	
12-B	S 56° 25' 26" W
1-E	S 37° 18' 29" W
2-E	S 84° 10' 59" W
3-E	S 67° 52' 59" W
4-E	N 53° 00' 51" E
5-E	N 03° 04' 35" E
6-E	
13-B	N 25° 45' 3" E
1-F	

INFORMATION IN TABLES

ALL ROADS SHOWN ARE
SIDE OF CENTER LINE

AND THE ONLY CHANGE
RELOCATION OF ROAD
WATERLINE LOCATION
COVENANTS AND STIP
WATER SYSTEM AND
REMAIN UNCHANGED
AMENDED PLAT

SURVEYORS CERTIFICATE

BEING A REGISTERED
N.B. 885, I CHARLES
CERTIFY THAT THIS RE
HEREON SHOWN IS ACC
RECT AND WAS COMP
NOTES OF AN ACTUA
ME AND UNDER MY
DANCE WITH THE LA
OF IDAHO

NOV 3 1980
DATE

CHARLES

- LEO

UTILITY

SUBDIVISION

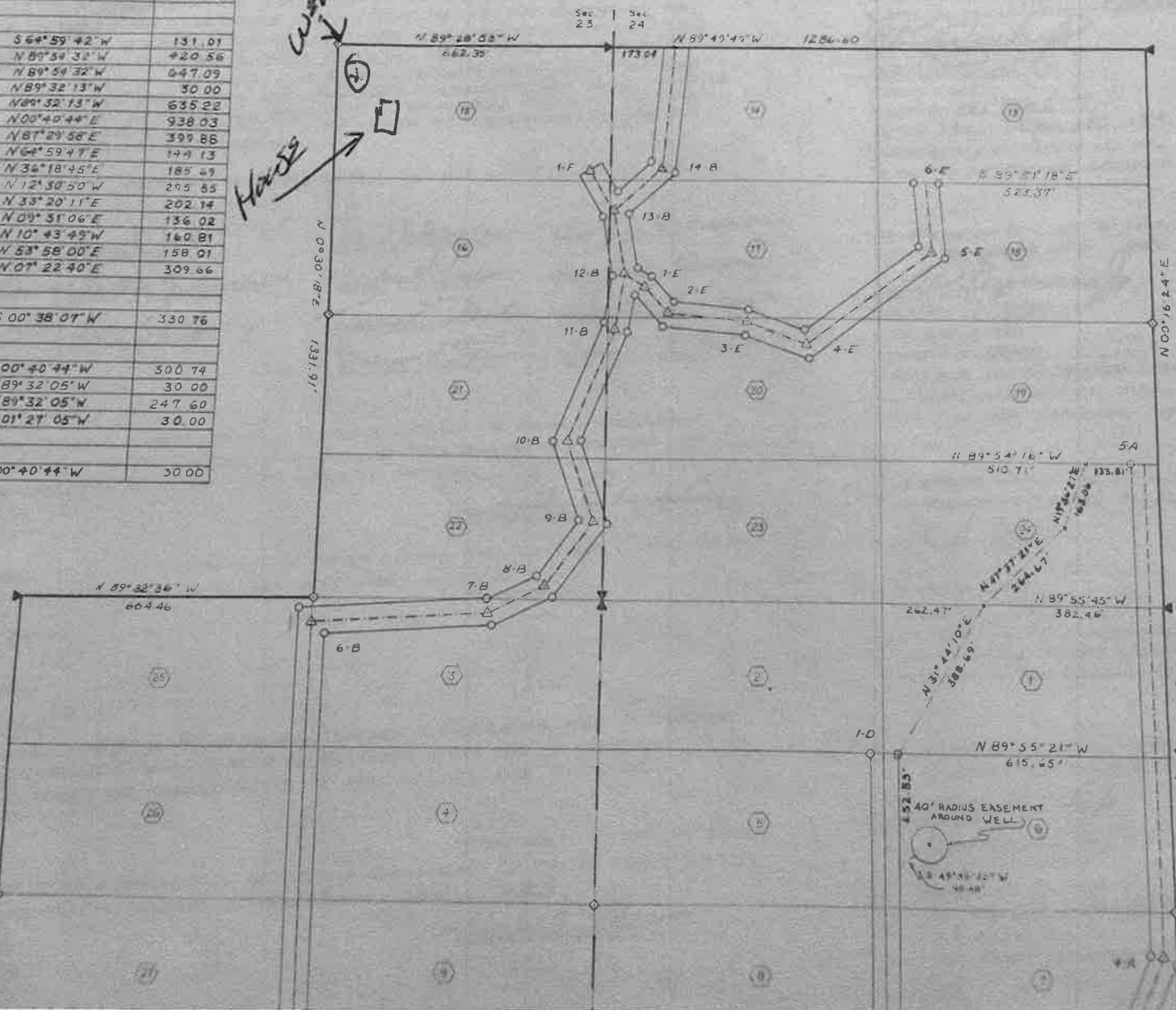
SECTION

LOT LINE

ROAD RIGHT

ROAD CENTER

QUARTER



RECEIVED

JUL 05 2018

Incomplete

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. _____

IDWR / NORTH

1. Name of applicant(s) Edward and Denise McCormick Phone 2084767505
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 5846 Lakeview Road City Orofino
 State Idaho ZIP 83544 Email ed.mccormick22@comcast.net
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 State _____ ZIP _____ Email _____
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 well was drilled for (well owner) McCormick (Booth is on form); Drilling Permit No. 8772300

For Department Use

Received by Ja Date 7-5-18 Time _____ Preliminary check by _____
 Fee \$ 1000 Receipted by Ja Receipt No. N033560 Date 7-5-18

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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

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Signature of Applicant

EDWARD M. MCCORMICK
Print Name (and title, if applicable)



Signature of Applicant

Denise A. McCormick
Print Name (and title, if applicable)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 23, 2018

EDWARD MC CORMICK
DENISE MC CORMICK
5846 LAKEVIEW RD
OROFINO, ID 83544

Application For Permit No. 83-11990

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the CLEARWATER TRIBUNE on 8/2/2018 and 8/9/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, July 23, 2018 3:48 PM
To: 'Clearwater Tribune'
Subject: Legal Notice for Water Right #83-11990
Attachments: 83-11990 Legal Notice.doc

Please publish the enclosed legal notice in the **Clearwater Tribune** on the dates indicated August 2nd & August 9th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/20/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-11990

EDWARD MC CORMICK

DENISE MC CORMICK

5846 LAKEVIEW RD

OROFINO, ID 83544

Point of Diversion SENE

S23 T37N R01E

CLEARWATER County

Source: GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/11/2018

Place Of Use: DOMESTIC

T37N R01E S23 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/2/2018 and 8/9/2018