

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 82449

This is to certify that: SEJMK LAND LLC
10464 MARSH CREEK RD
MCCAMMON, ID 83250

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
29-2270	WR/DECREED	9/25/1947	1.620 cfs	N/A	N/A	80.0	MARSH CREEK

Purpose of Transfer (Changes Proposed)

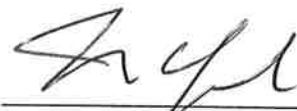
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
29-2270	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
29-2270	29-2270	0.650 cfs	N/A	N/A	32.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.650 cfs	N/A	N/A	32.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 24th day of July, 2018.



Water Resources Program Manager

WATER RIGHT NO. 29-2270**As Modified by Transfer No. 82449**

In accordance with the approval of Transfer No. 82449, Water Right No. 29-2270 is now described as follows:

Right Holder: SEJMK LAND LLC
10464 MARSH CREEK RD
MCCAMMON, ID 83250

Priority Date: 9/25/1947

Source: MARSH CREEK

Tributary: PORTNEUF RIVER

BENEFICIAL USE

IRRIGATION

From

04/01

to

To

10/31

Diversion Rate

0.650 cfs

0.650 cfs

LOCATION OF POINT(S) OF DIVERSION

MARSH CREEK	L2 (SWSW)	Sec 26 Twp 09S Rge 36E	BANNOCK County
MARSH CREEK	L6 (NESE)	Sec 27 Twp 09S Rge 36E	BANNOCK County
MARSH CREEK	L6 (NWSE)	Sec 27 Twp 09S Rge 36E	BANNOCK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	36E	26											2.0						2.0
													L 2						
09S	36E	27													6.0	3.0		21.0	30.0
															L 6	L 6			

POU Total Acres: 32.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29H.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 82449

WATER RIGHT NO. 29-2270

As Modified by Transfer No. 82449

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



Attachment to Transfer Approval 82449

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

0 210 420 840 Feet

1 inch = 451 feet

