

RECEIVED

JUL 17 2018

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-4193	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ed C. Sheer and Velda L. Sheer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3 String Cattle of Idaho, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 675 Heyburn Idaho 83336
P.O. Box 375 City State ZIP
Mailing address studerker@probstelectric.com
208-608-3096 Email
Telephone
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7-17-2018 Receipt No. 5036855 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

PERSONAL REPRESENTATIVE'S DEED
OF DISTRIBUTION

THIS DEED, is made by U.S. BANK NATIONAL ASSOCIATION, formerly Idaho First National Bank, N.A., as Personal Representative of the ESTATE OF VELDA L. SHEER, deceased, Grantor, to EDMUND C. SHEER aka Ed C. Sheer, as Grantee, whose address is 551 N 200 W, Shoshone, ID 83352.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP 97-00075, in Lincoln County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property,

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee in the following described real property in Lincoln County, Idaho:

Township 5 South, Range 17 EBM

Section 4:

Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
S $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 9:

N $\frac{1}{2}$ NE $\frac{1}{4}$

Lincoln County, Idaho.

Together with all ditch and water rights appurtenant thereto, including but not limited to 249 shares of Big Wood Canal Co. water stock and American Falls Reservoir District #2 water.

EXECUTED this 22nd day of December, 1998.

ESTATE OF VELDA L. SHEER

By:

[Signature] V.P.
U.S. Bank National Association,
formerly Idaho First National Bank, N.A.
Personal Representative

STATE OF IDAHO

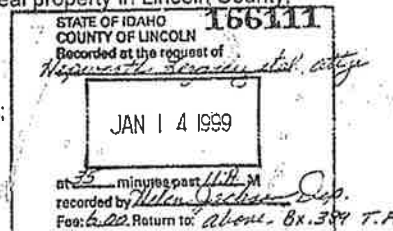
} ss.

County of Twin Falls

On this 22nd day of December, 1998, before me, the undersigned, a notary public in and for said county and state, personally appeared PETER F. TOFT, known to me to be the person whose name is subscribed to the foregoing instrument as Vice-President and Manager, U.S. Bank National Association formerly Idaho First National Bank, N.A., Personal

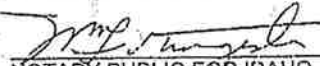
PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION - 1 -

HCH
Chartered
Hepworth,
Lecanic &
H. Imhorst



1 Representative of the ESTATE OF VELDA L. SHEER, and acknowledged to me
2 that he executed the same personally and as personal representative of said
3 estate.

4 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
5 official seal, the same day and year in this certificate first above written.

6
7 
8 NOTARY PUBLIC FOR IDAHO
9 Residing at: Full St
10 My Commission Expires: 1-1-03

11 WLN61489.PRD.



PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION - 2 -

HCH
Chartered
Hepworth,
Leamitz &
Holuhors

* rerecorded to add shares.

**PERSONAL REPRESENTATIVE'S DEED
OF DISTRIBUTION**

THIS DEED, is made by A. CARLENE HATHAWAY, as Personal Representative of the ESTATE OF EDMUND C. SHEER aka Ed C. Sheer, deceased, Grantor, to A. CARLENE HATHAWAY and LARRY HATHAWAY, husband and wife, as Grantees, whose address is 558 N 200 W, Shoshone, ID 83352.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP 03-15, in Lincoln County, Idaho;

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property,

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees in the following described real property in Lincoln County, Idaho:

Township 5 South, Range 17 EBM

Section 4:

Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
S $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 9:

N $\frac{1}{2}$ NE $\frac{1}{4}$

Lincoln County, Idaho.

Together with all ditch and water rights appurtenant thereto, including but not limited to 249 shares of Big Wood Canal Co. water stock and American Falls Reservoir District #2 water. An Additional 75 shares was purchased & moved to said property giving a total of 324 shares.

Subject to any mortgage or liens of record.

EXECUTED this 29th day of April, 2003.

ESTATE OF EDMUND C. SHEER
aka Ed C. Sheer

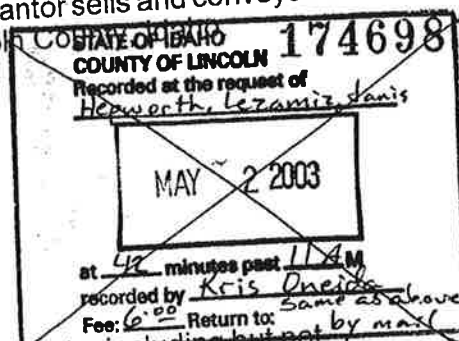
By: A. Carlene Hathaway
A. Carlene Hathaway
Personal Representative

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 29th day of April, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared A. CARLENE HATHAWAY, known to me to be the person whose name



is subscribed to the foregoing instrument as personal representative and acknowledged to me that she executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Wm. L. Nungester
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl, Id.
My Commission Expires: 1-11-03

STATE OF IDAHO		183858
COUNTY OF LINCOLN		
Recorded at the request of		<u>Cortene Hathaway</u>
OCT 05 2007		
at	<u>05</u>	<u>3P</u>
recorded by	<u>Amelia S. Sabin</u>	
Fee	<u>10</u>	Return to: <u>Patricia</u>



LINCOLN COUNTY
Recorded for:
TITLEONE - BURLEY
01:42:35 PM 07-11-2018
0000200069
No. Pages 2 Fee: \$15.00
BREND A FARNWORTH
County Clerk
Deputy: JH
Electronically Recorded by Simplifile

Order Number: 17299500

WARRANTY DEED

For Value Received,

A. Carlene Hathaway and Larry Hathaway, wife and husband who acquired title as A. Carlene Hathaway and Larry Hathaway, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is P.O. Box 375, Heyburn, ID 83336, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 4: Lots 1, 2 and 3; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$

PARCEL NO. 2:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 10, 2018

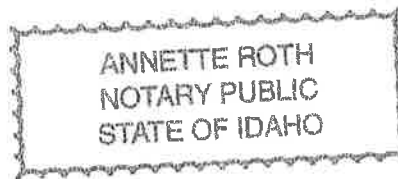
A. Carlene Hathaway
A. Carlene Hathaway

Larry Hathaway
Larry Hathaway

State of Idaho, County of Twin Falls, ss.

On this 10 day of July in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared A. Carlene Hathaway and Larry Hathaway, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Annette Roth
Notary Public
Residing In: Rupert, Id
My Commission Expires: 8-4-2023
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

July 23, 2018

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 37-4193, 37-10091, 37-10382 and 37-10425

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: TitleOne (17299500, 18305584, 18308608)

RECEIVED

JUL 17 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION



TitleOne

a title & escrow co.

07/13/2018

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID. 83301

RE: TitleOne File No. 17299500

To whom it may concern;

Enclosed is TitleOne Corporations Trust Account Check No. 15801 for the amount of \$25.00 payable to Idaho Department of Water Resources for Notice of Change in Water Right Ownership (37-4193).

Along with above referenced check, I am enclosing the originals of the following documents..

- Notice of Change in Water Right Ownership
- IDWR Water Right Printout

Also Enclosed are Copies of the following Documents..

- Warranty Deed (Hathaway to 3-String)
- Personal Representatives Deed of Distribution (Sheer - Hathaway)

Should you have any questions, or if TitleOne may be of any assistance, please do not hesitate to contact our office.

Thank you,
TITLEONE

Jess Davies
Escrow Assistant – Ag Team

AR/jd
Encl.
FedEx Overnight