

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 21 2018

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION **IDWR / NORTH**

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. **APPLICANT(S)** Cabinet Mountains Water District Phone 208-267-3616
 2. **MAILING ADDRESS** PO Box 1223 City Bonniers Ferry
 State Idaho Zip 83805 Email klaus.engr@hotmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 98-07750

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 2.0 cubic feet per second and/or 2.5 JM acre-feet per annum.
 (diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
Yes		SW	SW	SW	8	62N	2E	Boundary	Groundwater	
						61N	2E			

APR 17 2018

DEPARTMENT OF
WATER RESOURCES

RECEIVED

APR 23 2018

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DEPARTMENT OF WATER RESOURCESIDWR / NORTH
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 (diversion rate) (storage volume)

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New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
No	1		NW	NE	29	62N	2E	Boundary	Groundwater	Crossport
Yes			SW	SW	8	62N	2E	Boundary	Groundwater	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The new well will have a flow meter with a instantaneous and totalizing output. The well house will be locked when the operators are not on site.

- b. Who owns the property at the point(s) of diversion? Cabinet Mountains Water District

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

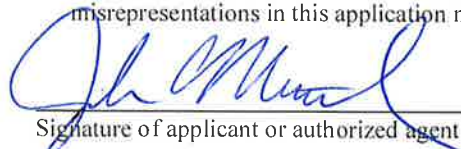
If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. MAP – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

John Martling, Vice Chairman
Print name and title if applicable

4/6/2018
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE – ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes 5 pages of attachments. Received by  Date APR 17 2018

Fee paid 580.00 Date APR 17 2018 Received by  Receipt # C104975

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☒ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

CABINET MOUNTAINS WATER DISTRICT

RECEIVED

APR 17 2018

**DEPARTMENT OF
WATER RESOURCES**

Tuesday, April 10, 2018

Idaho Department of Water Resources
PO Box 83720
Boise ID 83720-0098

Idaho Department of Water Resources,

Please see the recent certificate of Election for John Martling and the meeting minutes stating he is the Vice Chairman for Cabinet Mountains Water District. John has been the Vice Chairman for CMWD since June 13th, 2006.

If you have any questions, please feel free to contact our office at (208) 267-3616.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Youngwith', with a long horizontal flourish extending to the right.

Deborah Youngwith
Secretary - Treasurer

Certificate of Election

State of Idaho Cabinet Mountains Water District

I, Ed Katz, Chairman of the Board, in and for Cabinet Mountains Water District, State of Idaho, do hereby certify that

John Martling

Was duly elected to the Office of Board Member in and for said District, as appears on the official record for the 16th day of May, 2017 election now on file and of record in this office and that he is duly elected as aforesaid.

In Witness Whereof, I have hereunto set my hand
and official seal, this 13th day of June, 2017 AD



Ed Katz, Chairman of the Board

Cabinet Mtns. Water District
Board of Directors
Approved - Minutes – June 13, 2006

1. Roll Call-Present:

Lou Maring	Ed Katz
John Martling	Mike Stevens
Rick Staats	

Also Present:

Gary Garrett	Deborah Youngwirth
Charlie Dreschel	

2. Minutes of Previous Meeting

Mike Stevens motioned to accept the minutes as written, John Martling seconded, motion approved.

3. Treasurer's Report:

1. John Martling moved and Mike Stevens seconded all bills be accepted and paid, motion carried.

4. User Concerns:

- a. Bell/Williams – Water main & meter placements – John Martling will contact Mr. Klatt on an update.
- b. Taft/JRS Surveying – Parcel numbers – no update.
- c. Ken Corsi – called with request to have hole at meter fixed – repair completed.
- d. Phillips – Correspondence – we are currently having problems getting a surveyor to review – will do so as soon as one is available.

5. Construction:

- a. Balance Builders – Scott Pierson – Rd 21 – revision to original plans – Gary Garrett to forward a copy of the drawings to Rob Tate for review.
- b. New Applications
 1. Dave & Laurie Darrow – approved.
 2. Jeff & Mary Gutshall – meter exists – Gary to upgrade to a new meter and only cost of the upgrade will be billed for.
 3. Paul Priest – North Paradise Valley – approved – may need pressure regulator.
 4. Justin Priest – North Paradise Valley – approved – may need pressure regulator.
 5. T.D. Scaringi – Pending – needs further review – service line is longer than 100 feet.
 6. Gary Todd (2) – Approved

7. Carl & Marian Vinton – Pending – Mike Stevens will go with Gary Garrett to review and take a look and will let the office know.
- c. New Applications – North Paradise Valley (Received letter – Feb 28, 2006 deadline – waiting for response.)
1. Neu – Valley View Estates 6 (new) hookups – currently has 2 Approved, pending final completion of Rob Tate's final concerns – no update from Rob Tate.
 2. Glen Erickson – 2 – Rd 23 – 12/12/05 – Denied/ (2 Rescinded) – Rob Tate will be getting together with Jerry Mason to discuss the appropriate verbiage to be used.
- d. Line Extension or Subdivision
1. Ridge at Paradise Valley (Monnier) – In construction.
 2. Kevin & Jennifer McLeish – Plans presented at meeting – Black Diamond to forward to Rob Tate.
 3. Winkelseth/Dirks – preliminary approval – plans need to go to Rob Tate for engineering approval. Annexation of addition parcel of land the line extension will be crossing - Mike Stevens motioned to approve the office to place the legal notice in the paper when received from Jerry Mason. Rick Staats seconded, motion carried.
 4. Williams – The Meadows at Fall Creek – 2nd Application – Pending approval – minor revisions needed.
 5. Balance Builders – Highlands Ranch – Rob Tate has reviewed plans and minor revisions are needed.
 6. Keeling – Highland Flats 11/05 – Waiting for engineer's plans.
 7. Elk Mountain Development – (Spence-Balance Builders) – Plans need to be signed – John Martling motioned to approve Ed Katz to sign the final plot plans after Rob Tate has given final approval. Mike Stevens seconded, motion carried.
- e. Cost of meter – to be charged after installation – Meter installation costs will be approximately \$1500 based on current prices of meters and excavation. Actual amount billed could be more or less depending on difficulty of excavation.
6. Old Business:
- a. Meadows at Fall Creek – As-Builts.
 - b. Buchanan – 1/10/06 meeting – 4 of Pierson meters were to be moved off property in the spring – when will it be done? Will corner of property be re-established? Again, the surveyor has not been available to complete this.

7. New Business:

- a. Appoint Vice Chairman – Rick Staats nominated John Martling, Mike Stevens seconded nomination. Vote passed unanimously.

8. System Operator Report:

- a. Second pump in Highland Flats almost done.
- b. Fences are up and some slight adjustments are needed. Mike Stevens motioned to approve the purchase of 3 to 4 loads of gravel needed to complete the fencing work. Rick Staats seconded, motion carried.

9. Meter Reader Report:

- a. Metal Detector – approximate cost of \$450 – Mike Stevens motioned to approve Charlie Dreschel to purchase a metal detector at the above price, Rick Staats seconded, motion carried.

10. Adjournment:

Mike Stevens motioned to adjourn, Rick Staats seconded, motion carried.

Next regular meeting, Tuesday, July 11, 2006, 5:00 P.M., 6437 Bonner St. (201 Riverside Building), Bonners Ferry, Idaho.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 98-7750

Current Owner: CABINET MOUNTAINS WATER DISTRICT
Priority Date: 3/24/1995
Origin: Water Right
Status: Active
Basis: License

Source

GROUND WATER

Tributary

Beneficial Use

MUNICIPAL

From To

01/01 to 12/31

Total Diversion

Diversion Rate

2 CFS

2 CFS

Annual Volume

1314.6 AF

1314.6 AF

Location of Point(s) of Diversion

GROUND WATER

BOUNDARY County

L1(NW1/4NE1/4)

Sec. 29, Twp 62N, Rge 02E B.M.

GROUND WATER

BOUNDARY County

L1(NW1/4NE1/4)

Sec. 29, Twp 62N, Rge 02E B.M.

GROUND WATER

BOUNDARY County

L1(NW1/4NE1/4)

Sec. 29, Twp 62N, Rge 02E B.M.

Place of Use

MUNICIPAL Within BOUNDARY County

T60N R01E S5	Lot 1	NENE
T60N R01E S5		SWNE
T60N R01E S5	Lot 3	NENW
T60N R01E S5		SWNW
T60N R01E S5		NESW
T60N R01E S5		SWSW
T60N R01E S5		NESE
T60N R01E S5		SWSE
T60N R01E S6	Lot 1	NENE
T60N R01E S6		SWNE
T60N R01E S6	Lot 3	NENW
T60N R01E S6	Lot 5	SWNW
T60N R01E S6		NESW
T60N R01E S6	Lot 7	SWSW
T60N R01E S6		NESE
T60N R01E S6		SWSE
T60N R01E S7		NENE
T60N R01E S7		SWNE

T60N R01E S5	Lot 2	NWNE
T60N R01E S5		SENE
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T60N R01E S5		SENW
T60N R01E S5		NWSW
T60N R01E S5		SESW
T60N R01E S5		NWSE
T60N R01E S5		SESE
T60N R01E S6	Lot 2	NWNE
T60N R01E S6		SENE
T60N R01E S6	Lot 4	NWNW
T60N R01E S6		SENW
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T60N R01E S6		SESW
T60N R01E S6		NWSE
T60N R01E S6		SESE
T60N R01E S7		NWNE
T60N R01E S7		SENE

Page _____ of _____

T60N R01E S7		NENW
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T60N R01E S7		NESW
T60N R01E S7	Lot 4	SWSW
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T60N R01W S1		NESE
T60N R01W S1		SWSE
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Page _____ of _____

T60N R01W S12	SWNE
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T60N R01W S26	NWSW	T60N R01W S26	SWSW
T60N R01W S26	SESW	T60N R01W S26	NESE
T60N R01W S26	NWSE	T60N R01W S26	SWSE
T60N R01W S26	SESE	T60N R01W S27	NENE
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Page _____ of _____

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Page _____ of _____

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Page _____ of _____

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Page _____ of _____

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Page _____ of _____

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Page _____ of _____

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T61N R01W S26	NESW	T61N R01W S26	NWSW
T61N R01W S26	SWSW	T61N R01W S26	SESW
T61N R01W S26	NESE	T61N R01W S26	NWSE
T61N R01W S26	SWSE	T61N R01W S26	SESE
T61N R01W S34	NENE	T61N R01W S34	NWNE
T61N R01W S34	SWNE	T61N R01W S34	SENE
T61N R01W S34	NENW	T61N R01W S34	NWNW
T61N R01W S34	SWNW	T61N R01W S34	SENW
T61N R01W S34	NESW	T61N R01W S34	NWSW
T61N R01W S34	SWSW	T61N R01W S34	SESW
T61N R01W S34	NESE	T61N R01W S34	NWSE
T61N R01W S34	SWSE	T61N R01W S34	SESE
T61N R01W S35	NENE	T61N R01W S35	NWNE
T61N R01W S35	SWNE	T61N R01W S35	SENE
T61N R01W S35	NENW	T61N R01W S35	NWNW
T61N R01W S35	SWNW	T61N R01W S35	SENW
T61N R01W S35	NESW	T61N R01W S35	NWSW
T61N R01W S35	SWSW	T61N R01W S35	SESW
T61N R01W S35	NESE	T61N R01W S35	NWSE
T61N R01W S35	SWSE	T61N R01W S35	SESE
T61N R01W S36	NENE	T61N R01W S36	NWNE
T61N R01W S36	SWNE	T61N R01W S36	SENE
T61N R01W S36	NENW	T61N R01W S36	NWNW
T61N R01W S36	SWNW	T61N R01W S36	SENW
T61N R01W S36	NESW	T61N R01W S36	NWSW
T61N R01W S36	SWSW	T61N R01W S36	SESW
T61N R01W S36	NESE	T61N R01W S36	NWSE
T61N R01W S36	SWSE	T61N R01W S36	SESE
T62N R01E S21	NESE	T62N R01E S21	SESE
T62N R01E S22	SWNW	T62N R01E S22	NESW
T62N R01E S22	NWSW	T62N R01E S22	SWSW
T62N R01E S22	SESW	T62N R01E S22	NESE
T62N R01E S22	SWSE	T62N R01E S22	SESE
T62N R01E S23	NWSW	T62N R01E S26	Lot 6 SENE
T62N R01E S26	NWNW	T62N R01E S26	SWNW
T62N R01E S26	SWNW	T62N R01E S26	Lot 3 SWNW
T62N R01E S26	NESW	T62N R01E S26	NESW
T62N R01E S26	Lot 8 NESW	T62N R01E S26	NWSW
T62N R01E S26	Lot 9 NWSW	T62N R01E S26	SWSW
T62N R01E S26	Lot 10 SWSW	T62N R01E S26	SESW

Page _____ of _____

T62N R01E S26		SESW
T62N R01E S26	Lot 7	NESE
T62N R01E S26		SWSE
T62N R01E S26	Lot 13	SWSE
T62N R01E S27		NENE
T62N R01E S27		NWNE
T62N R01E S27		SWNE
T62N R01E S27		SENE
T62N R01E S27	Lot 7	SENE
T62N R01E S27	Lot 11	SENE
T62N R01E S27		NWNW
T62N R01E S27	Lot 3	SWNW
T62N R01E S27	Lot 3	SENW
T62N R01E S27		NESW
T62N R01E S27	Lot 9	NWSW
T62N R01E S27		SESW
T62N R01E S27	Lot 10	NESE
T62N R01E S27		NWSE
T62N R01E S27		SESE
T62N R01E S28	Lot 1	NWNE
T62N R01E S28	Lot 1	SWNE
T62N R01E S28	Lot 6	SENE
T62N R01E S33		NESE
T62N R01E S33		SWSE
T62N R01E S34		NENE
T62N R01E S34		SWNE
T62N R01E S34		NENW
T62N R01E S34		SWNW
T62N R01E S34		NESW
T62N R01E S34		SWSW
T62N R01E S34		NESE
T62N R01E S35	Lot 2	NWNE
T62N R01E S35	Lot 4	NENW
T62N R01E S35		NESW
T62N R01E S35		SWSW
T62N R01E S35		NESE
T62N R01E S35		SWSE
T62N R01E S36		NENE
T62N R01E S36		SWNE
T62N R01E S36		NENW
T62N R01E S36		NWNW
T62N R01E S36	Lot 3	NWNW
T62N R01E S36		SENW
T62N R01E S36		NWSW
T62N R01E S36		SESW
T62N R01E S36		NWSE
T62N R01E S36		SESE
T62N R02E S20	Lot 6	SWSE

T62N R01E S26	Lot 11	SESW
T62N R01E S26	Lot 8	NWSE
T62N R01E S26		SWSE
T62N R01E S26	Lot 13	SESE
T62N R01E S27	Lot 1	NENE
T62N R01E S27	Lot 2	NWNE
T62N R01E S27	Lot 5	SWNE
T62N R01E S27	Lot 6	SENE
T62N R01E S27	Lot 10	SENE
T62N R01E S27		NENW
T62N R01E S27		SWNW
T62N R01E S27		SENW
T62N R01E S27	Lot 4	SENW
T62N R01E S27		NWSW
T62N R01E S27		SWSW
T62N R01E S27	Lot 8	NESE
T62N R01E S27	Lot 11	NESE
T62N R01E S27		SWSE
T62N R01E S28		NENE
T62N R01E S28		SWNE
T62N R01E S28		SENE
T62N R01E S33		SENE
T62N R01E S33		NWSE
T62N R01E S33		SESE
T62N R01E S34		NWNE
T62N R01E S34		SENE
T62N R01E S34		NWNW
T62N R01E S34		SENW
T62N R01E S34		NWSW
T62N R01E S34		SESW
T62N R01E S34		NWSE
T62N R01E S35	Lot 4	NWNE
T62N R01E S35		NWNW
T62N R01E S35		NWSW
T62N R01E S35		SESW
T62N R01E S35		NWSE
T62N R01E S35		SESE
T62N R01E S36		NWNE
T62N R01E S36		SENE
T62N R01E S36	Lot 1	NENW
T62N R01E S36	Lot 2	NWNW
T62N R01E S36		SWNW
T62N R01E S36		NESW
T62N R01E S36		NWSW
T62N R01E S36		NESE
T62N R01E S36		SWSE
T62N R02E S20	Lot 5	NWSE
T62N R02E S21	Lot 6	SWSW

Page _____ of _____

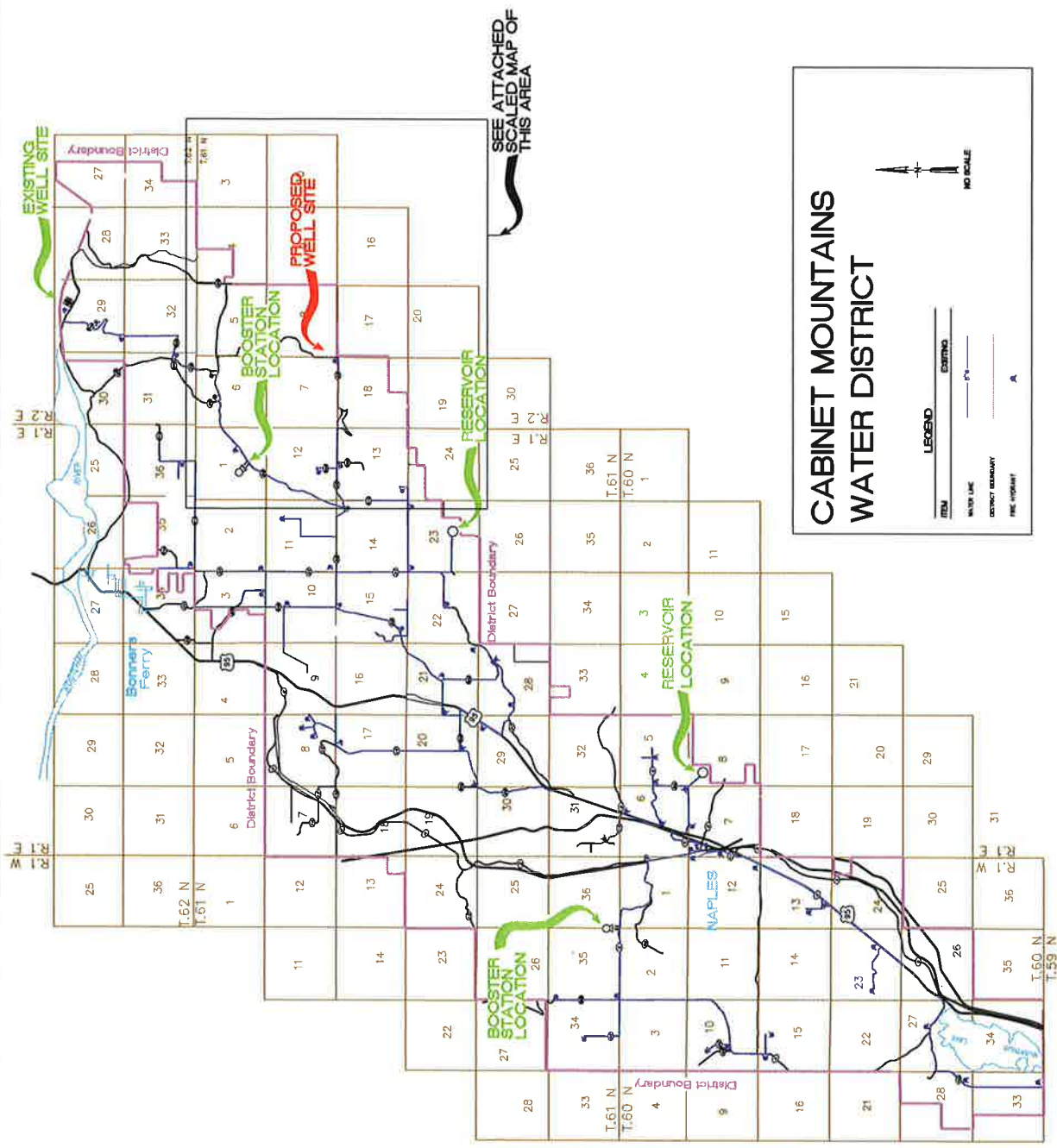
T62N R02E S21 Lot 7 SESE
T62N R02E S27 SWNE

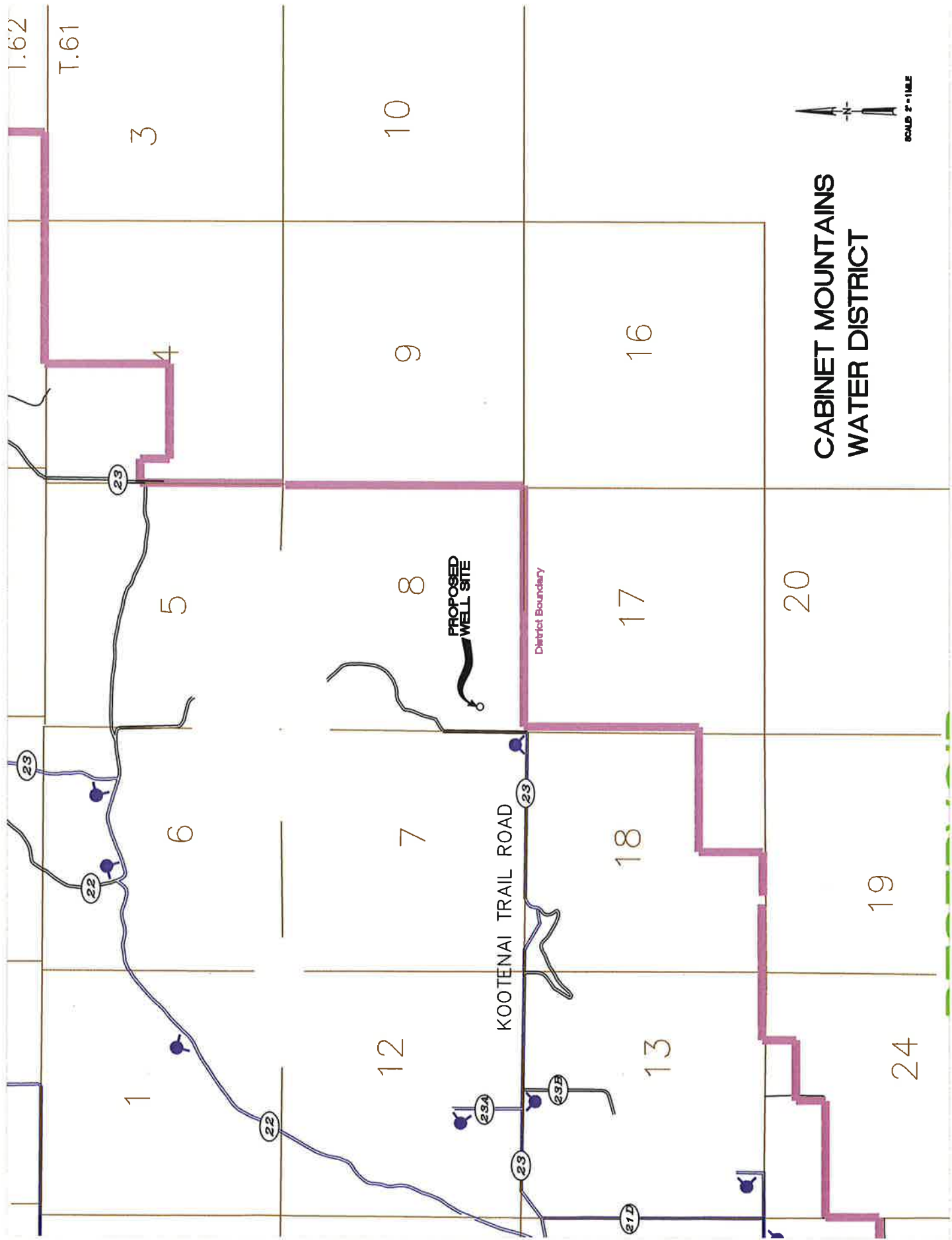
T62N R02E S27 Lot 1 NWNE
T62N R02E S27 Lot 2 NENW

Conditions of Approval:

1. 102 The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
2. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. 180 A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
4. Three points of diversion are located within Lot 1 (NWNE), S29, T62N, R02E.
5. 128 Place of use is within the area served by the public water supply system ID 1110042 of Cabinet Mountains Water District. The place of use is generally located within Section 29, Township 62N, Range 02E.
6. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
7. 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Licensed Date: 1/27/2009





CABINET MOUNTAINS
WATER DISTRICT

SCALE 2" = 1 MILE

Idaho Dept. of Water Resources

Write Tag Number Here

Start Card Permit - Single Family Domestic Well Only

(Cold Water less than 85°F)

D0076086

1. Property Owner (please print) Cabinet Mtn Water / Cool Creek
 2. Current Mailing Address: PO Box 1223
 City: Boone's Ferry State: ID Zip Code: 83805 Telephone: (208) 946-1985
 3. Proposed Well Location: Twp. 61N Rge. 02E Sec. 8 1/4 SW 1/4 SW 1/4
 Gov't Lot No. _____ County Boundary Lat. 78° 38.863 (10) Long. -116° 14.514 (140) (160)
 Street Address of Well Site Cow Creek Road - just before railroad trail City Boone's Ferry
Give at least name of road - Distance to Nearest Road or Landmark

Lot, block and subdivision _____

4. Are all adjacent septic tanks and drain fields accurately located? By Property Owner Yes ☒ No ☐ By Health District Yes ☐ No ☒5. Well Construction Information: A. ☒ New well ☐ Replace ☐ Deepen ☐ ModifyPrevious well #: _____ B. Proposed Casing Dia. 6 C. Proposed Maximum Depth: 5006. Construction Start Date: July 25-17 7. Well Drilling Co.: Universal Driller's Lic. No. 650

8. The Driller hereby accepts the terms and conditions of the Start Card Permit.

Principal Driller's Signature: _____ Date July 27-17

9. The Well Owner affirms to have read this Start Card Permit, validates its accuracy and accepts the conditions.

Property Owner's Signature: _____ Date July 22-17**CONDITIONS FOR USE OF START CARD:**

1. This permit authorizes the construction or modification of one domestic well for a single-family residence. No additional residences, businesses, or dwellings may be connected to this well without a valid water right. Limited to irrigation of 1/2 acre lawn/garden and 13,000 gpd.

2. This form must be complete, including the prepaid tag number and signature of the driller. The owner should sign the start card after reviewing these conditions. Start cards must be received by the Department at least two office hours prior to commencing construction of the well. The start construction date shall be no more than 10 days after the Department receives the permit. An incomplete form will not be considered a valid permit to drill.

3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare. All wells must be drilled a minimum distance of 100' from a drain field. Domestic wells must be drilled a minimum of 50' from a septic tank.

4. Only Well Drillers licensed in Idaho may use a Start Card for construction of a well. The driller shall maintain a copy of the Start Card and the well I.D. tag at the drilling site during construction.

5. This drilling permit does not authorize trespass on the land of another party.

6. This drilling permit does not constitute other local, county, state, or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller shall contact the Department immediately.

9. Idaho Code, § 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Digline is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Digline" Number for your area is 1-800-342-1585.

10. The stainless steel I.D. tag must be welded to the well casing by the driller upon completion of the well, and prior to removing the drilling rig from the drill site and must remain permanently attached above ground level for the life of the well. The well tag shall be attached by welding at least 3 sides or using four (4) stainless steel, closed end pop rivets.

11. A start card is not valid for drilling in Areas of Drilling Concern, Critical Groundwater Areas, Groundwater Management Areas, or other Areas as Identified by the Department.

12. The possession of a well tag does not authorize construction of a well.

13. Any well being replaced by a new well shall be properly abandoned by the well driller prior to removing the drilling equipment unless otherwise authorized by the department.

Your Start Card Application and/or Tag purchase may be submitted to one of the following offices.

IDWR Western Region
 2735 Airport Way
 Boise, ID 83705-5082
 Phone: (208) 334-2190 Fax: (208) 334-2348

IDWR Northern Region
 7800 North Mineral Drive, STE 100
 Coeur d'Alene, ID 83815
 Phone: (208) 762-2800 Fax: (208) 762-2819

IDWR Eastern Region
 900 North Skyline Drive STE A
 Idaho Falls, ID 83402-1718
 Phone: (208) 525-7181 Fax: (208) 525-7177

IDWR Southern Region
 650 Addison Ave W, Ste 500
 Twin Falls, ID 83301-5858
 Phone: (208) 736-3033 Fax: (208) 736-3037

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0076086
Drilling Permit No. 883137

Water right or injection well # _____

2. OWNER: Cabinet Water

Name Cabinet Water - Carl Unruh

Address PO Box 1223

City Bannock Ferry State Id Zip 83805

3. WELL LOCATION:

Twp. 61 North ☒ or South ☐ Rge. 02 East ☒ or West ☐

Sec. 8 1/4 SW 1/4 SW 1/4

Gov't Lot _____ County Boundary

Lat. 48° 38.862 (Deg. and Decimal minutes)

Long. -116° 14.514 (Deg. and Decimal minutes)

Address of Well Site Cow Creek Road - just North of Kontena Trail City Bannock Ferry

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite	0	58	29 Bags	pour

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
6	-2	260	.25	Steel	☒	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 260

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☐ N Method _____

Manufactured screen ☒ Y ☐ N Type Johnson

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
260	300	.50		5 in	Stainless	

Length of Headpipe 2 feet Length of Tailpipe 0

Packer ☒ Y ☐ N Type K

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device well cap

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 110 Static water level (ft) 180

Water temp. (°F) cold Bottom hole temp. (°F) cold

Describe access port well cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Test method:
			Pump ☐ Bailor ☐ Air ☐ Flowing artesian ☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water
				Y N
10	0	58	Seal	
6	0	65	Clay silt Brown Dry	
6	65	100	bravel clay silt wet	X
6	100	110	bravel sand water 20 gpm	X
6	110	180	bravel, cobble, clay silt	X
6	180	260	bravel, cobble, silt clay, wet	X
6	260	300	bravel sand, water	X

RECEIVED

OCT 03 2017

IDWR / NORTH

Completed Depth (Measurable): 300

Date Started: July 31-17

Date Completed: Aug 3-17

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Universal Drilling Co. No. 650

*Principal Driller Scott H. H6 Date Aug 26-17

*Driller Scott H. H6 Date Aug 26-17

*Operator II Austin H. H6 Date Aug 26-17

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

MEMORANDUM

Date: April 30, 2018
To: Transfer 82305
From: Adam Frederick ~~AF~~
Re: Legal Notice Remarks

This transfer proposes to add a new point of diversion to Cabinet Mountains Water District's existing ground water right 98-7750 in the SW1/4SW1/4 of Section 8, Twp 61N, Rge 02E.

MEMORANDUM

Date: April 30, 2018

To: Transfer 82305

From: Adam Frederick *AF*

Re: Transfer Application

The original transfer identified the new point of diversion in 62N when it should be in 61N. A phone call was placed to the representative Mike Klaus who said he would have the applicant make the correction and initial it. We received a first draft transfer page where they believed they only had to transfer the amount of the new well so the diversion rate is only 0.5 cfs. The applicant crossed that out and put 2.0 cfs. We will accept the original transfer and the corrected transfer to equal a complete transfer application.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 25, 2018

CABINET MOUNTAINS WATER DISTRICT
PO BOX 1223
BONNERS FERRY, ID 83805-1223

RE: Transfer No. 82305
Water Right No(s). 98-7750

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BONNERS FERRY HERALD on 8/2/2018 and 8/9/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, July 25, 2018 11:26 AM
To: 'BFHLegals@bonnersferryherald.com'
Subject: REVISED: Legal Notice for Water Rights #98-7987 and Transfer 98-7750
Attachments: 98-7987 & 98-7750 Legal Notice.doc

REVISED:

Please publish the enclosed legal notice in the Bonners Ferry Herald on the dates indicated August 2nd & August 9th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/20/2018. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-7987

SCOT A WEBB

DEB D WEBB

PO BOX 341

MOYIE SPRINGS, ID 83845

Point of Diversion NWNWSW

S18 T62N R03E

BOUNDARY County

Source SPRING

Tributary SINKS

Use: IRRIGATION

04/01 to 10/31 0.1 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.1 CFS

Date Filed: 7/11/2018

Place Of Use: IRRIGATION

T62N R03E S18 SWNW

Place Of Use: STOCKWATER

T62N R03E S18 SWNW

Total Acres: 5.1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82305

CABINET MOUNTAINS WATER DISTRICT, PO BOX 1223, BONNERS FERRY, ID 83805-1223; has filed Application No. 82305 for changes to the following water rights within BOUNDARY County(s): Right No(s). 98-7750; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add a new point of diversion to Cabinet Mountains Water District's existing ground water right 98-7750 in the SW1/4SW1/4 of Section 8, Twp 61N, Rge 02E.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/2/2018 and 8/9/2018

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TRANSFER NO. 82305**

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GARY SPACKMAN, Director

Published on 8/2/2018 and 8/9/2018