

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

JUL 16 2018

Amended
WATER RESOURCES
WESTERN REGION

- Name of applicant(s) PATSCO LLC. Phone 208-250-6680
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 1912 Glen View Dr. City Nampa
State ID ZIP 83686 Email gr8thm@yahoo.com
- Name of representative, if any Patty Jordan Phone 208-250-6680
Mailing address 1912 Glen View Dr. City Nampa
State ID ZIP 83686 Email gr8thm@yahoo.com
 - ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 - ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply Waste Drainage Water (Farmers Co-Op) which is a tributary of Boise River
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	4W	35	2	SW	SW		CANYON	~~FARMERS CO-OP~~ Waste Water	

- Water will be used for the following purposes:
Amount .06 Drainage for Irrigate pasture purposes from March 1 to Nov 15th (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) .06 Drainage cubic feet per second (cfs) and/or (b) .06 Drainage acre-feet per year (af).
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. Corrugating from drainage ditch at N. end of pasture to S. end of pasture, direct water flow down pasture, allowing flow back to exit point in SW corner.
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

Received by CS Date 5/15/18 Time 12:45 Preliminary check by PH
Fee \$ 100⁰⁰ Received by CS Receipt No. W046337 Date 5/15/18

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	4W	35			~~SW~~								2						2

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Corrugating from drainage ditch at N. end of pasture to S. end of pasture, directing neighbors drainage water to flow down pasture for irrigation, then allow water to flow naturally back to the exit point in the SW corner of pasture.

11. a. Who owns the property at the point of diversion? Michael Thomas PATSCO LLC.,
b. Who owns the land to be irrigated or place of use? PATSCO LLC.,
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: We are the property Owners

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 1) irrigate pasture land, 2) Irrigate garden space in future 3) Control drainage water that presently jumps ditch and flood other area's that we don't want water in. Process should only take a few hours of tractor work corrugating pasture area. Then yearly or bi-yearly maintenance keeping corrugates functional.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Patricia Jordan Member
Signature of Applicant
Patricia Jordan
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

EXHIBIT A

Parcel I:

This parcel is a portion of Government Lot 2 of Section 35, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Beginning at the Northwest corner of said Government Lot 2; thence
South $89^{\circ}22'43''$ East along the North boundary of said Government Lot 2, a distance of 436.34 feet;
thence
South $00^{\circ}48'18''$ West parallel with the East boundary of said Government Lot 2, a distance of 547.91
feet to the Northerly right-of-way of State Highway 20-26; thence
North $65^{\circ}32'00''$ West along said Northerly right-of-way, a distance of 230.70 feet; thence leaving said
Northerly right-of-way and bearing
North $00^{\circ}48'02''$ East parallel with the West boundary of said Government Lot 2, a distance of 438.14
feet; thence
Not $89^{\circ}22'43''$ West parallel with the North boundary of said Government Lot 2, a distance of 225.00
feet; thence
North $00^{\circ}48'02''$ East along the West boundary of said Government Lot 2, a distance of 16.50 feet to
the Point of Beginning.

Parcel II:

A non-exclusive easement for ingress and egress as created by Easement and Road Maintenance Agreement by and between Dale L. Brock and Linda R. Brook, husband and wife, and Daniel G. Gibson Jr. and Carolyn A. Gibson, husband and wife, recorded April 3, 2000, as Instrument No. 200007749 of Official Records.

This easement is a portion of the Northwest quarter Southwest quarter and of Government Lot 2 of Section 35, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Beginning at the Northwest corner of said Government Lot 2, also being the Southwest corner of the Northwest quarter Southwest quarter; thence
North $00^{\circ}48'02''$ East along the West boundary of said Northwest quarter Southwest quarter, a
distance of 43.50 feet; thence
South $89^{\circ}22'43''$ East parallel with the South boundary of said Northwest quarter Southwest quarter,
a distance of 574.42 feet; thence along a curve to the right, having a central angle of $24^{\circ}35'13''$, a
radius of 453.59 feet, an arc length of 194.65 feet, and a long chord which bears South $77^{\circ}05'09''$ East,
a distance of 193.16 feet; thence
South $64^{\circ}47'34''$ East a distance of 259.95 feet; thence
South $0^{\circ}48'18''$ West parallel with the East boundary of said Government Lot 2, a distance of 65.89
feet; thence
North $64^{\circ}47'34''$ West a distance of 287.17 feet; thence along a curve to the left, having a central angle
of $24^{\circ}35'13''$, a radius of 393.59 feet, an arc length of 168.90 feet, and a long chord which bears North
 $77^{\circ}05'09''$ West, a distance of 167.61 feet; thence
North $89^{\circ}22'43''$ West parallel with the North boundary of said Government Lot 2, a distance of
574.61 feet; thence
North $00^{\circ}48'02''$ East along the West boundary of said Government Lot 2, a distance of 16.50 to the
Point of Beginning.

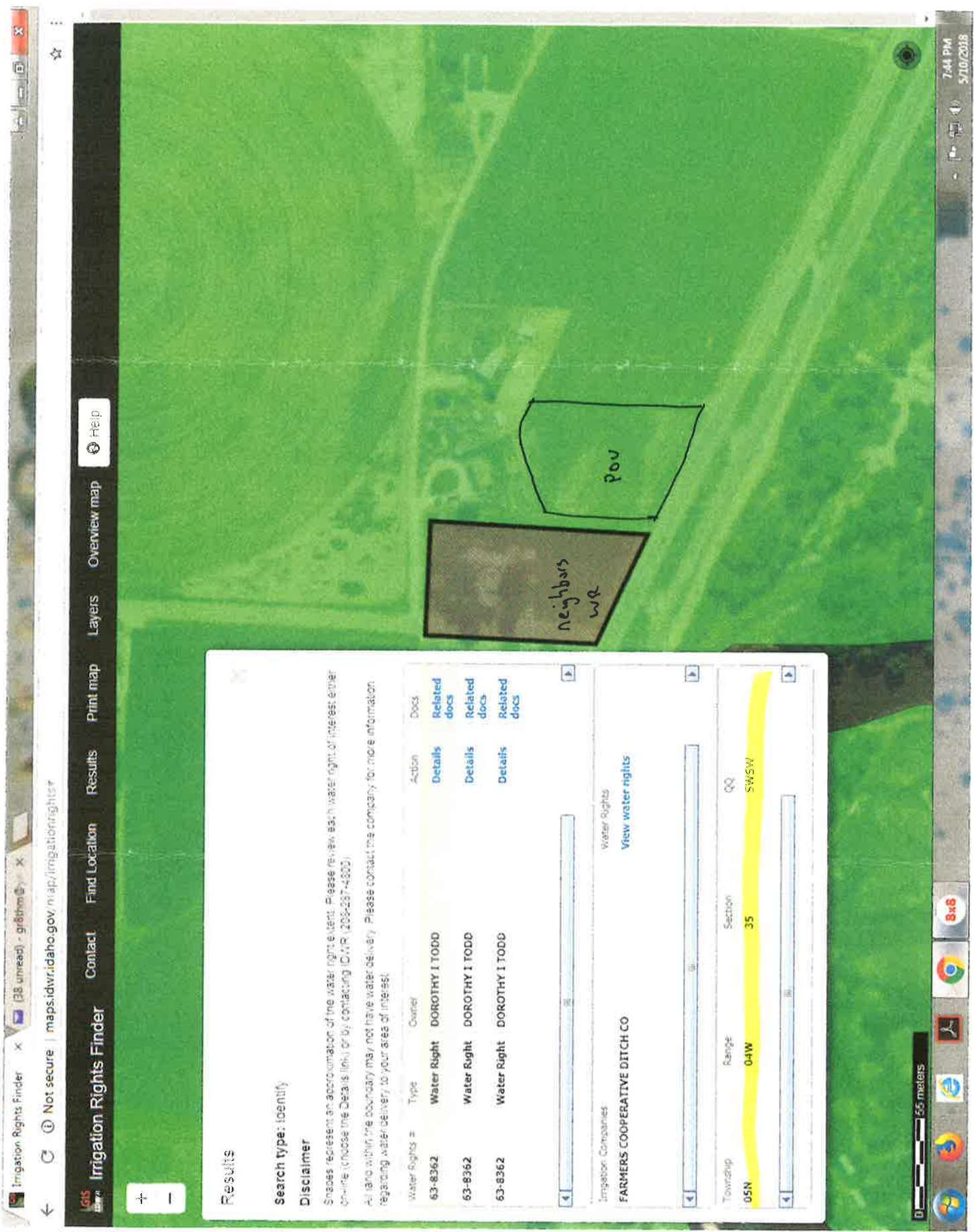
END OF SCHEDULE A

SCHEDULE B
Exceptions from Coverage

File Number: 18306144
Policy Number: 27306-213292519

This policy does not insure against loss or damage, and the Company will not pay costs, attorneys' fees, or expenses that arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land, and that is not shown by the Public Records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the public records.
7. Taxes, including any assessments collected therewith, for the year 2018 which are a lien not yet due and payable.
8. Taxes, including any assessments collected therewith, for the year 2017 for which the first installment is paid and the second installment is due and payable on or before June 20, 2018.
9. Special assessments, if any, for the City of Caldwell.
10. Liens, levies and assessment of any and all irrigation districts, including but not limited to the Farmers Co-Operative Ditch Company Irrigation District and the rights, powers, and easements of said district as provided by law.
11. Levies and assessments of the Drainage District No. 2 and the rights, powers, and easements of said district as provided by law. Said assessments are collected with the general taxes.
12. Ditch, road, and public utility easements as the same may exist over said premises.
13. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: The Mountain States Telephone and Telegraph Company
Purpose: Public Utilities
Recorded: December 18, 1916
Book 6 at Page(s) 137
14. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company
Purpose: Public Utilities
Recorded: January 15, 1937
Book 15 at Page(s) 213
15. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company
Purpose: Public Utilities
Recorded: April 28, 1937
Book 15 at Page(s) 303



Results

Search type: Identify

Disclaimer

Shades represent an approximation of the water right's status. Please review each water right of interest either on-line (choose the Data link) or by contacting IDWR (208-237-4500).

All land within the boundary may not have water delivery. Please contact the company for more information regarding water delivery to your area of interest.

Water Rights #	Type	Owner	Action	Docs
63-8362	Water Right	DOROTHY I TODD	Details	Related docs
63-8362	Water Right	DOROTHY I TODD	Details	Related docs
63-8362	Water Right	DOROTHY I TODD	Details	Related docs

Water Rights
[View water rights](#)

Irrigation Companies
FARMERS COOPERATIVE DITCH CO

Township	Range	Section	QQ
05N	04W	35	SWSW

0 55 meters

63-34548 Attachments pg 3 - Map

Search Results for "24244 Conway Rd, Caldwell, ID 83607-8716"

mapquest

page 1 of 1

Parcel # 05N04W355402

1. 24244 Conway Rd
24244 Conway Rd,
Caldwell, ID 83607-8716

← Water Flow
* Exit Point



63-34548

Attachments pg 4-Map

No. W 98743	Due no later than Dec 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			BRENTLEY S JORDAN 1912 GLEN VIEW DR NAMPA ID 83686															
		1. Mailing Address: Correct in this box if needed. PATSCO LLC BRENTLEY S JORDAN 1912 GLEN VIEW DR NAMPA ID 83686		3. <u>New</u> Registered Agent Signature:*														
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>PATRICIA M JORDAN</td> <td>1912 GLEN VIEW DR</td> <td>NAMPA</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	PATRICIA M JORDAN	1912 GLEN VIEW DR	NAMPA	ID	USA	83686
Office Held	Name	Street or PO Address	City	State	Country	Postal Code												
MANAGER	PATRICIA M JORDAN	1912 GLEN VIEW DR	NAMPA	ID	USA	83686												
5. Organized Under the Laws of:	6. Annual Report must be signed.* Signature: Brentley S Jordan Name (type or print): Brentley S Jordan																	
ID W 98743	Date: 11/03/2017 Title: Registered agent																	
Processed 11/03/2017	* Electronically provided signatures are accepted as original signatures.																	

63-34548 Attachments pg 5 - Officers

RECEIVED

FORM 202 Rev. 09/16

MAY 15 2018

STATE OF IDAHO

Ident. No. 63-34548

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Name of applicant(s) PATSCO LLC., Phone 208-250-6680
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Received by CS Date 5/15/18 Time 12:45 Preliminary check by _____
Fee \$ 100.00 Received by CS Receipt No. W046337 Date 5/15/18

Superseded by Amended Application

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Patricia Jordan Member
Signature of Applicant
Patricia Jordan
Print Name (and title, if applicable)

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Print Name (and title, if applicable)

Search Results for "24244 Conway Rd, Caldwell, ID 83607-8716"

mapquest

page 1 of 1

Parcel # 05N04W355402

1. 24244 Conway Rd
24244 Conway Rd,
Caldwell, ID 83607-8716

← Water Flow
* Exit Point



63-34548

Attachments pg 1-M-P

EXHIBIT A

Parcel I:

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thence
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77°05'09" West, a distance of 167.61 feet; thence
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Point of Beginning.

END OF SCHEDULE A

No. W 98743	Due no later than Dec 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PATSCO LLC BRENTLEY S JORDAN 1912 GLEN VIEW DR NAMPA ID 83686		BRENTLEY S JORDAN 1912 GLEN VIEW DR NAMPA ID 83686			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held MANAGER	Name PATRICIA M JORDAN	Street or PO Address 1912 GLEN VIEW DR	City NAMPA	State ID	Country USA	Postal Code 83686
5. Organized Under the Laws of: ID W 98743		6. Annual Report must be signed.* Signature: Brentley S Jordan Name (type or print): Brentley S Jordan Date: 11/03/2017 Title: Registered agent				
Processed 11/03/2017		* Electronically provided signatures are accepted as original signatures.				

63-34548 Attachments pg 1 - officers



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 26, 2018

PATSCO LLC
1912 GLEN VIEW DR
NAMPA, ID 83686

Application for Permit No. 63-34548

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 8/2/2018 and 8/9/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

CC:
PATTY JORDAN
1912 GLEN VIEW DR
NAMPA, ID 83686

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, July 26, 2018 9:30 AM
To: 'IDAHO PRESS TRIBUNE'
Subject: Canyon Legal Ads
Attachments: Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 8/2/2018 & 8/9/2018.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

July 26, 2018

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Permit No. 63-34548
Application for Permit No. 63-34565

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/20/2018. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34548

PATSCO LLC
1912 GLEN VIEW DR
NAMPA, ID 83686
Point of Diversion L2(SWSW) S35 T05N R04W CANYON County Source WASTE WATER Tributary BOISE RIVER
Use: IRRIGATION 03/01 to 11/15 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 5/15/2018
Place of Use: IRRIGATION
T05N R04W S35 L2(SWSW)
Total Acres: 2

63-34565

MEARL GENE FOSTER
CINDY SUE FOSTER
28205 RIVER RIDGE RD
WILDER, ID 83676
Point of Diversion SENE S20 T04N R05W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.1 CFS
Total Diversion: 0.14 CFS
Date Filed: 7/2/2018
Places of Use: DOMESTIC, IRRIGATION
T04N R05W S20 SENE
Total Acres: 3.3
Water bearing zone to be appropriated is from 230 to 365 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/2/2018 and 8/9/2018

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, July 26, 2018 1:50 PM
To: 'Rex Barrie'
Subject: Application for Permit 63-34548
Attachments: Watermaster Recommendation Form_F.PDF; Application for Permit 63-34548.pdf

July 26, 2018

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

RE: Application for Permit 63-34548

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. A copy of the application is enclosed with this email for your reference. Please review the application, complete a recommendation form, and submit your reply, if any, to this office by **August 20, 2018**.

IDWR will assume you do not object to the application if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 26, 2018

FARMERS COOP DITCH CO
PO BOX 69
PARMA ID 83660

Re: Application for Permit No. 63-34548

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Press Tribune* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

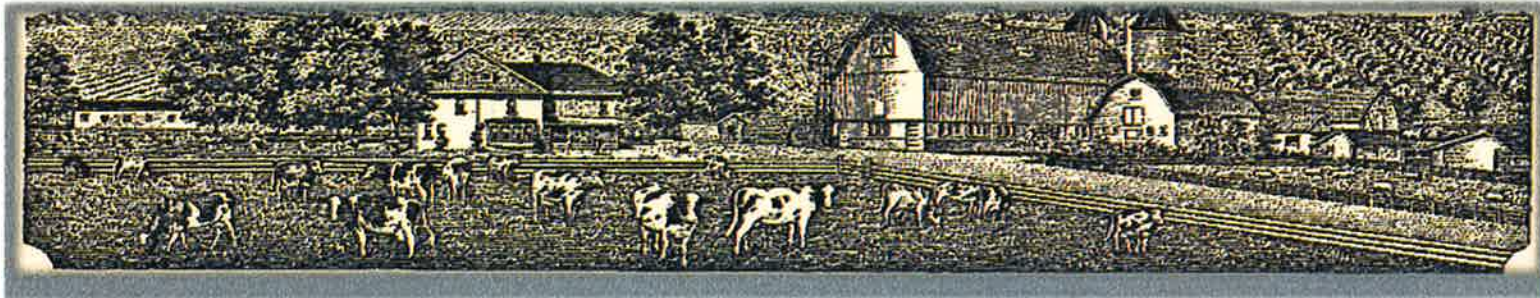
If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **August 20, 2018**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

Rachel Neely
Administrative Assistant
Western Regional Office

Enclosures



Farmers' Co-Operative Ditch Company

July 11, 2018

RECEIVED

JUL 16 2018

WATER RESOURCES
WESTERN REGION

State of Idaho
Department of Water Resources
Phill Hummer, Water Resource Agent
2735 Airport Way
Boise, ID 83705-5082

RE: Application for Permit 63-34548
Patsco LLC

Dear Mr. Hummer,

Per your request dated June 19, 2018, Farmers' Co-Operative Ditch Company does not consider this drain water as "live" water and do not have any right-of-way or use of the said drain.

If you have any questions, please contact me at the number below.

Sincerely,

Netty Enrico
District Secretary/Treasurer

Idaho Department of Water Resources

Phill Hummer

Water Resource Agent

2735 Airport Way

Boise, Id. 83705-5082

RECEIVED

JUL 16 2013

WATER RESOURCES
WESTERN REGION

RE: Application for Permit 63-34548

Waste ditch or waste drain in question is completely contained on subject property.

There is unobstructed access of this waste ditch or waste drain located on the subject property. Farmer's Cooperative Ditch Co. as well as the irrigator's retain an easement of access as outlined in Schedule B of the ALTA Owner's Policy attached. As Farmer's Cooperative Ditch Co. members as well as property owners have unrestricted access for use and maintenance.

Additionally, attached letter issued by Farmers' Co-Operative Ditch Company affirms Farmers' Co-Operative Ditch Company does not consider this water "live" in the location of requested use.

Should you have additional questions please feel free to contact me.

Sincerely,



PATSCO LLC.,

Patty Jordan

1912 Glen view Dr.

Nampa, Id. 83686

(208) 250-6680



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

06/19/2018

PATSCO LLC
C/O PATTY JORDAN
1912 GLEN VIEW DR
NAMPA ID 83686

Re: Application for Permit 63-34548

Dear Applicant:

You recently filed a water right application with the Idaho Department of Water Resources (IDWR) proposing to divert waste water for irrigation. IDWR must determine if the water you wish to appropriate is waste water available for appropriation or whether it is "live" water under control of an irrigation delivery organization to satisfy downstream users. The irrigation organization(s) in your area appears to be Farmers Cooperative Ditch Co.

The waste water status in your area can be determined by providing written consent from the correct irrigation delivery organization confirming if the water does nor does not remain under its control for other users. Also, please provide written confirmation of a right-of-way to use the waste ditch or waste drain if that conveyance is owned by the organization or by some other person or entity.

Additionally, the Department allows the diversion 0.03 cfs for the irrigation of less than 10 acres. For 2 acres of irrigation you could propose to divert up to 0.06 cfs. If you wish to increase the rate on your application please make the appropriate changes to section 5 and section 6. Resubmit the amended application along with any additional fee (if required). Please note that increasing the proposed diversion rate may advance the priority date of the permit if approved.

Please submit the requested information within thirty (30) days for application processing to continue. You may seek additional time to provide the information by making a written request as described in Water Appropriation Rule 40.01.d. The Department will take action to void the application if a timely written reply has not been received within thirty (30) days. Refunds are not issued for voided applications. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 208-334-2190 if you have any questions. Thank you for your attention to these matters.

Sincerely,

Phill Hummer
Water Resource Agent
Idaho Department of Water Resources
Phone: (208) 334-2190
Fax: (208) 334-2348
Email: phill.hummer@idwr.idaho.gov