

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-10157 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lloyd Myler
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bruce LaRue
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 62N 4600 East Rigby ID 83442
Mailing address City State ZIP
- 208-360-6281 BLFRSTBK@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 2, 2006
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bruce LaRue Title, if applicable: _____ Date: 7-13-2018
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 7/13/2018 Receipt No. E044194 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 7/30/2018

ALLIANCE TITLE & ESCROW CORP

SPECIAL WARRANTY DEED

350940

Order No.: 3060617305KB

FOR VALUE RECEIVED

U.S. Bank National Association, ND
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bruce LaRue, an unmarried person

whose current address is

~~1969 Short Ave. #3 Idaho Falls, ID 83403~~
62 N. 4600 E. Rigby, ID 83442
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho.
Section 32: Beginning at a point 518 feet North of the Southwest corner of the Northwest Quarter of said Section 32, and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 2, 2006

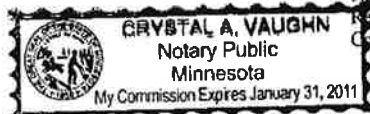
U.S. Bank National Association, ND

By: Rita J. Heinn
Authorized Signer

Rita J. Heinn
Assistant Vice President

State of Minnesota }
County of Hennepin } ss.

On this 2 day of August, 2006, before me, a Notary Public in and for said state, personally appeared Rita J. Heinn known to me to be the Asst. Vice Pres. of the National Banking Association, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said National Banking Association's name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Crystal A. Vaughn
Notary Public for the State of Minnesota
Residing at: Hennepin County
Commission Expires: Jan. 31, 2011

8-3-06

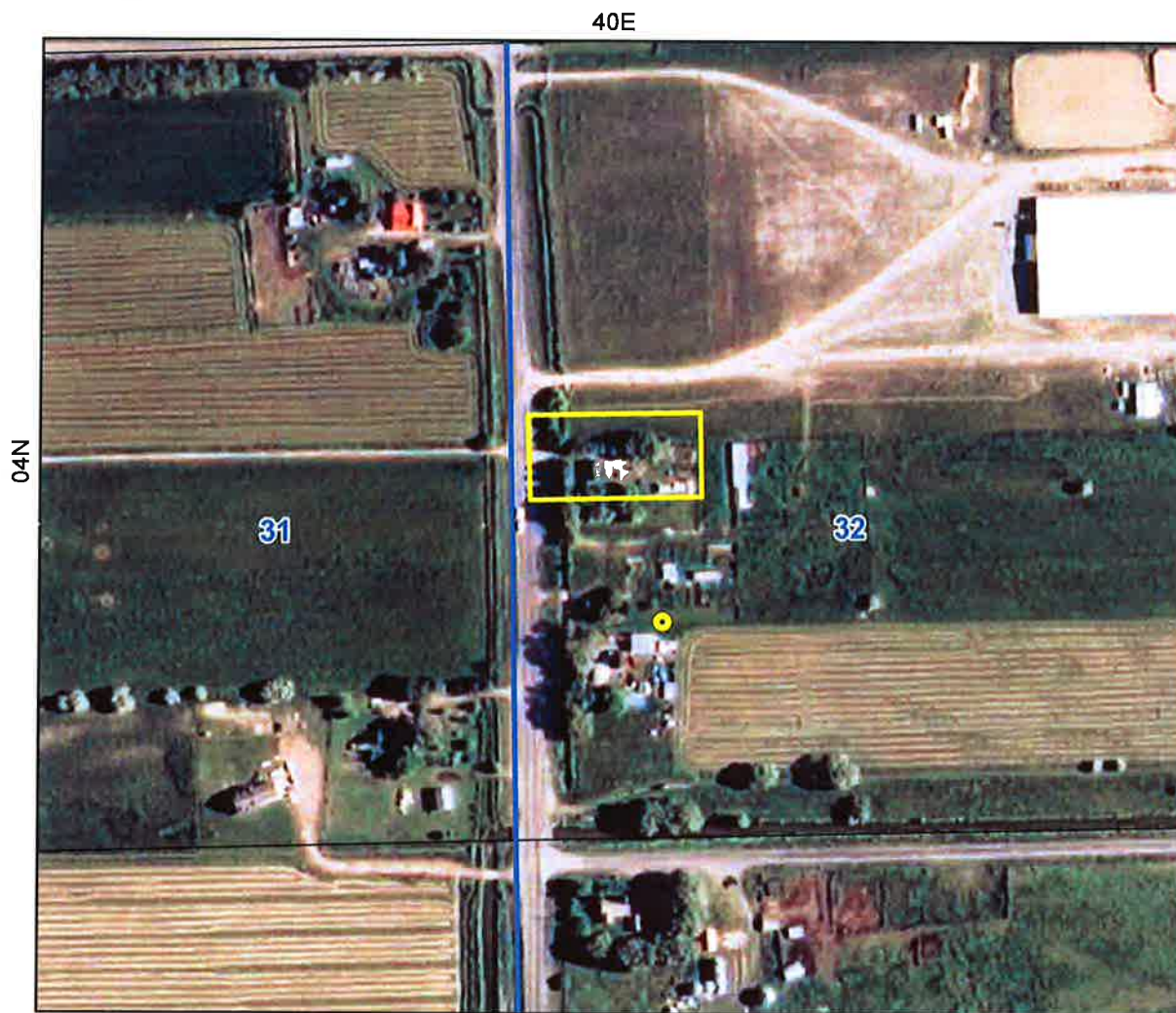
11:55

State of Idaho
Department of Water Resources

Water Right 25-10157

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right
25-10157

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



62N 4600 East Rigby ID Address History

Ronald Jensen 1
on January 24, 1984

Lloyd Myler

July 1, 1985

Ronald Jensen

July 23, 1998

Travis Dehlin

October 30, 2000

Deborah Moore

September 14, 2001

Timothy Ellis

March 15, 2006

US Bank National Assoc

August 2, 2006

Bruce LaRue

THIS INDENTURE, Made the 24th day of January, in the year of our Lord one thousand nine hundred and Eighty Four, between Lloyd R. Myler Route #2 Box 137 C Rigby, Idaho 83442 of the County of JEFFERSON, State of IDAHO, the party of the first part, and RONALD N. JENSON and SHARON M. JENSON, husband and wife of the County of JEFFERSON, State of IDAHO, the parties of the second part, Witnesseth:

That the said party of the first part, for and in consideration of the love and affection which the said party of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection, and livelihood of the said parties of the second part, do by these presents give, grant, alien, and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in _____, County of JEFFERSON, State of Idaho, to-wit:

Section 32, Township 4 North, Range 40 E.B.M. Jefferson Co. Idaho beginning at a point 518 feet north of the SW corner of the NW 1/4 of said Section and running thence North 142 Feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the point of beginning.

Subject to a life estate in the grantor who shall be responsible for payment of taxes and maintenance during the life estate.

PLATTED BY
DAVID KINCHORN, ACC

BY JB

Microfilm No. 225148
25 Day January 1984
At 1235 P M
Robert J. Barnes
Jefferson Co. Clerk
Sharon Jenson Deputy

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to his sole and separate use.



To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said parties... of the second part, their heirs and assigns forever, as the separate property of the said second parties... and not in anywise community property.

In Witness Whereof, the said party... of the first part has hereunto set his hand and seal... the day and year first above written.

Signed, Sealed and Delivered in Presence of

Lloyd Myler

(SEAL)

(SEAL)

STATE OF IDAHO,
County of JEFFERSON } ss.

On this 25th day of January, in the year 1924, before me,

the undersigned, Notary Public,

in and for said State, personally appeared LLOYD MYLER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Rat. Anderson

Notary Public for the State of Idaho,

Residing at Rigby, Idaho.
Lifetime Commission

No.	DEED OF GIFT	TO	Dated	19	ss.	STATE OF IDAHO,	County of	I hereby certify that this instrument was filed for record at request of	at	minutes past	o'clock	M., this	day	of	A.D. 19	in my office, and duly recorded in Book	of	at page	Ex-Officio Recorder.	By	Deputy.	Fees, \$	Mailed to
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STATE-BOOK CO. PRINTERS & BINDERS, NOISE

WARRANTY DEED

THIS INDENTURE, Made this 1st day of July, 1985
between LLOYD R. MYLER and LUELLA B. MYLER, husband and wife

of Rigby, State of Idaho
referred to as the Grantor, and RONALD JENSON and SHARON JENSON, husband and wife

of Rigby, State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho

Section 32: Beginning at a point 349 feet North of the SW Corner of the NW 1/4 of said Section 32 and running thence North 311 feet; thence East 1405 feet; thence South 311 feet; thence West 1405 feet to the point of beginning.

EXCEPTING THEREFROM: Beginning at a point 518 feet North of the SW Corner of the NW 1/4 of said Section and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the point of beginning.

Re-recorded for correction of Grantee names.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

X
LLOYD R. MYLER

X
LUELLA B. MYLER

State of Idaho } ss.
County of Jefferson

On this 1st day of July, 1985,
before me the undersigned, a Notary Public in and for said State, personally appeared Lloyd R. Myler and
LueLLa B. Myler, known to

me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that he, she, it executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Annelle Smith
Notary Public for the State of Idaho.

Residing at Rigby, Idaho.

Seal
Rigby Title & Development Company, Inc.
118 North Clark Street
P.O. Box 495
Rigby, Idaho 83442

RECORDING DATA

Microfilm No. 714
Day July, 1985
At 2:00 P.M. O'clock P.M.
Jefferson Co. Recorder
Fee \$ 2.60 Deputy
Recorded at Request of Annelle Smith

J 20355

WARRANTY DEED

292284
292606

For Value Received RONALD N. JENSON and SHARON M. JENSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TRAVIS DEHLIN, an unmarried man

whose address is: 62 NORTH 4600 EAST, RIGBY, ID, 83442

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 4 North, Range 40 East of the Boise Meridian, JEFFERSON COUNTY, IDAHO.

Section 32: Beginning at a point 518 feet North of the SW corner of the NW 1/4 of said Section and running thence North 142 feet; thence East 291 281 feet; thence South 142 feet; thence West 291 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the West side of said property.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 23, 1998

RONALD N. JENSON

SHARON M. JENSON

STATE OF IDAHO
COUNTY OF JEFFERSON

On this 23RD day of JULY, 1998, before me, a Notary Public, personally appeared ~~RONALD N. JENSON~~ and SHARON M. JENSON, known or identified to me to be the person or persons whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

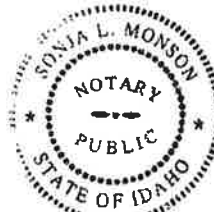
Notary Public for the State of Idaho
Residing At: IDAHO FALLS, ID
Commission Expires: 07-17-2003

STATE OF IDAHO
COUNTY OF JEFFERSON

On this 23 day of July, 1998, before me a Notary Public, personally appeared RONALD N. Jenson, known or identified to me to be the person or persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Notary Public for the State of Idaho
Residing at: 4483 E. JORDAN
Commission Expires: July 31, 1998



7-22-98 12:30 pm

RECEIVED

292284
24 July 1942 10:36 AM
ONNIE M. KELLER
3.00 54 JEDUT
fat. 10

292606

12th August 1942 12:42 PM
ONNIE M. KELLER
3.00 54 JEDUT
fat. 10

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 31 day of JULY, in the year 1998, before me, a Notary Public in and for said State, personally appeared TRAVIS DEHLIUM, known or identified to me to be the person(s) whose name(s) is initialed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

Residing at:

Commission Expires:

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 31 day of JULY, in the year 1998, before me, a Notary Public in and for said State, personally appeared RONALD N. JENSON, known or identified to me to be the person(s) whose name(s) is initialed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

Residing at:

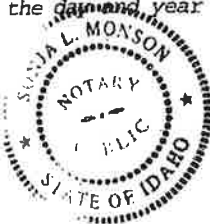
Commission Expires:

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 30 day of JULY, in the year 1998, before me, a Notary Public in and for said State, personally appeared SHARON M. JENSON, known or identified to me to be the person(s) whose name(s) is initialed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

Residing at:

Commission Expires:

WARRANTY DEED

Order No.:3060010717

FOR VALUE RECEIVED

Travis Dehlin, an unmarried person

Instrument # 305182

RIGBY, JEFFERSON, IDAHO

2000-11-05 04:17:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CONNIE M. KELLER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Deborah D. Moore, an unmarried woman

whose current address is

62 North 4600 East Rigby, ID 83442

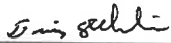
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho.
 Section 32: Beginning at a point 518 feet North of the SW Corner of the NW ¼ of said Section and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 2000


 Travis Dehlin

State of Idaho

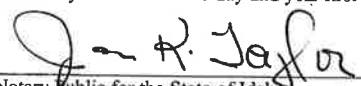
 }
 } ss.
 }

County of Jefferson

On this 30th day of October, 2000, before me, a Notary Public in and for said state, personally
 Appeared Travis Dehlin

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
 to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
 written.



 Notary Public for the State of Idaho

Residing at:

Rekburg, Id

Commission Expires:

1/31/2003

310132

WARRANTY DEED

Order No.: 3060112346

FOR VALUE RECEIVED

ALLIANCE TITLE & ESCROW CO. P

Deborah D. Moore, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Timothy Ellis, an unmarried person

whose current address is

62 N 4600 E Rigby, ID 83442

the grantees(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho.
 Section 32: Beginning at a point 518 feet North of the SW Corner of the NW ¼ of said Section and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 2001

Deborah D. Moore

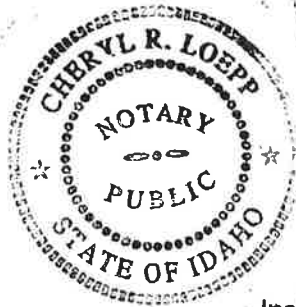
State of Idaho

County of

Ada

On this 17 day of September, 2001, before me, a Notary Public in and for said state, personally appeared Deborah D. Moore

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cheryl R. Loepf
 Notary Public for the State of Idaho
 Residing at: Boise
 Commission Expires: 9-25-03

Instrument # 310132

RIGBY, JEFFERSON, IDAHO

2001-09-18

03:00:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CONNIE M. KELLER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

RECEIVED BY

RECOR

9/18/01

Time 3:00

Instrument # 347059

RIGBY, JEFFERSON, IDAHO

2006-03-16

04:46:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

CHRISTINE BOULTER

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: TRUSTEE DEED

TRUSTEE'S DEED

Charles C. Just, Esq., herein called Successor Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty to U.S. Bank National Association ND, whose business address is 205 West 4th St., M/L-CN-TX-05FI, Cincinnati, OH 45202, all of the real property situated in the County of Jefferson, State of Idaho, described as follows to-wit:

Township 4 North, Range 40 E.B.M., Jefferson County, Idaho

Section 32: Beginning at a point 518 feet North of the SW corner of the NW 1/4 of said Section 32, and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon the Successor Trustee by the Deed of Trust between Tim Ellis, as Grantors, Charles C. Just, Esq., as Successor Trustee, and U.S. Bank National Association ND as the Beneficiary, under the Deed of Trust recorded September 18, 2001 as Instrument No. 310133, in the records of Jefferson County, Idaho; and after the fulfillment of the conditions specified in said Deed of Trust authorizing the conveyance as follows:

(a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the Successor Trustee to sell said property pursuant to the terms of said Deed of Trust. The Notice of Default was recorded as Instrument No. 343848, records of said County, Idaho, the nature of such default being set forth in said Notice of Default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, Successor Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in the county in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument Nos. 344915, 344916, and 344917, records of said County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) and of the Affidavits referred to in paragraph (b) shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default and Notice of Sale and of all other notices have been complied with.

3/16/06

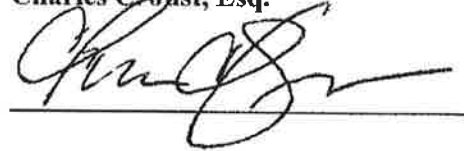
4:46

(e) Not less than 120 days elapsed between the giving of notice of sale by certified mail and the sale of said property.

(f) Successor Trustee, at the time and place of sale fixed by said notices, at public auction, in one parcel, struck off to U.S. Bank National Association ND, being the highest bidder, the property herein described for the sum of \$44,926.12, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

In WITNESS WHEREOF, the Successor Trustee, Charles C. Just, Esq., has caused his name to be hereunto subscribed this 15th day of MARCH, 2006.

Charles C. Just, Esq.



STATE OF IDAHO)
) ss.
County of Bonneville)

On this 15th day of March, 2006, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Charles C. Just, known to me to be the Successor Trustee and whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as Successor Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15th day of March, 2006.



Sumner Rigby
Notary Public for IDAHO
Residing at IDAHO FALLS, ID
Commission expires: 02-19-2008

ALLIANCE TITLE & ESCROW CORP

SPECIAL WARRANTY DEED

350940

Order No.: 3060617305KB

FOR VALUE RECEIVED

U.S. Bank National Association, ND
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bruce LaRue, an unmarried person

whose current address is

~~1969 Shorter Ave. #3 Idaho Falls, ID 83402~~

62 N. 4600 E. Rigby, ID 83442
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho.
Section 32: Beginning at a point 518 feet North of the Southwest corner of the Northwest Quarter of said Section 32, and running thence North 142 feet; thence East 281 feet; thence South 142 feet; thence West 281 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 2, 2006

U.S. Bank National Association, ND

By: Rita J. Heinn
Authorized Signer

Rita J. Heinn

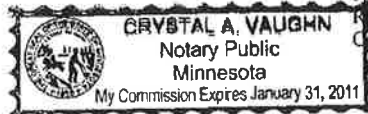
Assistant Vice President

State of Minnesota

} ss.

County of Hennepin

On this 2 day of August, 2006, before me, a Notary Public in and for said state, personally appeared Rita J. Heinn known to me to be the Asst. Vice Pres. of the National Banking Association, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said National Banking Association's name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Crystal A. Vaughn
Notary Public for the State of Minnesota
Residing at: Hennepin County
Commission Expires: Jan. 31, 2011

Order No: 3060617305KB Sept 26, 2006
Title Insurance Policy No: 72106-1438644

8-3-06

11:55



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 3, 2018

BRUCE LA RUE
62 N 4600 E
RIGBY ID 83442-5933

Re: Change in Ownership for Water Right No(s): 25-10157

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 120