

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13256

ISLAND PARK HOSPITALITY LLC
560 E 500 S
SALT LAKE CITY, UT 84102

Point of Diversion
L5(NWNW) S36 T14N R43E
FREMONT County
Source GROUND WATER Tributary
Use: COMMERCIAL
01/01 to 12/31 0.5 CFS
Total Diversion: 0.5 CFS
Date Filed: 5/4/2018
Place Of Use: COMMERCIAL

T14N R43E S35 L2(NENE)
T14N R43E S36 L5(NWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 25, 2018. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82376

DAVID SCHWENDIMAN and VAL E SCHWENDIMAN, 9633 E HWY 33, NEWDALE, ID 83436; has filed Application No. 82376 for changes to the following water rights within MADISON County(s): Right No(s). 22-12656, 22-13466, 22-13467, 22-13468, 22-13469, 22-13470, 22-13471, 22-13472, 22-7287; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion and change place of use. The point of diversion will be in NENE Sec 19 T6N R42E for 0.44 cfs. The place of use will be within Sec 20 and 21 T6N R42E for 579.1 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 25, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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PROOF OF PUBLICATION

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Fremont Counties

RECEIVED

JUN 15 2018

Department of Water Resources
Eastern Region

KAREN MASON

being first duly sworn on oath deposes and says: that SHE was at all times herein mention a citizen of the United States of America more than 21 years of age, and the Principal Clerk of the Standard Journal, a two times a week newspaper, published in Madison and Fremont Counties Idaho and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said STANDARD JOURNAL, on the following dates, to-wit:

June 05 2018 June 2018
June 12 2018 June 2018
June 2018 June 2018
June 2018 June 2018

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

STATE OF IDAHO

COUNTY OF Madison and Fremont

On this 12th of June in the year of 2018, before me, a Notary Public, personally appeared KAREN MASON Known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn declared that the statements therein are true, and acknowledge to me that he executed the same.

Notary of Public

Lori A. Sekot

Residing at Arimo

My commission expires 3/3/2021

