

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED ✓
AUG 01 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7823	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lawrence F. Culver, Jr.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Anna Marie Ritchey and Frederick Nichols Culver
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- | | | | |
|-----------------------------|----------------------------|-----------|--------------|
| <u>3774 North 2700 East</u> | <u>Twin Falls</u> | <u>ID</u> | <u>83301</u> |
| Mailing address | City | State | ZIP |
| <u>208-866-3367</u> | <u>annaritchey@msn.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 13, 2018.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: X *Unnes H. Kitchey* Title, if applicable _____ Date 7/22/18
Signature of new owner/claimant _____
Signature: X *Michael M. Loker* Title, if applicable _____ Date 7/22/18
Signature of new owner/claimant _____

For IDWR Office Use Only:

Received by DM Date 8-1-2018 Receipt No. 5036884 Receipt Amt. \$25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

DAVID A. COLEMAN, ISB #5742
COLEMAN, RITCHIE & JACOBSON
ATTORNEYS AT LAW
156 2ND AVENUE WEST
P. O. BOX 525
TWIN FALLS, ID 83303-0525
TELEPHONE: (208) 734-1224
FAX No: (208) 734-3983
EMAIL: david@crctflaw.com
SERVICE EMAIL: info@crctflaw.com

TWIN FALLS COUNTY
RECORDED FOR:
COLEMAN, RITCHIE & JACOBSON
10:05:48 AM 07-13-2018
2018010777
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
MAGISTRATE DIVISION

In the Matter of the Estate of,

LAWRENCE F. CULVER, JR.,

Deceased.

Case No. CV42-18-0422

**PERSONAL REPRESENTATIVE'S
DEED**

For good and valuable consideration, receipt of which is hereby acknowledged,
ANNA MARIE RITCHEY, PERSONAL REPRESENTATIVE OF THE ESTATE OF LAWRENCE
F. CULVER, JR., also known as Lawrence Frederick Culver, Jr., deceased, as Grantor, does hereby
GRANT, SELL and CONVEY to Anna Marie Ritchey, a married woman as her sole and separate
property, and Frederick Nichols Culver, a married man as his sole and separate property, whose
address is 3774 North 2700 East, Twin Falls, Idaho 83301, all right, title, interest and estate of the
decedent at the time of his death, and all right, title and interest that the estate may have subsequently
acquired by operation of law or otherwise, in and to the real property situated in the County of Twin
Falls, State of Idaho, described as follows:

Parcel 1

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

Section 19: That portion of Lot 2, described as follows:

Beginning at a point that is South 1,341.85 feet along the West section line from the section corner common to Sections 18 and 19 Township 10 South, Range 17 EBM, and Section 13 in Township 10 South, Range 16 EBM, thence continuing along said section line, South 272.5 feet;

Thence North 89°39' East, 180.5 feet;

Thence North 0°10'30" East 272.5 feet;

Thence South 89°26' West 180.5 feet to place of beginning.

EXCEPT the West 25 feet for roadway.

Parcel 2

Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

Section 19: That portion of Lot 2 described as follows:

Beginning at a point that is South 1613.1 feet along the West Section Line from the Section Corner common to Sections 18 and 19, Township 10 South, Range 17 East of the Boise Meridian and Section 13, Township 10 South, Range 16 East of the Boise Meridian, thence

North 89°39' East, 180.5 feet to the point of beginning,

Thence North 89°39' East; 366.5 feet more or less to the intersection of said line with the West side of a farm road;

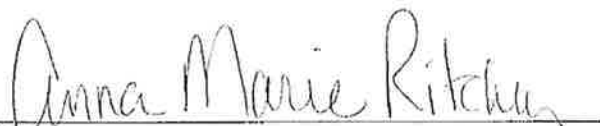
Thence Northerly along the said West boundary a distance of 272.5 feet;

Thence South 89°39' West, a distance of 366.5 feet more or less;

Thence South 0°10'30" West, 272.5 feet to the point of beginning.

Together with appurtenances

DATED this 13th day of July, 2018.


ANNA MARIE RITCHEY
Personal Representative of the Estate of Lawrence F.
Culver, Jr., deceased

STATE OF IDAHO

)

) SS.

County of Twin Falls

)

On this 13th day of July, 2018, before me, the undersigned, a Notary Public in and for

said County and State, personally appeared ANNA MARIE RITCHEY, known to me to be the person who executed the foregoing instrument and acknowledged to me that she executed the same as Personal Representative of the Estate of Lawrence F. Culver, Jr., deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,

the day and year in this certificate first above written.



#37528

Becki K. Stahlecker
NOTARY PUBLIC
Residing at Elmer, Idaho
My Commission Expires 1-28-2020

COLEMAN, RITCHIE & JACOBSON

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

RECEIVED
AUG 01 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

JOHN R. COLEMAN, Retired
JOHN S. RITCHIE
THOMAS M. ROBERTSON, Retired
DAVID A. COLEMAN, CHTD.
V. LANE JACOBSON

TELEPHONE (208)734-1224

FAX (208)734-3983
E-MAIL: david@crtflaw.com

July 30, 2018

State of Idaho
Department of water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

Re: Notice of Change in Water Right Ownership for Water Right No. 47-7823

To Whom it May Concern:

Enclosed with this letter are the following:

1. Notice of Change in Water Right Ownership.
2. Personal Representative's Deed recorded July 13, 2018, as Instrument No. 2018-010777, records of Twin Falls County, Idaho.
3. Check in the amount of \$25.00 for the filing fee.
4. Self-addressed stamped envelope.

Please file the Notice of Change in Water Right Ownership with your office and return to our office the Water Right Report 47-7823 and a receipt for our payment in the self-addressed stamped envelope.

If you have any questions concerning this matter, please feel free to contact me. Your cooperation is greatly appreciated.

Sincerely,


DAVID A. COLEMAN

DAC/bks
Encls
cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 02, 2018

FREDERICK NICHOLS CULVER
ANNA M RITCHEY
3774 N 2700 E
TWIN FALLS ID 83301-0167

Re: Change in Ownership for Water Right No(s): 47-7823

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written in dark ink.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: Coleman Ritchie & Jacobson