

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 24 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17403	Yes ☒	Yes ☐		Yes ☐	Yes ☐
47-17678	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel F. Miller and June B. Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael D. Kuban and Shannon M. Kuban, trustees of the Kuban Family Trust dated April 6, 2017
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or April 6, 2017
- 44909 Logue Ave, Lancaster CA 93535
Mailing address City State ZIP
- 818-317-3040 michaelkuban@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

47-17403

8. Signature: [Signature] X TRUSTEE X 7/19/18
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] X Trustee X 7/19/18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 7-24-2018 Receipt No. 5036870 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Case No. 71619ts

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY

RECORDED FOR:

TITLEFACT, INC.

10:31:40 AM 07-23-2018

2018011269

NO. PAGES 1 FEE: \$15.00

KRISTINA GLASCOCK

COUNTY CLERK

DEPUTY: BH

Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

FOR VALUE RECEIVED **D&J MILLER, L.L.C.**, an Idaho Limited Liability Company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MICHAEL D. KUBAN and SHANNON M. KUBAN, Trustees of the KUBAN FAMILY TRUST DATED APRIL 6, 2017**, hereinafter called Grantee, whose address is: 44909 Logue Ave, Lancaster, CA 93535, the following described premises in Twin Falls County, Idaho; to-wit:

Lot 2, Block 1, **RIVER'S EDGE SUBDIVISION**, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 25 of Plats, page 10, records of Twin Falls County, Idaho; and amended by Affidavit recorded June 19, 2016, as Instrument No. 2016-012134, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 18, 2018

D&J MILLER, LLC, an Idaho Limited Liability Company

BY

[Signature]
DANIEL F. MILLER, Member

STATE OF Washington
County of Pierce

On this 18th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **DANIEL F. MILLER**, known or identified to me to be a member of the limited liability company of **D&J MILLER, L.L.C., an Idaho Limited Liability Company** and the member who subscribed said limited liability company name to the foregoing instrument and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public for Washington
Residing in Bonney Lake
Commission Expires 06/26/19

AMY SCHLECHT
STATE OF WASHINGTON
NOTARY PUBLIC
MY COMMISSION EXPIRES
06-26-19

Case No. 71619ts

RECORDED ELECTRONICALLY	
ID <u>2018011269</u>	County <u>TF</u>
Date <u>7-23-18</u>	Time <u>10:31</u>
simplifile www.simplifile.com 800.460.5657	

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

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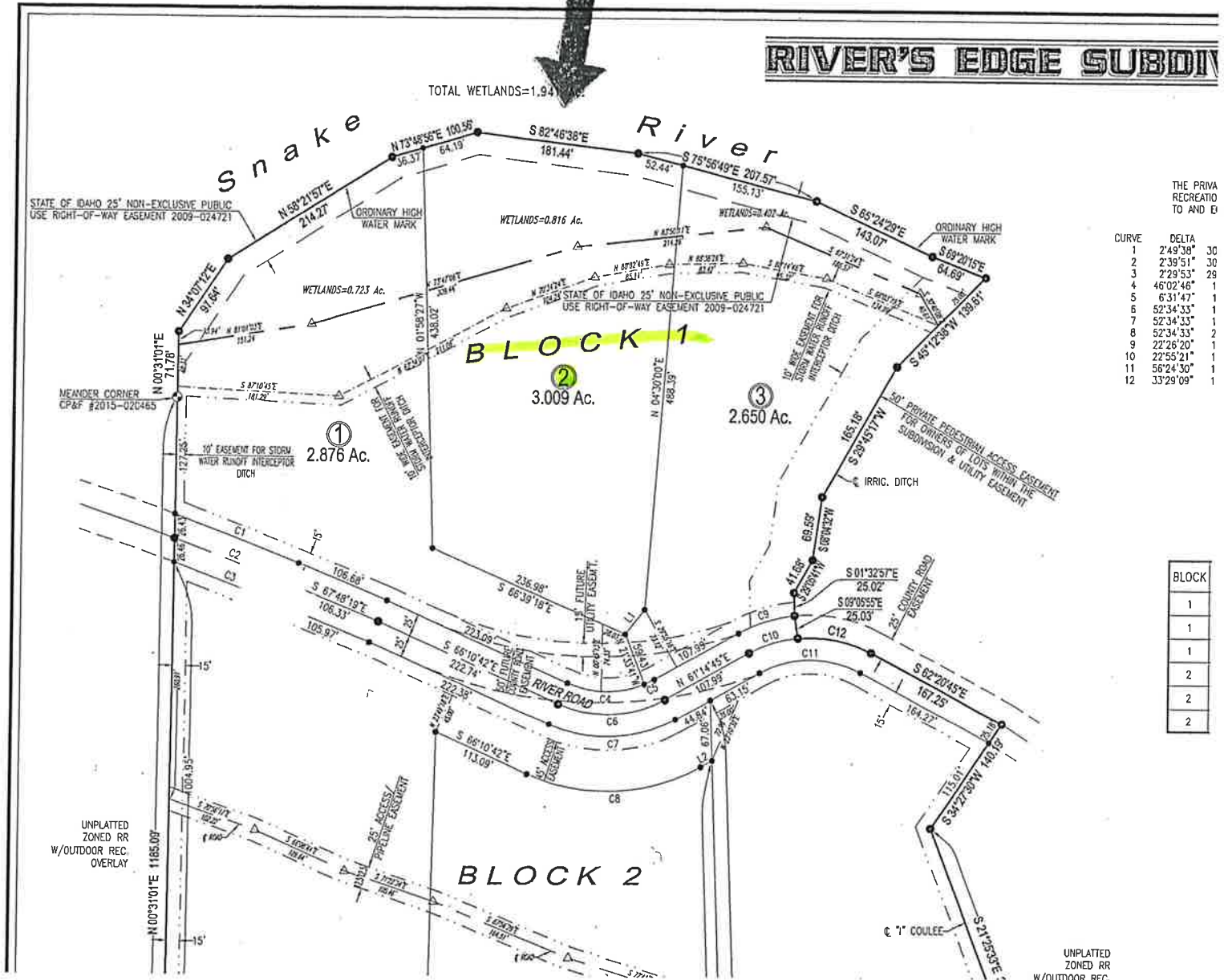
IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public for Washington
Residing in Bonney Lake
Commission Expires 6/26/19

AMY SCHLECHT STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES 06-26-19
--

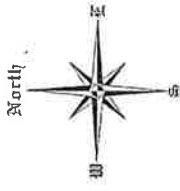
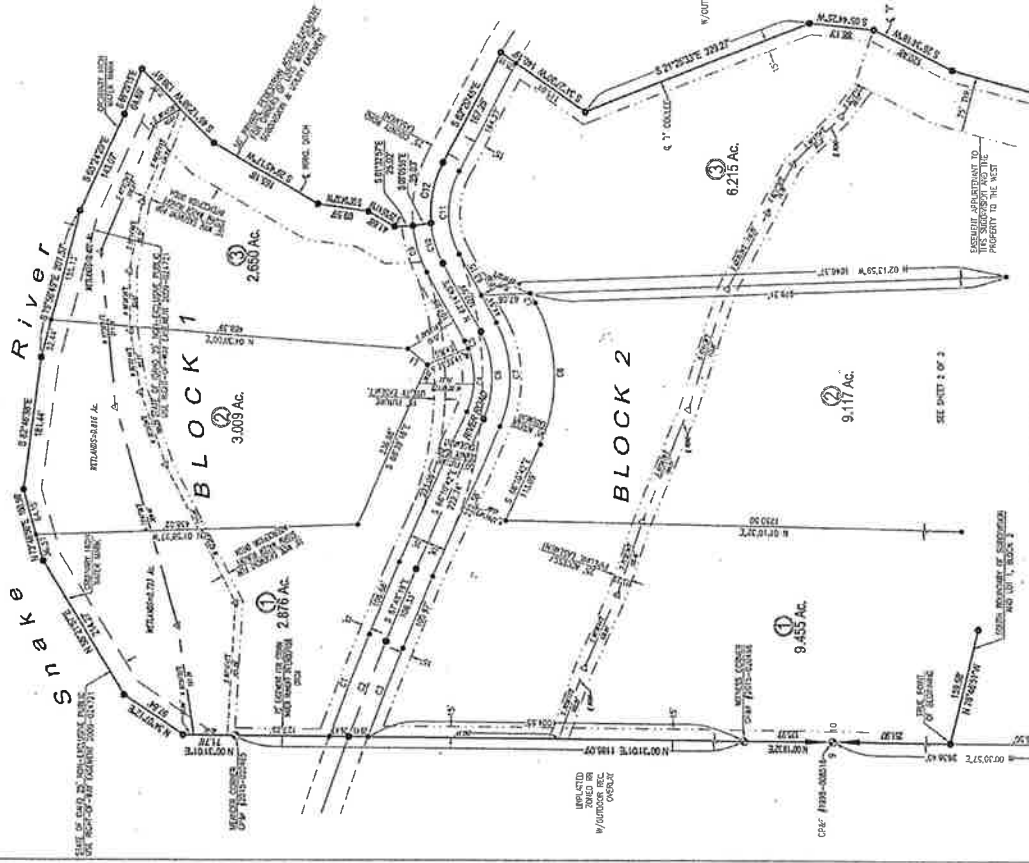
A LAND TITLE COMPANY

RIVER'S EDGE SUBDIV



RIVER'S EDGE SUBDIVISION

TOTAL WETLANDS=1.841 AC.



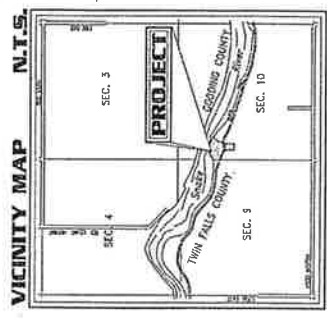
SCALE
1" = 100'

LOCATED IN
W² SECTION 10,
TOWNSHIP 9 SOUTH,
RANGE 15 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2015

LEGEND

- SUBDIVISION BOUNDARY
- STREET CENTERLINE
- COUNTY ROAD EASEMENT
- UTILITY/ACCESS/DRAINAGE EASEMENT
- L.O.L. PEDESTRIAN EASEMENT
- EDGE OF BLUFF
- WETLANDS BOUNDARY/SHORELINE EDITION PWD
- FOUND BRASS CAP
- FOUND 5/8" STEEL PIN
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP
- ANGLE POINT - NOT SET

TWIN FALLS COUNTY
ALL POINTS LAND SURVEY
21254 PAT 01-12-2016
No. 2016-000571
KIRSTEN A. LAMCKE
County Clerk
Boise, ID 83724



THE PRIVATE RIVER ACCESS, CADDISFLY & BIODIVERSITY EASEMENT TO BE APPROPRIATE TO AND LOCALLY MAINTAINED BY ALL LOT OWNERS.

CURVE	BEARING	ANGLE	CHORD	CHORD BEARING
1	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
2	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E
3	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
4	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E
5	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
6	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E
7	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
8	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E
9	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
10	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E
11	N 135° 00' 00" E	135.00	135.00	N 135° 00' 00" E
12	S 75° 00' 00" E	75.00	75.00	S 75° 00' 00" E

BLOCK LOT	INDICATED NON-SUBDIVISABLE	TOTAL AREA
1	1.311 AC.	1.311 AC.
2	1.311 AC.	1.311 AC.
3	1.311 AC.	1.311 AC.
4	1.311 AC.	1.311 AC.
5	1.311 AC.	1.311 AC.
6	1.311 AC.	1.311 AC.
7	1.311 AC.	1.311 AC.
8	1.311 AC.	1.311 AC.
9	1.311 AC.	1.311 AC.
10	1.311 AC.	1.311 AC.
11	1.311 AC.	1.311 AC.
12	1.311 AC.	1.311 AC.

NOTE: LOCATION OF FIRE SUPPRESSION POND TO BE DETERMINED AT TIME OF CONSTRUCTION AND SHOULD BE CORRELATED WITH RURAL ADJACENT FIRE DISTRICT. NO OVERLAP APPROACH SHALL EXCEED 10% SLOPE. NO OVERLAP APPROACH SHALL EXCEED 10% SLOPE. PROVIDE A TURNAROUND AT THE END OF THE DRIVEWAY.

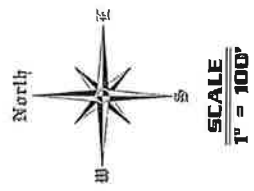
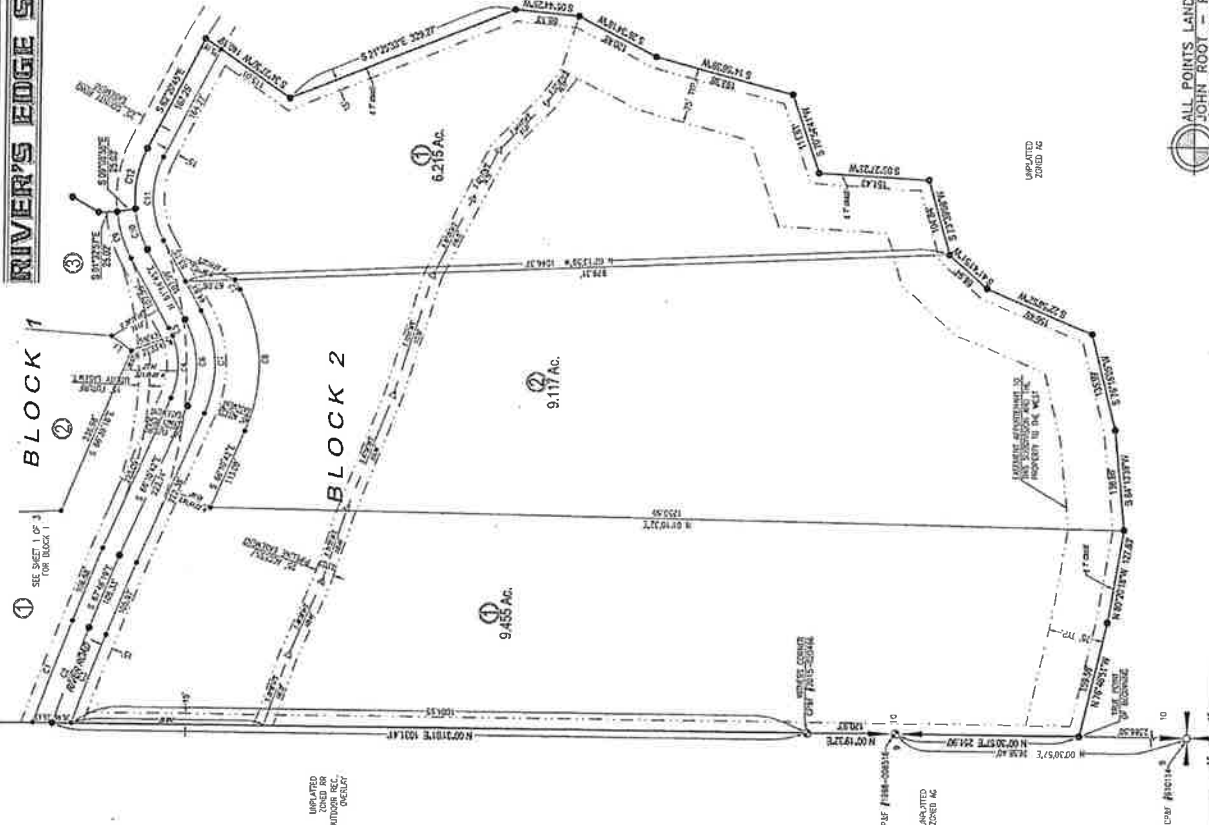
FLOOD PLAIN: THE FLOOD PLAIN HAS BEEN DETERMINED TO BE 2.0 FEET ABOVE THE FLOOD PLAIN. THE FLOOD PLAIN HAS BEEN DETERMINED TO BE 2.0 FEET ABOVE THE FLOOD PLAIN. THE FLOOD PLAIN HAS BEEN DETERMINED TO BE 2.0 FEET ABOVE THE FLOOD PLAIN.

WETLANDS: THERE ARE WETLAND AREAS WITHIN THE SUBDIVISION. THE WETLANDS ARE LOCATED ALONG THE SNAKE RIVER. THE WETLANDS ARE LOCATED ALONG THE SNAKE RIVER. THE WETLANDS ARE LOCATED ALONG THE SNAKE RIVER.

ALL POINTS LAND SURVEYING
JOHN ROBERT P. LAMCKE
SURVEYING - CONSTRUCTION MANAGEMENT

12/7/15
12/7/15

RIVER'S EDGE SUBDIVISION



CURVE	DATA	ARCUS	ARC	CLOSE	TANGENT	CHORD	BD
1	249.24	2025.00	148.25	74.60	N 89°13'08" E	1000.00	1000.00
2	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
3	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
4	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
5	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
6	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
7	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
8	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
9	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
10	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
11	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00
12	229.51	2370.00	128.71	127.70	N 84°31'14" W	1000.00	1000.00

USE
1. BEARING QUADRIC
2. HORIZONTAL
3. HORIZONTAL



TWIN FALLS COUNTY
ALL POINTS LAND SURVEYING
2016-000571
John Root, P.L.S. #389
Surveyor
County Clerk

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE OWNERS OR REPRESENTATIVES OF THE OWNERS IN FULL PAYMENT OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO, SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 10, FROM WHICH THE WEST $1/4$ CORNER OF SECTION 10 LIES N $00^{\circ}30'57''$ E - 263.40 FEET; THENCE N $00^{\circ}30'57''$ E ALONG THE WEST BOUNDARY OF THE SW $1/4$ OF SECTION 10 FOR A DISTANCE OF 2396.50' TO THE TRUE POINT OF BEGINNING.

THENCE CONTINUING N 00°30'57"E ALONG THE WEST BOUNDARY OF THE SW1/4 OF SECTION 10 FOR A DISTANCE OF 251.90 FEET TO THE WEST 1/4 CORNER OF SECTION 10;
THENCE N 00°19'32"E ALONG THE WEST BOUNDARY OF THE NW1/4 OF SECTION 10 FOR A DISTANCE OF 20.93 FEET TO A BRASS CAP WITHOUT CORNER;

THEENCE N 003°10'16" E ALONG THE WEST BOUNDARY OF THE NW 1/4 OF SECTION 10 FOR A DISTANCE OF 185.00 FEET TO A BRASS CAP MEASUREMENT CORNER.

THENCE CONTINUING N 003°10'16" E ALONG THE WEST BOUNDARY OF THE NW 1/4 OF SECTION 10 FOR A DISTANCE OF 71.78 FEET TO THE ORDINARY HIGH WATER MARK OF THE LEFT BANK OF THE SNAKE RIVER.

THENCE ALONG THE ORDINARY HIGH WATER MARK OF THE LEFT BANK OF THE SNAKE RIVER ON THE FOLLOWING COURSES:

N	3407.12	F	97.64	FELT
N	5834.17	F	214.27	FELT
N	7248.95	F	100.30	FELT
N	8463.91	F	181.44	FELT
S	7236.94	F	207.97	FELT
S	6242.91	F	143.07	FELT

S 66°20'15"E - 84.59 FEET TO THE CENTER OF THE IRRIGATION DITCH,
 THENCE ALONG THE CENTER OF THE IRRIGATION DITCH ON THE FOLLOWING COURSES:
 S 45°12'35"W - 139.61 FEET
 S 28°45'17"W - 165.18 FEET
 S 68°05'32"W - 69.59 FEET
 S 27°05'41"W - 41.68 FEET
 S 66°20'15"E - 84.59 FEET TO THE CENTER OF THE IRRIGATION DITCH.

S 07°37'57"E - 25.03 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF "RIVER ROAD";
 THENCE S 09°05'55"E FOR A DISTANCE OF 25.03 FEET TO POINT ON A CURVE RIGHT ON THE
 CENTERLINE OF "RIVER ROAD";
 THENCE SOUTHEASTERLY ALONG THE CURVE RIGHT AND ALONG THE CENTERLINE OF "RIVER ROAD" FOR A
 DISTANCE OF 84.16 FEET, SAID CURVE HAVING A RADIUS OF 144.00 AND A CHORD BEARING AN INSTANCE OF
 S 07°37'57"E - 82.97 FEET.

THENCE S 67°20'45"E, ALONG THE CENTERLINE OF "RIVER ROAD" FOR A DISTANCE OF 167.25 FEET TO THE CENTER OF "C" COULEE;
THENCE ALONG THE CENTER OF THE "C" COULEE ON THE FOLLOWING COURSES:
S 34°27'02"W - 140.19 FEET
S 21°25'33"E - 329.27 FEET
S 09°44'26"W - 88.11 FEET

[illegible]

5 23°54'22"N - 152°46' FEET
 6 23°54'22"N - 152°46' FEET
 7 76°13'05"W - 135°08' FEET
 8 76°13'05"W - 135°08' FEET
 9 80°13'19"W - 135°26' FEET
 10 80°13'19"W - 135°26' FEET
 11 N 80°20'18"W - 137°31' FEET
 12 N 80°20'18"W - 137°31' FEET
 13 N 70°46'51"W - 152°56' FEET
 14 N 70°46'51"W - 152°56' FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 34.331 ACRES, MORE OR LESS

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT, THAT THE UNDERSIGNED ON THESE PRESENTS DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER OF ALL STREETS SHOWN ON THIS PLAT.

THE CASES WHEREIN THE LAND HEREIN SHOWN WAS ACQUIRED BY THE UNDERSIGNED ARE AS FOLLOWS:

THIS PLAN WILL NOT BE SERVED BY A DOMESTIC WATER SYSTEM, BUT WILL BE SERVED BY INDIVIDUAL WELLS. PURSUANT TO IDHCO CODE 50-1334, WE, THE UNDERSIGNED, AS OWNERS, DO HEREBY STATE THE LOTS AND STRUCTURES OTHER THAN FOR SUCH PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS, ASSESSMENTS, RIGHDOED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USE AS DESIGNATED HEREON.

PURSUANT TO IDAHO CODE 31-3805, WE, THE UNDERSIGNED, AS OWNERS, DO HEREBY STATE THAT THE IRRIGATION WATER AFFILIANT AND THE ASSESSMENT OBLIGATION OF THE LAND IN THIS SUBDIVISION HAVE NOT BEEN TRANSFERRED FROM SAID LANDS, AND THAT AN IRRIGATION WATER DELIVERY SYSTEM SHALL BE PROVIDED.

PURSUANT TO IDAHO CODE 31-3805, WE, THE UNDERSIGNED, AS OWNERS, DO HEREBY STATE THAT THE

MAJOR RIGHTS APPURTENANT AND THE ASSESSMENT OBLIGATION OF THE LANDS IN THIS PLAT HAVE NOT BEEN TRANSFERRED FROM SAID LANDS. LOT'S WITHIN THIS SUBDIVISION WILL BE ENTITLED TO WATER RIGHTS AND ALL IS OBTAINED FOR ASSESSMENTS OF THE IRRIGATION DISTRICT AND/OR CANAL COMPANIES.

James B. Miller
JAMES B. MILLER
JAMES B. MILLER - MANAGING MEMBER
JAMES B. MILLER - IRRIGATION ADVISOR

[illegible]

COUNTY OF Franklin, State of Ohio, do hereby certify that on this 20th day of December, 2015, before me, a Notary Public in and for the State of Ohio, personally appeared DAVID F. & JUNE B. MILLER, known or identified to me to be the persons whose names are subscribed to the previous certificates and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office, at Cincinnati, Ohio, this 20th day of December, 2015.

Notary Public

NOTARY PUBLIC IN AND FOR THE STATE OF ~~Washington~~ California
COMMISSION EXPIRES ~~12-17-2016~~ 12-17-2017

Olivia G. Cox

OLIVIA G. COX
STATE OF WASHINGTON
NOTARY PUBLIC

12-17-16

THIS IS TO CERTIFY THAT I, JOHN O. ROOF, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, MADE THE SURVEY OF THE LAND DESCRIBED IN THE CERTIFICATE OF OWNERS AND DESIGNATED THEREON AS RIVER'S EDGE SUBDIVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF

REGISTERED LAND SURVEYOR

FIELD SURVEY AS MADE AND STATED UNDER MY SUPERVISION AND DIRECTION.



BUHL HIGHWAY DISTRICT APPROVAL

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE
 RECORDS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN JOSE,
 CALIFORNIA, FOR THE YEAR 2012.

 COUNTY CLERK

COUNTY COMMISSIONER'S ACCEPTANCE

THIS FOREGOING PLAT HAS BEEN ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
OF TOWN OF WALLS COUNTY, IOWA THIS 8 DAY OF Feb. 20 1912.

George Carl
JUNIAN

ATTEST CLERK

COUNTY CLERK

THIS IS TO CERTIFY THAT THE UNDERSIGNED HAS CHECKED THE FOREGOING PLAT AND COMPUTATIONS FOR
 WORKMANSHIP THE SAME AND HAS DETERMINED THAT THEY COMPLY WITH THE LAWS OF THE STATE OF IDAHO AND THE
 COUNTY OF TWIN FALLS RELATED THEREOF, DATED THIS 22 DAY OF February 2015.

By: W. W. W.

COUNTY SURVEYOR'S CERTIFICATE

ACKNOWLEDGMENT

STATE OF OHIO } 35
COUNTY OF TWIN FALLS }
ON THIS 22ND DAY OF December 2015 BEFORE ME A NOTARY PUBLIC IN AND FOR THE STATE OF OHIO,
PERSONALLY APPEARED ROBERT L CARSON, MINOR OF LEGAL AGE, TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED TO THE PREVIOUS CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXCEEDED THE SAME,
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

YEAR III THIS CERTIFICATE FIRST ABOVE WRITTEN.

John P. East
CLERK PUBLIC IN AND FOR THE STATE OF OHIO
COMMISSIONER COMPTROLLER CLERK

RESIDING IN South Falls COUNTY TREASURER'S CERTIFICATE

IF INFO CODE 50-1204, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

Albee Koffman _____
 JAIL FALLS COUNTY TREASURER DATE December 28, 2015

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF TWIN FALLS }

INSTRUMENT NO. 2016-002571

ON THIS 12 DAY OF January, 2016, AT 2:12 P.m., THE FOREGOING PLAT WAS FILED FOR
RECORD IN THE OFFICE OF TWIN FALLS COUNTY, IDAHO AND DULY RECORDED IN RECORDS OF PLATS BOOK 25
IN PAGE 10 Kristine Glascock
Glenn Didman

EX-OFFICIO MEMBER

ALL POINT
211254 PW
2016-
No. Pages:3
KRIS-13-A
Count

$p_{\text{F}} = 0.5$



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 02, 2018

KUBAN FAMILY TRUST
44909 LOGUE AVE
LANCASTER CA 93535-2627

Re: Change in Water Right Ownership: 47-17403 (Split into 47-17403 and **47-17678**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist I

Enclosure(s)

c: DANIEL and JUNE B MILLER
TitleFact (71619ts)