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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUL 12 2018

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WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-14068	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Bobbie K. Laughrin & Kenneth W. Laughrin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bryan Weast
Name of each new owner as listed on the conveyance document
Sherrill Weast
New owner continued ☒ and ☐ or ☐ and/or
P.O. Box 283
Mailing address
Grass Valley, CA 95945
City State ZIP
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 27, 2018

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Bryan Weast Title, if applicable _____ Date 6/22/18
Signature of new owner/claimant
- Signature: Sherrill Weast Title, if applicable _____ Date 6/22/18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by CS Date 7/12/18 Receipt No. WDH6538 Receipt Amt. \$25.00
Approved by _____ Processed by _____ Date 8/2/18

Instrument # 132540

COUNCIL, ADAMS, IDAHO

7-9-2018 10:53:52 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

COPIY

WARRANTY DEED

For Value Received, KENNETH W. LAUGHRIN and BOBBIE K. LAUGHRIN JOINT LIVING TRUST dated January 14, 2003

the grantor, does hereby grant, bargain, sell and convey unto
BRYAN WEAST and SHERRILL WEAST, husband and wife

the grantees whose current address is P.O. Box 283, Grass Valley, CA 95945

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 22, 2018

KENNETH W. LAUGHRIN and BOBBIE K. LAUGHRIN JOINT LIVING TRUST dated January 14, 2003

By: Kenneth W. Laughrin Trustee

KENNETH W. LAUGHRIN, Trustee

By: Bobbie K. Laughrin Trustee

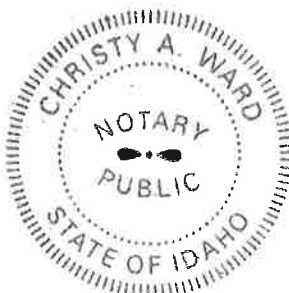
BOBBIE K. LAUGHRIN, Trustee

STATE OF Idaho)

: ss

COUNTY OF Adams)

On this 27th day of June, in the year of 2018, before me, a Notary Public in and for said State, personally appeared KENNETH W. LAUGHRIN & BOBBIE K. LAUGHRIN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustees of the KENNETH W. LAUGHRIN and BOBBIE K. LAUGHRIN JOINT LIVING TRUST dated January 14, 2003, and acknowledged to me that he/she/they executed the same as Trustees.



Notary Public

Residing at: Indian Valley, Idaho

Commission expires: 9-17-23

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 14: Commencing at the SW corner of the SE1/4NW1/4;
Thence North 00°34'09" East 660 feet along the West line of the SE1/4NW1/4 to a point;
Thence Easterly 1314 feet, more or less, to a point on the East line of the SE1/4NW1/4, which point is 660 feet North of the SE corner of the SE1/4NW1/4;
Thence South 00°29'04" West 660 feet along the East line of the SE1/4NW1/4 to the SE corner of the SE1/4NW1/4;
Thence North 89°47'56" West 1314.748 feet along the South line of the SE1/4NW1/4 to the PLACE OF BEGINNING.

AND

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 14: Commencing at the SW corner of the SE1/4NW1/4;
Thence North 00°34'09" East 660 feet along the West line of the SE1/4NW1/4 to the REAL POINT OF BEGINNING;
Thence North 00°34'09" East 657.624 feet along the West line of the SE1/4NW1/4 to the NW corner of the SE1/4NW1/4;
Thence South 89°41'44" East 1312.787 feet along the North line of the SE1/4NW1/4 to the NE corner of the SE1/4NW1/4;
Thence South 00°29'04" West 655.250 feet along the East line of the SE1/4NW1/4;
Thence Westerly 1314 feet more or less along the North line of the S1/2SE1/4NW1/4 to the REAL POINT OF BEGINNING.

SEC. 14 TWP. 17 N. RGE. 10 B.M.

S89°45'48"E
2621.663'
N

Aerial L 17



COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO ASSIST IN
PROPERTY LOCATION AND THE COMPANY
DOES NOT GUARANTEE ITS ACCURACY

U.S.A
NENW

0001

4" W 332' POB
S89°41'44"E 331' POB
3600
TX #337
10.0143 AC

POB S89°41'44"E 1312.787'
421.2
TX 1760
39.7ac

N 0°00'00"E
1406.00'



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 02, 2018

BRYAN WEAST
SHERRILL WEAST
PO BOX 283
GRASS VALLEY CA 95945-0283

Re: Change in Ownership for Water Right No(s): 67-14068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rosemary DeMond'.

Rosemary DeMond
Administrative Assistant II

Enclosure(s)