



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 2, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

POWER COUNTY BOARD OF COMMISSIONERS
543 BANNOCK AVE
AMERICAN FALLS, ID 83211

RE: Transfer No. 82539
Water Right No(s). 29-7906

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

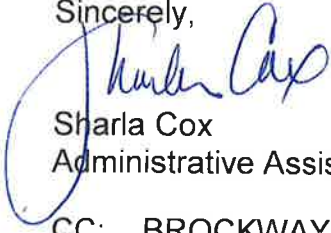
A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on August 8 and 15, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on August 27, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

CC: BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, August 02, 2018 1:25 PM
To: 'press1@press-times.com'
Subject: Legal Notice for your Paper
Attachments: Power County Press E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

August 2, 2018

THIS DOCUMENT MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

Power County Press

PO Box 547

American Falls ID 83211

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **August 27, 2018**. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82539**

POWER COUNTY BOARD OF COMMISSIONERS, 543 BANNOCK AVE, AMERICAN FALLS, ID 83211; has filed Application No. 82539 for changes to the following water rights within POWER County(s): Right No(s). 29-7906; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion will be in Lot 2 (SENE) Sec 31 T7S R31E for 0.11 cfs from ground water. The place of use will be within Lot 2 (SENE) and NESE, Sec 31 T7S R31E for 5.4 acres within a 28.3 acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 27, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on August 8 and 15, 2018

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