



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

August 2, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

MICKELSEN PROPERTIES LLC  
PO BOX 438  
RIGBY, ID 83442-0438

RE: Transfer No. 82559  
Water Right No(s). 31-2427C, 31-4054

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on August 8 and 15, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on August 27, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'.

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, August 02, 2018 1:23 PM  
**To:** 'info@jeffersonstarnews.com'  
**Subject:** Legal notice for your paper  
**Attachments:** Jefferson Star E-Mail.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

**CAN CONTAIN MORE THAN 1 (ONE) PAGE**

August 2, 2018

**Legal Notice Department**  
JEFFERSON COUNTY STAR  
PO BOX 37  
RIGBY ID 83442

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **August 27, 2018**. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

TRANSFER NO. 82559

MICKELSEN PROPERTIES LLC, PO BOX 438, RIGBY, ID 83442-0438; has filed Application No. 82559 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2427C, 31-4054; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in NWSW, Section 15, T07N, R36E for 0.62 cfs from ground water. The place of use is in SW 1/4, Section 15, T07N, R36E for 30.1 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 27, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on August 8 and 15, 2018

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