

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 07 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See Attached	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine L. Larsen and Connie L. Larsen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brown Delta II, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 101 Mission Street, Suite 505 San Francisco CA 94105
Mailing Address City State ZIP
- 208-390-8298 kyle.jacobs@homesteadcapital.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 12, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Patricia Juari AUTHORIZED OFFICER 6-5-2018
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 6/7/18 Receipt No. ED44081 Receipt Amt. 2625⁰⁰

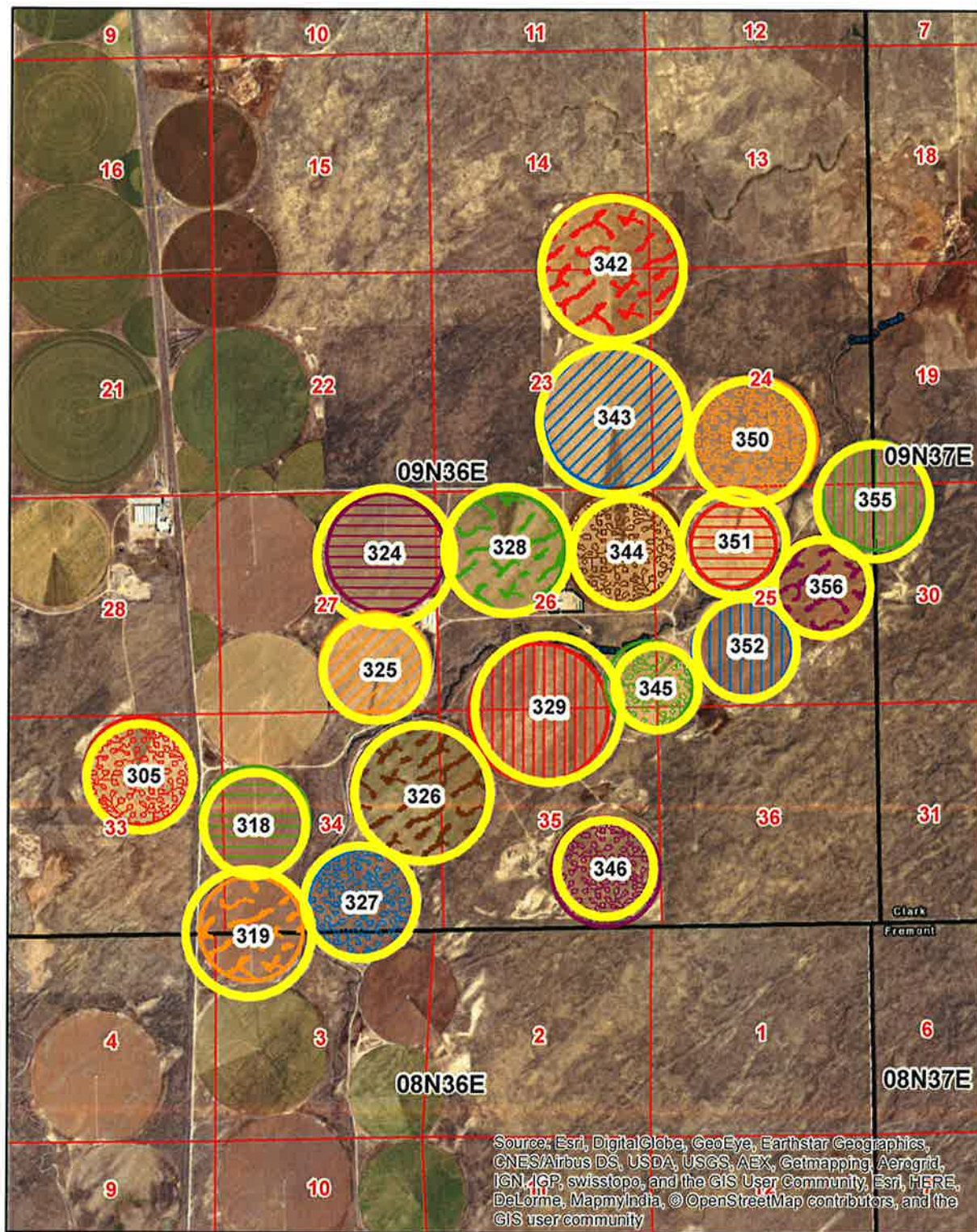
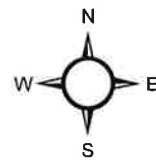
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

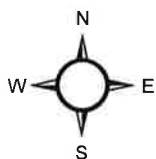
Name on W-9 _____ Approved by JB/IC Processed by JB Date 8/7/2018

IRRIGATION WATER RIGHTS		
WR Number	WR Number	WR Number
31-7610B OK ✓	31-11804 OK ✓	31-7034X OK ✓
31-7622B OK ✓	31-7034AD OK ✓	31-7627A OK ✓
31-7034AG OK ✓	31-7034W OK ✓	31-11922 OK ✓
31-4621B ?	31-11911 OK ✓	31-11916 OK ✓
31-7615B OK ✓	31-7369F OK ✓ <i>oh portion in question already allowed</i>	31-11924 OK ✓
31-7638B OK ✓	31-11931 OK ✓	31-11926 OK ✓
31-7612B OK ✓	A0008504	31-11914 OK ✓
31-7369G OK ✓	31-7610A OK ✓	31-11920 OK ✓
31-7620B OK ✓	31-7638A OK ✓	31-11928 OK ✓
31-7621B OK ✓	31-7621A OK ✓	31-11918 OK ✓
31-7618B OK ✓	31-7612A OK ✓	31-11930 OK ✓
31-7368D OK ✓	31-11923 OK ✓	31-7220C OK ✓
31-7635B OK ✓	31-11929 OK ✓	31-11991 OK ✓
31-11992 OK ✓	31-11779 OK ✓	31-7439B OK ✓
31-11781 OK ✓	31-12038 OK ✓	31-11997 OK ✓
31-11785 OK ✓	31-11739 OK ✓	31-11990 OK ✓
31-11783 OK ✓	31-12086 OK ✓	31-11995 OK ✓
31-12310 OK ✓	31-7034AF OK ✓	31-11793 OK ✓
31-2271 OK ✓	31-7034AC OK ✓	31-11797 OK ✓
31-7015C OK ✓	31-11996 OK ✓	31-11910 OK ✓
31-7293H OK ✓	31-7034V OK ✓	31-11912 OK ✓
31-12098 OK ✓	31-2301A OK ✓	31-11991 OK ✓ 7917
31-7015D OK ✓	31-7034AB OK ✓	31-11995 OK 31-11795 ✓
31-7037B OK ✓	31-12108 OK ✓	31-11993 OK ✓
31-2335B OK ✓	31-12128 OK ✓	31-7034AE OK ✓
31-7024D OK ✓	31-11792 OK ✓	31-7635A OK ✓
31-7293F OK ✓	31-11794 OK ✓	31-7220D OK ✓
31-7615A OK ✓	31-11796 OK ✓	
31-7618A OK ✓	31-11798 OK ✓	
31-7620A OK ✓	31-11913 OK ✓	
31-7622A OK ✓	31-11915 OK JC ✓	
31-7629 OK ✓	31-2374B OK JC ✓	
31-7052P OK ✓	31-2365E OK JC ✓	
31-7611 OK ✓	31-7177B OK JC ✓	Need Poul. adjustment transfer
31-7609 OK ✓	31-7044B OK JC ✓	
31-7606 OK ✓	31-12150 OK JC ✓	
31-7369E OK ✓	31-2405B OK JC ✓	
31-11800 OK ✓	31-11925 OK ✓	
31-11802 OK ✓	31-7034Z OK ✓	

Legend

-  31-2365E
-  31-2374B
-  31-2405B
-  31-7034AG
-  31-7052P
-  31-7177B
-  31-7220C
-  31-7220D
-  31-7368D
-  31-7369F
-  31-7369G
-  31-7606
-  31-7609
-  31-7610A
-  31-7610B
-  31-7611
-  31-7612A
-  31-7615A
-  31-7615B
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-  31-7622A
-  31-7622B
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-  31-7629
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-  31-11931
-  31-12108
-  31-12128
-  31-12150
-  TR Lines
-  Section Lines





Legend

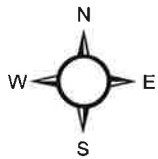
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	31-12310
	31-12098
	31-2335B
	31-7015C
	31-7015D
	31-7024D
	31-7037B
	31-7293F
	31-7293H
	TR Lines
	Section Lines



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community, Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, and the GIS user community



515.47180.14

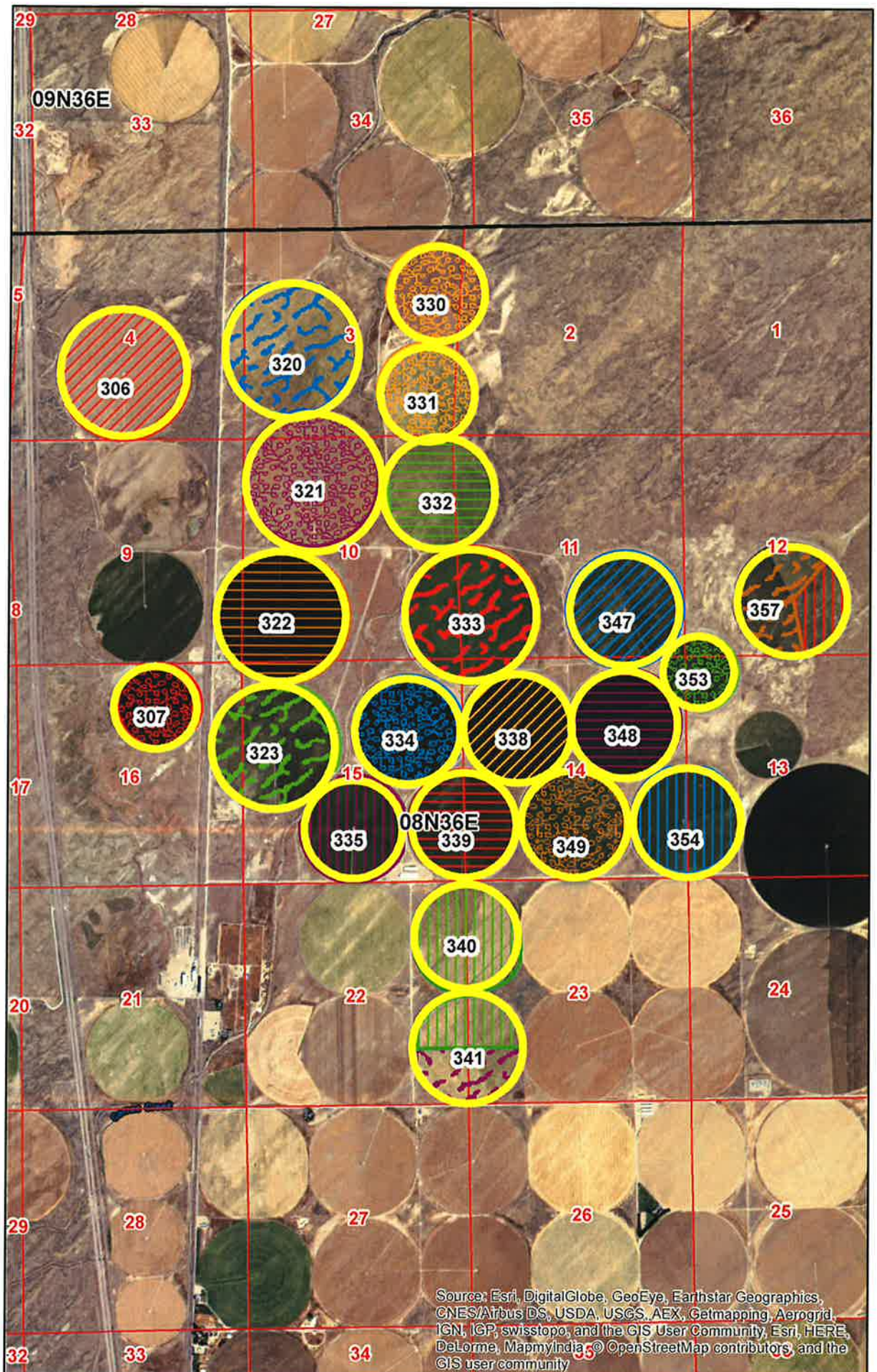


Legend

- 31-2301A
- 31-7034AB
- 31-7034AC
- 31-7034AD
- 31-7034AE
- 31-7034AF
- 31-7034V
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- 31-7034X
- 31-7034Z
- 31-7369E
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- 31-11925
- 31-11990
- 31-11991
- 31-11992
- 31-11993
- 31-11995
- 31-11996
- 31-11997
- 31-12038
- 31-12086
- TR Lines
- Section Lines



515.47180.14



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community, Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, and the GIS user community

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 57189
17 Day Jan 18
At 04 O'Clock 42 M
Clark Co. Recorder Pamela Barrett
Fee \$15.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 657062-RI (ss)

Date: January 12, 2018

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brown Delta II, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **101 Mission Street, Ste 505, San Francisco, CA 94105**, the following described premises, situated in **Jefferson and Clark County, Idaho**, to-wit:

TRACT I - JEFFERSON COUNTY

Parcel 1:

(Freshpack)

Township 7 North, Range 36 E.B.M., Jefferson County, Idaho

Section 4: E $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the Easterly right-of-way of the Union Pacific Railroad.

Section 9: Those parts of the E $\frac{1}{2}$ E $\frac{1}{2}$ lying East of the Easterly right of way of the Union Pacific Railroad.

(Munns Pivots) 320,330,331,353,357,323,334,335,339, 340,341), commonly known as: Township 8 North, Range 36 E.B.M., Jefferson County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM: The E. 330 feet of the W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 3: All

Section 12: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.

Section 15: All.

EXCEPT Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as:
Commencing at the Southeast corner of Section 15, from which the S $\frac{1}{4}$ corner of said section bears S. 89°31'03" W. 2,682.14 feet, the basis of bearings for this description; Thence S. 89°31'03" W. 1,696.02 feet; thence N. 00°28'57" W. 268.21 feet to the Point of Beginning.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rlgby, ID 83442

Instrument # 434750
RIGBY, JEFFERSON, IDAHO
01-17-2018 04:36:45 PM No. of Pages: 9
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

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Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.

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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Recorded Electronically	
ID	434750
County	Jefferson
Date	1-17-18
Time	4:36
Simplifile.com 800.460.5657	

Recorded Electronically	
ID	57189
County	Clark
Date	1-17-18
Time	4:42
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 657062-RI (ss)

Date: January 12, 2018

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(Freshpack)

Township 7 North, Range 36 E.B.M., Jefferson County, Idaho

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Section 9: Those parts of the E $\frac{1}{2}$ E $\frac{1}{2}$ lying East of the Easterly right of way of the Union Pacific Railroad.

(Munns Pivots) 320,330,331,353,357,323,334,335,339, 340,341), commonly known as: Township 8 North, Range 36 E.B.M., Jefferson County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM: The E. 330 feet of the W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 3: All

Section 12: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 13: Beginning at the Southwest corner, thence East 1,450 feet; thence North 2,790 feet; thence West 100 feet; thence North 575 feet; thence East 100 feet; thence North 1,915 feet to the North line of Section 13; thence West 1,450 feet along the North line to the Northwest corner of Section 13; thence South along the West line of Section 13, 5,280 feet to the Southwest corner of Section 13 and the point of beginning.

Section 15: All.

EXCEPT Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as:
Commencing at the Southeast corner of Section 15, from which the S $\frac{1}{4}$ corner of said section bears S. 89°31'03" W. 2,682.14 feet, the basis of bearings for this description; Thence S. 89°31'03" W. 1,696.02 feet; thence N. 00°28'57" W. 268.21 feet to the Point of Beginning.

Thence S. 89°28'31" E. 719.74 feet, parallel with and 100.00 feet northerly of the North line of said potato cellar;
Thence S. 00°27'34" W. 190.90 feet, parallel with and 200.00 feet easterly of the East line of said potato cellar;
Thence S. 89°57'13" W. 719.77 feet to the Point of Beginning.

ALSO Except: An ingress/egress easement being described as 12.50 feet both sides of the following described centerline:

Commencing at the Southeast corner of Section 15, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, from which the S¹/₄ corner of said section bears S. 89°31'03" W. 2,682.14 feet, the basis of bearings for this description; thence S. 89°31'03" W. 925.34 feet to the Point of Beginning; thence N. 00°28'57" W. 318.98 feet; thence N. 89°32'26" W. 50.00 feet to the point of terminus, said point being on the East line of the above described parcel.

ALSO Except: Any portion lying South of the County road.

Section 22: E¹/₂E¹/₂.

(Munns Pivots) 320, 321, 322, 323, 332, 303, 347, 338, 348, 349, 354, 340, & 341)
commonly known as:
Township 8 North, Range 36 E.B.M., Jefferson County, Idaho

Section 4: E¹/₂E¹/₂ lying East of the railroad right of way.

Section 9: E¹/₂E¹/₂ lying East of the railroad right of way.

Section 10: All.

Section 11: S¹/₂; W¹/₂NW¹/₄;

EXCEPTING THEREFROM: The East 330 feet of the NW¹/₄NW¹/₄.

Section 14: All.

Section 23: W¹/₂W¹/₂.

Parcel 2:

(Equipment Yard)

Blocks J, O, Lots 1-17, Block K, and Block 22, Amended Camas Townsite, together with vacated streets and alleys adjacent thereto as set forth in Ordinance recorded October 26, 2010, as Instrument No. 387696, Jefferson County, Idaho

EXCEPT part of Lots 1-17 of Block 22 and the vacated portions of 4th Street, West Park Street and the alley of said block being in the Amended Camas Townsite being in the NE¹/₄SE¹/₄ of Section 21, Township 8 North, Range 36 E.B.M., Jefferson County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 21; thence N. 00°11'54" E. 1882.55 feet along the East line of said section to the intersection of said East line and the centerline of

4th Street of the Amended Camas Townsite; thence N. 89°05'06" W. 506.07 feet along said centerline to the intersection of said 4th Street and West Park Street, said point being the point of beginning and being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222.

thence S. 02°38'18" W. 415.33 feet along the centerline of said West Park Street to the centerline of Camas Creek, said point being witnessed by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears N. 02°38'18" E. 50.46 feet;

thence along the centerline of said Camas Creek the following 2 courses:

(1) S. 46°15'17" W. 26.13 feet;

(2) S. 62°33'00" W. 79.13 feet to a point being witnessed by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears N. 09°34'28" E. 52.59 feet;

thence N. 09°34'28" E. 476.53 feet to the centerline of said 4th Street;

thence S. 89°05'06" E. 28.96 feet along said centerline to the point of beginning.

ALSO EXCEPT any portion of Lots 7 and 18 in Block K which lie inside of Warranty Deed recorded October 29, 2010, as Instrument No. 387807 for the Camas Feedlot and as shown on Survey recorded April 19, 2012, as Instrument No. 397282.

TRACT II - INTENTIONALLY DELETED

TRACT III - CLARK COUNTY

Parcel 1:

PART I (Pivots 350,355,351,356,352,344,345,328,329,346,324,325,326,327,305,318,319):

(Munns)

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 24: Lots 3 and 4; W1/2SE1/4; That portion of the SW1/4 lying East of the existing power line.

Section 25: Lots 1, 2, 3 and 4; W1/2E1/2; W1/2.

EXCEPT: Commencing at the SE corner of said Section 25; thence West a distance of approximately 1,760 feet, more or less, along the South boundary line of Section 25 to a point where a fence line crosses the South boundary line of said section; thence following the fence line in a Northeast direction to a point on the East boundary line of Section 25 a distance of approximately 700 feet, more or less, North of the SE corner of Section 25; thence South along the East boundary line of Section 25 to the SE corner of Section 25, and the point of beginning.

Section 26: All.

Section 27: E1/2.

Section 33: NE1/4; E1/2NW1/4; E1/2SE1/4 lying East of the railroad; EXCEPTING THEREFROM: NE1/4NE1/4 East of railroad right of way.

Section 34: All, LESS: N $\frac{1}{2}$ NW $\frac{1}{4}$. ALSO EXCEPTING THEREFROM: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 35: All, EXCEPT the S. 130 feet of the S $\frac{1}{2}$ SE $\frac{1}{4}$ and the S. 330 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and the W. 330 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 9 North, Range 37 E.B.M., Clark County, Idaho

Section 19: Lots 3 and 4

Section 30: Lots 1, 2 and 3

**(Woodfield Potato Storages) AKA Potato Storage 58 & 59
Township 9 North, Range 35 E.B.M., Clark County, Idaho**

Section 9:

Part of the S $\frac{1}{2}$ described as: Beginning at a point that is North 2381.58 feet along the Section Line and East 2569.76 feet from the Southwest corner of said Section 9, and running thence S. 86°30'09" E. 375.00 feet; thence S. 3°29'51" W. 145.00 feet; thence N. 86°30'09" W. 375.00 feet; thence N. 3°29'51" E. 145.00 feet to the Point of Beginning.

Part of the S $\frac{1}{2}$ described as: Beginning at a point that is North 2381.58 feet along the Section Line and East 2569.76 feet from the Southwest corner of said Section 9, and running thence N. 3°29'51" E. 97.53 feet; thence S. 86°30'09" E. 375.00 feet; thence S. 3°29'51" W. 97.53 feet; thence N. 86°30'09" W. 375.00 feet to the Point of Beginning.

Together with an easement for ingress and egress to the above two parcels described as: Commencing at the South end of the County road that runs approximately in a North South direction along the Section Line between Sections 4 and 5 of Township 9 North, Range 35 E.B.M., Clark County, Idaho, and continuing approximately along such Section Line on the existing unimproved road South, in a southerly direction continuing along the West Section Line of the NW $\frac{1}{4}$ of Section 9, Township 9 North, Range 35 East in a Southerly direction and then a Southeasterly direction across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, and then in an Easterly direction approximately along the South Line of said NW $\frac{1}{4}$ of Section 9, and then in a Southeasterly direction to the above parcels, as reserved in Warranty Deed recorded July 26, 2006, as Instrument No. 51631.

**(Beaver Creek Storage 1,3,5,7,9,11,13), commonly known as:
Township 9 North, Range 36 E.B.M., Clark County, Idaho**

Section 28: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at a point that is N. 89°49' W. along the section line 1135.56 feet to the Westerly right of way line of the U.P. Railroad from the Northeast corner of said Section 28; thence N. 89°49' W. 1511.42 feet; thence S. 0°00'40" E. 1321.74 feet; thence S. 89°49'42" E. 1593.89 feet to the Westerly right of way line of said Railroad; thence N. 3°34'54" W. along said Railroad right of way 1324.26 feet to the Point of Beginning.

EXCEPTING THEREFROM:

Part of the NE 1/4 of Section 28, Township 9 North, Range 36 East, B.M., Clark County, Idaho described as:

Beginning at a point on the West right-of-way line of the Union Pacific Railroad and the south line of a county road that is N. 89°55'48" W. 1135.67 feet along the North line of said Section 28 from the NE corner of said Section 28 and running thence S. 03°41'19" E. 1325.33 feet along said West right-of-way line to a point on the South line of the North 1/2 of the NE 1/4; thence N. 89°54'00" W. 416.17 feet along said South line of the North 1/2 of the NE 1/4; thence N. 00°19'20" W. 526.61 feet; thence N. 88°56'01" W. 17.03 feet; thence N. 01°34'54" W. 40.69 feet; thence N. 87°24'18" E. 16.50 feet; thence N. 01°15'43" W. 38.23 feet; thence N. 89°11'36" W. 6.32 feet; thence N. 00°20'38" E. 715.64 feet to the North line of said Section 28 and also the South line of the county road; thence S. 89°55'48" E. 338.41 feet along the section line and the south line of the county road to the point of beginning.

Parcel 2:

(Laird Pivots 342 & 343), commonly known as:

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 13: That portion of the SW¹/₄SW¹/₄ lying West of the easterly poles of the existing power line. The Southerly 495 feet of the NW¹/₄SW¹/₄ lying West of the easterly poles of the existing power line.

Section 14: S¹/₂SE¹/₄; the Southerly 495 feet of the N¹/₂SE¹/₄.

Section 23: E¹/₂

Section 24: That portion of the W¹/₂ lying West of the Easterly poles of the existing power line.

Parcel 4:

(Beaver Creek Potato Storage 36 and 37)

Township 9 North, Range 36 E.B.M., Clark County, Idaho

Section 29: Beginning at a point that is North 203.92 feet along the Section line and N. 89°23'13" W. 2550.87 feet from the SE corner of Section 29, Township 9 North, Range 36 E.B.M., Clark County, Idaho, and running thence N. 89°23'13" W. 608.50 feet; thence N. 0°36'47" E. 333.00 feet; thence S. 89°23'13" E. 608.50 feet; thence S. 0°36'47" W. 333.00 feet to the point of beginning.

Together with a 30 foot wide access easement lying 15 feet each side of the following described center line: Beginning at a point that is North 995.30 feet along the section line and N. 89°05'25" W. 413.20 feet from the Southeast corner of Section 29, Township 9 North, Range 36 E.B.M., Clark County, Idaho, said point of beginning being on the center line of a North-South county road; and running thence N. 89°05'25" W. 2189.30 feet; thence S. 0°36'47" W. 571.84 feet to a point on the North side of the Cellar Parcel.

TRACT IV - JEFFERSON

PARCEL 1:

HAMER PIVOTS 306,308,309-311

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 4: SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ LYING WEST OF THE RAILROAD; SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WEST OF THE RAILROAD; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$, LYING EAST OF THE HIGHWAY,

EXCEPT THAT PORTION CONVEYED TO THE STATE OF IDAHO BY WARRANTY DEED RECORDED JULY 6, 1959, BOOK 170 OF DEEDS, PAGE 54, ALSO EXCEPT BEGINNING AT A POINT 250 FEET NORTH OF THE EAST INTERSECTION OF THE OLD BUTTE HIGHWAY AND THE SOUTH SECTION LINE, AND RUNNING THENCE SOUTH 250 FEET; THENCE EAST 871 FEET; THENCE NORTH 250 FEET; THENCE WEST 871 FEET TO THE POINT OF BEGINNING, AND ALSO INCLUDING AN EASEMENT PROVIDING IN THE EVENT OF A CREEK COURSE CHANGE RIGHT OF WAY TO PROVIDE ACCESS TO BEAVER CREEK. TOGETHER WITH AN EASEMENT CONFINED TO A STRIP ALONG THE SOUTH SECTION LINE OF THE EXCEPTED PROPERTY NOT TO EXCEED A WIDTH OF 30 FEET FOR A ROADWAY TO PROVIDE INGRESS AND EGRESS TO AND FROM THE GRANTED PARCEL.

SECTION 21: E $\frac{1}{2}$ SW $\frac{1}{4}$ LYING EAST OF THE HIGHWAY RIGHT OF WAY; W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPT CAMAS TOWNSITE AND ADDITION NO. 1 TO CAMAS TOWNSITE

SECTION 28: E $\frac{1}{2}$ LYING WEST OF THE RAILROAD RIGHT OF WAY; W $\frac{1}{2}$ LYING EAST OF THE HIGHWAY RIGHT OF WAY.

SECTION 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$ LYING WEST OF THE RAILROAD RIGHT OF WAY; NE $\frac{1}{4}$ NW $\frac{1}{4}$ LYING EAST OF OLD U.S. HIGHWAY NO. 91.

**EXCEPT: PART OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THAT IS S. 00°17'11" E. 1307.92 FEET ALONG THE WEST LINE OF SAID SECTION 33 AND N. 89°57'47" E. 2692.40 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ OF SAID SECTION 33, FROM THE NORTHWEST CORNER OF SAID SECTION 33, SAID POINT BEING A RECOVERED BRASS CAP MARKING THE CN 1/16TH CORNER OF SAID SECTION 33, AND RUNNING THENCE S. 89°57'47" W. 293.66 FEET ALONG THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ OF SAID SECTION 33 TO A POINT COINCIDENT WITH THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 91; THENCE N. 05°43'02" W. 747.01 FEET ALONG SAID RIGHT-OF-WAY TO AN EXISTING EAST-WEST FENCE LINE; THENCE S. 85°46'17" E. 1471.23 FEET ALONG SAID FENCE LINE TO A POINT COINCIDENT WITH THE WESTERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD; THENCE S. 02°39'31" W. 632.43 FEET ALONG SAID RAILROAD RIGHT-OF-WAY TO THE SOUTH LINE OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ OF SAID SECTION 33; THENCE S. 89°50'46" W. 1069.82 FEET ALONG SAID SOUTH LINE TO THE TRUE POINT OF BEGINNING.**

PARCEL 2:

TRACT 1:

MUNN'S CELLAR-CELLAR NO. 82

PART OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ SECTION 15, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, FROM WHICH THE S $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 89°31'03" W. 2,682.14 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°31'03" W. 1,696.02 FEET; THENCE N. 00°28'57" W. 268.21 FEET TO THE POINT OF BEGINNING. THENCE N. 00°27'34" E. 198.07 FEET, PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WEST LINE OF AN EXISTING POTATO CELLAR; THENCE S. 89°28'31" E. 719.74 FEET, PARALLEL WITH AND 100.00 FEET NORTHERLY OF THE NORTH LINE OF SAID POTATO CELLAR; THENCE S. 00°27'34" W. 190.90 FEET, PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EAST LINE OF SAID POTATO CELLAR; THENCE S. 89°57'13" W. 719.77 FEET TO THE POINT OF BEGINNING.

TRACT 1A:

TOGETHER WITH AN INGRESS/EGRESS EASEMENT BEING DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO, FROM WHICH THE S $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 89°31'03" W. 2,682.14 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°31'03" W. 925.34 FEET TO THE POINT OF BEGINNING. THENCE N. 00°28'57" W. 318.98 FEET; THENCE N. 89°32'26" W. 50.00 FEET TO THE POINT OF TERMINUS, SAID POINT BEING ON THE EAST LINE OF THE ABOVE DESCRIBED PARCEL.

PARCELS 3 AND 4: INTENTIONALLY DELETED

PARCEL 5:

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

SECTION 16: NE $\frac{1}{4}$

EXCEPTING THEREFROM: ALL THAT PART OF THE E $\frac{1}{2}$ NE $\frac{1}{4}$, LYING EAST OF THE PRESENT COUNTY ROAD.

ALSO EXCEPTING THEREFROM: RAILROAD RIGHT OF WAYS AS THEY EXIST.

ALSO INCLUDING: E $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO INCLUDING: THAT PART OF THE W $\frac{1}{2}$ NW $\frac{1}{4}$, LYING AND BEING EAST OF THE HIGHWAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. HIGHWAY 91 AND THE SOUTH LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 16; THENCE N5°40'W ALONG THE CENTER LINE OF SAID HIGHWAY 1742.3 FEET; THENCE 560.0 FEET ALONG A 1°00' CURVE RIGHT; THENCE N 0°04' W 339.6 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 16; THENCE EAST ALONG SAID NORTH LINE 585.0 FEET TO THE NE CORNER OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE SOUTH 2633.0 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE WEST 430 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING: SE $\frac{1}{4}$

EXCEPTING THEREFROM: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

ALSO EXCEPTING THEREFROM: ALL THAT PART OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, LYING EAST OF THE PRESENT COUNTY ROAD.

ALSO EXCEPTING THEREFROM: BEGINNING AT A POINT 1320 FEET NORTH OF THE SE CORNER OF THE SE $\frac{1}{4}$ OF SAID SECTION 16, SAID POINT BEING THE SE CORNER OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 16 AND RUNNING THENCE NORTH 660 FEET; THENCE WEST 660 FEET, MORE OR LESS TO THE EAST BOUNDARY OF THE RAILROAD RIGHT OF WAY; THENCE IN A SOUTH AND WEST DIRECTION ALONG THE EAST BOUNDARY OF SAID RIGHT OF WAY 660 FEET, MORE OR LESS TO THE SOUTH BOUNDARY OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 16; THENCE EAST 660 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: THE SOUTH 40 FEET OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, LYING EAST OF THE PRESENT COUNTY ROAD

ALSO EXCEPTING THEREFROM: RAILROAD RIGHT OF WAYS AS THEY EXIST.

ALSO INCLUDING: E $\frac{1}{2}$ SW $\frac{1}{4}$

ALSO INCLUDING: THAT PART OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$, LYING AND BEING EAST OF THE HIGHWAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF U.S. HIGHWAY 91 AND THE SOUTH LINE OF SAID SECTION 16; THENCE N5°40'W ALONG THE CENTER LINE OF SAID HIGHWAY 2646.0 FEET TO A POINT ON THE NORTH LINE OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 16; THENCE EAST ALONG SAID NORTH LINE 430.0 FEET TO THE NE CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTH ALONG THE EAST LINE OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$ A DISTANCE OF 2633.0 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$; 'THENCE WEST ALONG THE SOUTH LINE A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINNING.

TRACT V - JEFFERSON COUNTY
PARCEL 1: Intentionally Deleted
PARCEL 2: Intentionally Deleted

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 657062-RI (ss)

Page 9 of 9



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 08, 2018

BROWN DELTA II, LLC
101 MISSION ST STE 505
SAN FRANCISCO CA 94105-1738

Re: Change in Ownership for Water Right No(s): see attached

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note there are some discrepancies between the property owned and the place of use of the water for the following water rights: 31-2374B, 31-2365E, 31-7177B, 31-7044B, 31-12150 and 31-2405B. Please file a transfer to adjust the place of use.

Also water right 31-4621B and A0008504 are not valid water right numbers, therefore you are entitled to a \$50.00 refund of the filing fee received. The department has initiated the refund and it should arrive from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: IDAHO AGCREDIT
RABO AGRIFINANCE LLC
RACINE OLSON

Basin	Sequence	Suffix	Current Owner
31	2271		BROWN DELTA II, LLC
31	2301	A	BROWN DELTA II, LLC
31	2335	B	BROWN DELTA II, LLC
31	2365	E	BROWN DELTA II, LLC
31	2374	B	BROWN DELTA II, LLC
31	2405	B	BROWN DELTA II, LLC
31	7015	C	BROWN DELTA II, LLC
31	7015	D	BROWN DELTA II, LLC
31	7024	D	BROWN DELTA II, LLC
31	7034	AB	BROWN DELTA II, LLC
31	7034	AC	BROWN DELTA II, LLC
31	7034	AD	BROWN DELTA II, LLC
31	7034	AE	BROWN DELTA II, LLC
31	7034	AF	BROWN DELTA II, LLC
31	7034	AG	BROWN DELTA II, LLC
31	7034	V	BROWN DELTA II, LLC
31	7034	W	BROWN DELTA II, LLC
31	7034	X	BROWN DELTA II, LLC
31	7034	Z	BROWN DELTA II, LLC
31	7037	B	BROWN DELTA II, LLC
31	7044	B	BROWN DELTA II, LLC
31	7052	P	BROWN DELTA II, LLC
31	7177	B	BROWN DELTA II, LLC
31	7220	C	BROWN DELTA II, LLC
31	7220	D	BROWN DELTA II, LLC
31	7293	F	BROWN DELTA II, LLC
31	7293	H	BROWN DELTA II, LLC
31	7368	D	BROWN DELTA II, LLC
31	7369	E	BROWN DELTA II, LLC
31	7369	F	BROWN DELTA II, LLC
31	7369	G	BROWN DELTA II, LLC
31	7439	B	BROWN DELTA II, LLC
31	7606		BROWN DELTA II, LLC
31	7609		BROWN DELTA II, LLC
31	7610	A	BROWN DELTA II, LLC
31	7610	B	BROWN DELTA II, LLC
31	7611		BROWN DELTA II, LLC
31	7612	A	BROWN DELTA II, LLC
31	7612	B	BROWN DELTA II, LLC
31	7615	A	BROWN DELTA II, LLC
31	7615	B	BROWN DELTA II, LLC
31	7618	A	BROWN DELTA II, LLC
31	7618	B	BROWN DELTA II, LLC
31	7620	A	BROWN DELTA II, LLC
31	7620	B	BROWN DELTA II, LLC
31	7621	A	BROWN DELTA II, LLC
31	7621	B	BROWN DELTA II, LLC
31	7622	A	BROWN DELTA II, LLC
31	7622	B	BROWN DELTA II, LLC
31	7627	A	BROWN DELTA II, LLC
31	7629		BROWN DELTA II, LLC
31	7635	A	BROWN DELTA II, LLC
31	7635	B	BROWN DELTA II, LLC
31	7638	A	BROWN DELTA II, LLC
31	7638	B	BROWN DELTA II, LLC
31	11739		BROWN DELTA II, LLC
31	11779		BROWN DELTA II, LLC

31	11781	BROWN DELTA II, LLC
31	11783	BROWN DELTA II, LLC
31	11785	BROWN DELTA II, LLC
31	11792	BROWN DELTA II, LLC
31	11793	BROWN DELTA II, LLC
31	11794	BROWN DELTA II, LLC
31	11796	BROWN DELTA II, LLC
31	11797	BROWN DELTA II, LLC
31	11798	BROWN DELTA II, LLC
31	11800	BROWN DELTA II, LLC
31	11802	BROWN DELTA II, LLC
31	11804	BROWN DELTA II, LLC
31	11910	BROWN DELTA II, LLC
31	11911	BROWN DELTA II, LLC
31	11912	BROWN DELTA II, LLC
31	11913	BROWN DELTA II, LLC
31	11914	BROWN DELTA II, LLC
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31	11920	BROWN DELTA II, LLC
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31	11924	BROWN DELTA II, LLC
31	11925	BROWN DELTA II, LLC
31	11926	BROWN DELTA II, LLC
31	11928	BROWN DELTA II, LLC
31	11929	BROWN DELTA II, LLC
31	11930	BROWN DELTA II, LLC
31	11931	BROWN DELTA II, LLC
31	11990	BROWN DELTA II, LLC
31	11991	BROWN DELTA II, LLC
31	11992	BROWN DELTA II, LLC
31	11993	BROWN DELTA II, LLC
31	11995	BROWN DELTA II, LLC
31	11996	BROWN DELTA II, LLC
31	11997	BROWN DELTA II, LLC
31	12038	BROWN DELTA II, LLC
31	12086	BROWN DELTA II, LLC
31	12098	BROWN DELTA II, LLC
31	12108	BROWN DELTA II, LLC
31	12128	BROWN DELTA II, LLC
31	12150	BROWN DELTA II, LLC
31	12310	BROWN DELTA II, LLC
31	11795	Brown Delta II LLC
31	11791	Brown Delta II LLC

Barg, Jonie

From: Barg, Jonie
Sent: Tuesday, August 07, 2018 9:20 AM
To: Pline, Treva; Steed, Susan
Subject: Refund Request
Attachments: Receipt(1)

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: E044081
Amount: \$50.00
Payable to: Racine Olson
PO Box 1391
Pocatello ID 83204

Reason: Total filing fee received \$2625.00 for an ownership change. Two of the water right numbers listed were not valid therefore they are entitled to a partial refund. .

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov



June 4, 2018

Idaho Department of Water Resources
Eastern Region
900 N Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED
JUN 07 2018
Department of Water Resources
Eastern Region

Re: Notice of Change in Water Right Ownership

Dear James:

Enclosed please find the original and one copy of a Notice of Change in Water Right Ownership filed on behalf of Brown Delta II, LLC, together with a check in the amount of \$2,625 for the filing fee and a self-addressed return envelope. Please file the original and conform stamp and return the copy.

Should you have any questions, give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read 'T.J. Budge', is written over a horizontal line.

T.J BUDGE

c: Kyle Jacobs