



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 16, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

E & M TRUST
2414 S 1600 E
PRESTON, ID 83263

RE: Transfer No. 82573
Water Right No(s). 13-217

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on August 22 and 29, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on September 10, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looped 'S' and 'C'.

Sharla Cox
Administrative Assistant



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August 16, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Kirk Iverson
Water District 13A
2724 S 1400 W
Preston ID 83263

RE: Application for Transfer 82573 and 82617

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 16, 2018

Cub River Irrigation Co
PO Box 215
Lewiston UT 84320

Application to Transfer No. 82573 and 82617

To whom it may concern:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right transfer application. A copy of the application is enclosed for your reference.

This office is publishing the notice of the application; therefore, your prompt response to this request is appreciated. If you desire to formally protest the approval of these application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee for each application within 10 days after final publication (September 10, 2018 at 5:00 pm).

Please contact this office if you have any questions regarding the applications.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style. The first name "Sharla" is written in a larger, more prominent script, and "Cox" is written in a slightly smaller script to its right. The signature is positioned above the printed name and title.

Sharla Cox
Administrative Assistance

Enclosure(s)



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 16, 2018

David and Pauline Beckstead Rev. Trust
1694 S Hulls Crossing
Preston ID 83263

Application to Transfer No. 82573 and 82617

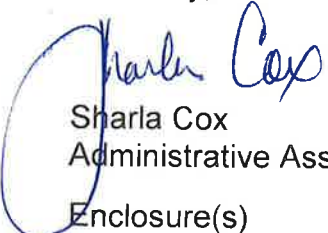
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Please contact this office if you have any questions regarding the applications.

Sincerely,


Sharla Cox
Administrative Assistance

Enclosure(s)



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 16, 2018

Franklin County Road & Bridge
561 W Oneida
Preston ID 83263

Application to Transfer No. 82573 and 82617

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Please contact this office if you have any questions regarding the applications.

Sincerely,

Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, August 16, 2018 1:01 PM
To: 'ljackson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

August 16, 2018

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen
PO Box 472
Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 10, 2018**. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82573**

E & M TRUST, 2414 S 1600 E, PRESTON, ID 83263; has filed Application No. 82573 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-217; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in NWNE, NWNW (injection), and NWNW (rediversion) Sec 6 T16S R40E for 0.43 cfs from Unnamed Streams. The place of use will be in Sec 7 T16S R40E and Sec 12 T16S R39E for 57 acres.

TRANSFER NO. 82617

WHEATLEY PROPERTIES LLC, 1598 E 3200 S, PRESTON, ID 83263; has filed Application No. 82617 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-218; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in NWNE, NWNW (injection), and NWNW (rediversion) Sec 6 T16S R40E for 0.43 cfs from Unnamed Streams. The place of use will be in N1/2 SW1/4 Sec 7 T16S R40E for 43 acres.

TRANSFER NO. 82613

CITY OF WESTON, 293 S 2ND E, PO BOX 68, WESTON ID 83286, has filed Application No. 82613 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7453; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The points of diversion are in SWNE Sec 8 (2 wells), NESW Sec 10, NWNE Sec 14 (new), and NWNE Sec 16 (new), T16S R38E for 2.00 cfs from ground water. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before September 10, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on August 22 and 29, 2018

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GARY SPACKMAN, Director

Published on August 22 and 29, 2018