



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 16, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

FRANK SUMMERS INC
C/O KELLY SUMMERS
365 EAGLE SUMMIT ST
REXBURG, ID 83440

RE: Transfer No. 82622
Water Right No(s). 22-10483, 22-2183

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on August 24 and 31, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on September 10, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is fluid and cursive, with the first name 'Sharla' being more prominent than the last name 'Cox'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, August 16, 2018 1:01 PM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for your paper (Rexburg Standard)
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

August 16, 2018

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before September 10, 2018. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82622

FRANK SUMMERS INC, C/O KELLY SUMMERS, 365 EAGLE SUMMIT ST, REXBURG, ID 83440; has filed Application No. 82622 for changes to the following water rights within MADISON County(s): Right No(s). 22-10483, 22-2183; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and add point of diversion. The points of diversion are in NWSW and SWSW Sec 27 T6N R40E for 2.00 cfs from ground water. The place of use remains the same. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before September 10, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on August 24 and 31, 2018

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