

MAY 02 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
91-7565	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DAN Bilich + Christina m Bilich
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DANIEL L WOLF
New owner(s) as listed on the conveyance document
Name connector ☐ and ☐ or ☐ and/or
P.O. Box 303 ST. MARIES ID 83861
Mailing address City State ZIP
530-520-0032
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/20/16

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Daniel L Wolf 5/2/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by NS Date 5-2-18 Receipt No. N033365 Receipt Amt. \$25⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 7-27-18

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
831 Main Avenue
St. Maries, ID 83861

RECEIVED
2016 Oct 04 PM 03 44
BENEWAH COUNTY
DEANNA BRAMBLETT, CLERK
275435
FIRST AMERICAN TITLE - SAIN
FEES:\$ 22.00

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **607447-SM (ps)**

Date: **September 20, 2016**

For Value Received, **Dan Bilich and Christina M. Bilich, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Daniel L. Wolf, a married man**, hereinafter called the Grantee, whose current address is **PO Box 866, Corning, CA 96021**, the following described premises, situated in **Benewah County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/20/2016

Warranty Deed
- continued

File No.: 607447-SM (ps)



Dan Bilich



Christina M. Bilich

STATE OF _____)
COUNTY OF _____)
SS.

On this _____ day of September, 2016, before me, a Notary Public in and for said State, personally appeared **Dan Bilich and Christina M. Bilich**, known or Identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

*See
attached*

Notary Public for the State of _____
Residing at: _____
My Commission Expires: _____

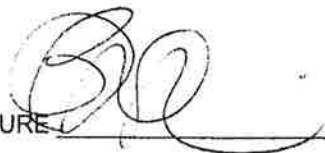
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Calif)
 County of Tehama) ss.

On 9/27/2016 before me, B MCKIM, Notary Public personally appeared DAN BILICH AND CHRISTINA M. BILICH who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE




Attached to Warranty Deed

Date: 09/20/2016

Warranty Deed
- continued

File No.: 607447-SM (ps)

EXHIBIT A

All that portion of Government Lots 1, 2, 7, and 8 of Section 3, Township 46 North, Range 2 West of the Boise Meridian, Benewah County, Idaho, described as follows:

Commencing at the North quarter corner of said Section 3;
thence N 89°53'10" E a distance of 957.76 feet, along the North line of Section 3 to the intersection of the East right of way of the Hell's Gulch Road;
thence S 18° 00'00" E a distance of 168.62 feet, along the East right of way of the county road to a point of curvature;
thence southeasterly along a curve to the left an arc distance of 33.11 feet (long chord of said arc bears S 21° 30'47" E, 33.09 feet) along the East right of way of the county road, to a point of tangency;
thence S 25° 01'35" E a distance of 114.80 feet, along the East right of way of the county road to a point of curvature;
thence southeasterly along a curve to the right, an arc distance of 128.23 feet (long chord of said arc bears S 03° 25'03" E, 125.21 feet) along the East right of way of the county road;
thence, East 394.99 feet to the Southeast corner of that certain property as described in Memorandum of Escrow Sales Contract, to ROLAND H. DIERKEN, A single person, as buyer, recorded August 12, 1981, in Book 154 of Miscellaneous at Page 4414, records of Benewah County, Idaho, being the POINT OF BEGINNING;
thence continuing East a distance of 380 feet;
thence South and parallel with the East boundary line of Government Lots 1 and 8 of Section 3, Township 46 North, Range 2 West of the Boise Meridian, a distance of 687 feet;
thence West a distance of 642 feet;
thence N 19° 52'20" E, a distance of 734.44 feet to the POINT OF BEGINNING.

AND

All that portion of Government Lots 4 and 5, Section 2, Township 46 North, Range 2 West, Boise Meridian, Benewah County, Idaho, lying North of Hells Gulch County Road and West of Hells Gulch Creek.

AND

All that portion of Government Lots 1, 2, 7, and 8, and that portion of the South Half of the Northeast Quarter of Section 3, Township 46 North, Range 2 West, Boise Meridian, Benewah County, Idaho, lying North of the Hells Gulch County Road.

EXCEPTING THEREFROM all that portion of Section 3, Township 46 North, Range 2 West, Boise Meridian, Benewah County, Idaho, described as follows:

COMMENCING at the North Quarter corner of said Section 3;
thence North 89° 53' 10" East, 957.76 feet along the North line of Section 3 to the intersection of the East right of way of the Hells Gulch Road, being the POINT OF BEGINNING of this description;
thence South 18° 00' 00" East, 168.62 feet along the East right of way of the county road to a point of curvature;

Date: 09/20/2016

Warranty Deed
- continued

File No.: 607447-SM (ps)

thence southeasterly along a curve to the left an arc distance of 33.11 feet (long chord of said arc bears South 21° 30' 47" East, 33.09 feet) along the East right of way of the county road, to a point of tangency;
thence South 25° 01' 35" East, 114.80 feet along the East right of way of the county road to a point of curvature;
thence southeasterly along a curve to the right, an arc distance of 128.23 feet (long chord of said arc bears South 03° 25' 03" East, 125.21 feet) along the East right of way of the county road;
thence East 394.99 feet;
thence North 19° 52' 20" East, 448.19 feet to a point on the North line of Section 3;
thence South 89° 53' 10" West, 667.62 feet along the North line of Section 3 to the POINT OF BEGINNING.

COPY

Form No. 42-1409-2 (Internet 12/08)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7565

Date Received: 8-8-11

Receipt No: NO 27919

Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

AUG - 8 2011

IDWR/NORTHERN

1. Name of Claimant(s) Dan & Christina Blich Phone (530) 526-0344

Mailing Address 20324 Hwy 36 West Red Bluff CA Zip 96080
Street or Box City State

? 2. Date of Priority: (Only one per claim) 6-10-2011
Month/Day/Year (YYYY)

? 3. Source of water supply (Check one) Ground Water (☒) or Other () (a) well
which is tributary to (b) _____

? 4. Location of Point of Diversion is: Township T46N, Range 2W, Section 53
____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of Benewah
Parcel (PIN) no. RP46N02W03040A A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

? 5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

one well 367' 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1st to Dec 31st amount cfs(X) or AFY()

For _____ purposes from _____ to _____ amount _____

? 7. Total Quantity claimed 64 cfs (X) or AFY ()

? 8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic 2 households

SCANNED

AUG - 8 2011

9. Location of Place of Use is: Township T46N, Range 2W, Section 53,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

N/A or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 6/23/11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
AUG - 8 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA)
Case No. 49576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 91-07565

RECEIVED
NOV 10 2015
DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: CHRISTINA BILICH
DAN BILICH
20324 HWY 36 W
RED BLUFF, CA 96080

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 06/10/2011

POINT OF DIVERSION: T46N R02W S03 LOT 8 (NENE) Within Benewah County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for 2 homes.

PLACE OF USE: Domestic Within Benewah County
T46N R02W S03 LOT 1 (NENE) LOT 8 (NENE)

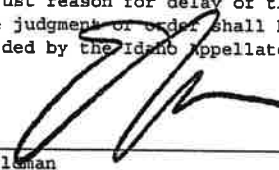
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

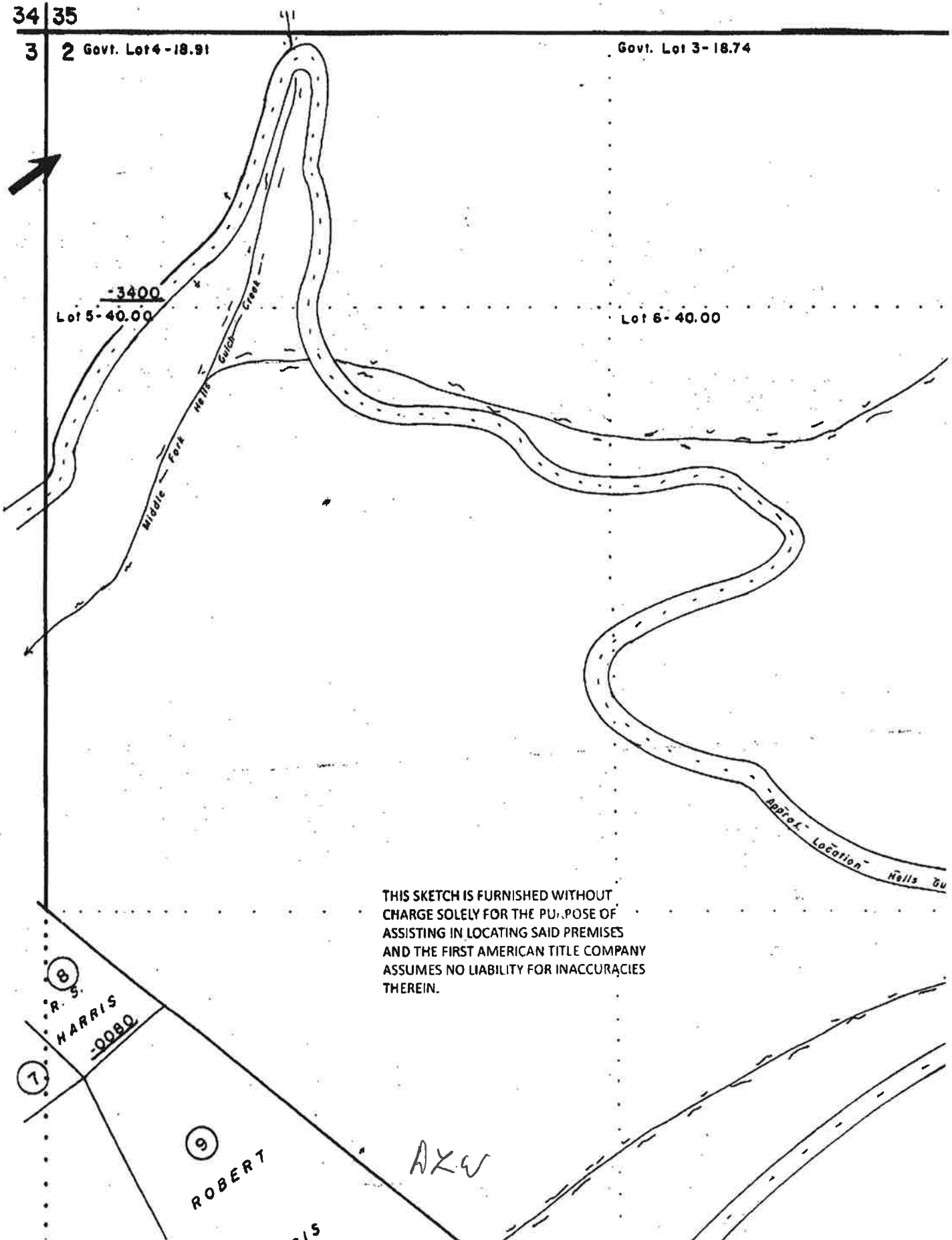
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wilman
Presiding Judge of the
Coeur d'Alene-Spokane River Adjudication

Drawn by N.M. - Nov., 1986

ptn 2-46N-2W





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 27, 2018

DANIEL L WOLF
PO BOX 303
ST MARIES ID 83861

Re: Change of Ownership for Water Right/Permit No(s): 91-7565

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 762-2800.

Sincerely,

Natalie Steading

Natalie Steading
Technical Records Specialist I

Enclosure(s)