RECEIVED
AUG 17 2018
DEPARTMENT OF
WATER RESOURCES
RECEIVED
AUG 20 2018
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF PROTEST
Application for Transfer No. 81800
involving 61-00301A, 61-00301B, 61-02111, and 61-11885

August 17, 2018

1. Matter being protested

Amended Application for Transfer No. 81800, involving water rights 61-00301A, 61-00301B, 61-02111, and 61-11885, filed by Casa Del Norte L.P.

2. Name of protestant

United States Department of the Interior
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

3. Protestant's Representative for service (if different than protestant)

Fredric W. Price (contact person)

4. Service mailing address

same as above

5. Service telephone no.

(208) 373-3831

6. Basis of protest (including statement of facts and law upon which the protest is based).

On July 2, 2018, Casa Del Norte L.P. ("Applicant"), filed Amended Application for Transfer No. 81800. The transfer seeks to consolidate the Place of Use ("POU") under 61-00301B, 61-02111, and 61-11885 and move 161 acres of 61-00301B to the POU under 61-00301A. The transfer also seeks to add the Point of Diversion ("POD") from 61-00301A to 61-00301B and vise versa: T04S, R09E, S08, NWNE POD will be added to 61-00301A; and T04S, R09E, S09, SESESE POD will be added to 61-00301B. The route from the PODs to the POU under 61-00301A (T04S, R09E, S29) crosses BLM land. The applicant is not authorized to transport water across or to disturb federal land.

The applicant proposes to use an existing ditch which has an existing right-of-way ("ROW") IDI-021056 in the name of Charter Mountain Home Ranch, Inc.

The Eastern ditch, which transports 61-00301A crosses Federal land within T04S, R09E, S17 and S20, is fed by the 2 Plus well (T04S, R09E, S09, SESE) which was drilled in 1976 and first used in 1977. The transfer seeks to move water right 61-00301B into this ditch (as an alternative POD), such that either POD could be used to irrigate the acres currently described under 61-00301A. The applicant is not authorized to convey an additional body of water (61-00301B) into the existing Eastern ditch. Conveying 61-00301B, or a portion thereof, through the Eastern ditch would require a ROW issued under FLPMA.

The transfer also seeks to divert 61-00301A from the Walker Well POD (T04S, R09E, S08, NWNE) currently described under 61-00301B such that either POD can be used to deliver 61-00301A water to the POU currently described under 61-00301A. There is an old ditch ("Western ditch") between the Walker Well POD (61-00301B) and the POU (T04S, R09E, S29) described under 61-00301A. Between 1977 and the filing of this transfer, there has been no vested and accrued water rights flowing in this Western ditch. The applicant is not authorized to convey 61-00301A or 61-00301B water through

this Western ditch. Conveying 61-00301A or 61-00301B water through the Western ditch would require a ROW issued under FLPMA.

Route crossing Federal lands (BLM):

T04S, R09E:

S08, SENE and NESE;
S17, SWNE, SENE, NESW, SWSW, SESW, NESE, NWSE, and SESE;
S20, SWNE, NENW, NWNW, and SENW.

Unauthorized use of federal land is a prohibited act (43 CFR §2808.10(a)). A water right also cannot be established in trespass (See e.g., *In RE General Determination of Rights to Use of Surface and Ground Waters of Payette River,* 107 Idaho 221, 687 P.2d 1348, 1353 (1984); citing, *Lemmon v. Hardy,* 95 Idaho 778, 519 P.2d 1168 (1974); *Jones v. McIntire,* 60 Idaho 338, 91 P.2d 373 (1939); *Bachman v. Reynolds Irrigation Dist.,* 56 Idaho 507, 55 P.2d 1314 (1936); *Short v. Praisewater*, 35 Idaho 691, 208 P. 844 (1922); *Rabido v. Furey,* 33 Idaho 56, 190 P. 73 (1920); *Bassett v. Swenson,* 51 Idaho 256, 5 P.2d 722 (1931)).

In the Innovative Mitigation Solutions case (37-22852), the application for permit was rejected by IDWR because "there is no information in the record demonstrating the Applicant has legal access to the property necessary to operate the project proposed in Application 37-22852, or authority to exercise imminent domain authority to obtain such access. Protestants are entitled to judgment as a matter of law that Application 37-22852 was not filed in good faith. See IDAPA 37.03.08.45.01.c.i."

7. What would resolve your protest?

BLM's protest can be resolved by:

1.) Withdraw the application; or

2.) Applicant seeks and obtains a BLM issued Right-of-Way (ROW") to transport water right 61-00301A and 61-00301B across BLM land; and

3.) Add the following limiting conditions to the permit:

i) "Prior to diversion and use of water under this approval, the right holder shall obtain authorization necessary to access the point of diversion, or place of use, or to convey water across federal lands."

ii) "This right does not grant any right-of-way or easement across the land of another."

I hereby, acknowledge that if I, or my designated representative, fail to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 17th day of August, 2018.

Protestant
Fredric W. Price
Water Rights Specialist

Attachments:

♦Maps prepared by BLM for illustrative purposes.
♦Master Title Plat: T04S, R09E; and T03S, R09E.

FOR DEPARTMENT USE ONLY

Received by _____ Date _____

Fee Paid $25.00 Date 8/17/18 Receipted by S.O. Receipt # C10555

CERTIFICATE OF SERVICE

I certify that on August 17, 2018 I served a true and correct copy of the "**Protest of Application for Transfer No. 81800**" filed by Casa Del Norte, L.P., with enclosures upon the following individuals by placing the documents in the United States mail in Boise, Idaho, postage paid, and addressed as follows:

Original to:

Nick Miller, P. E., Regional Manager
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83702-5082

Copies to:

Casa Del Norte L.P.
c/o John McCallum
11204 North Bar 21 Drive
Glenns Ferry, Idaho 83623-5028

SPF Water Engineering, LLC
c/o Lori Graves
300 East Mallard Drive, Suite 350
Boise, Idaho 83706-6660

James Tarter, Natural Resource Specialist
Cory Gardner, Supervisory Realty Specialist (Acting)
U.S., Department of the Interior
Bureau of Land Management
Boise District Office
3948 South Development Avenue
Boise, Idaho 83705-5339

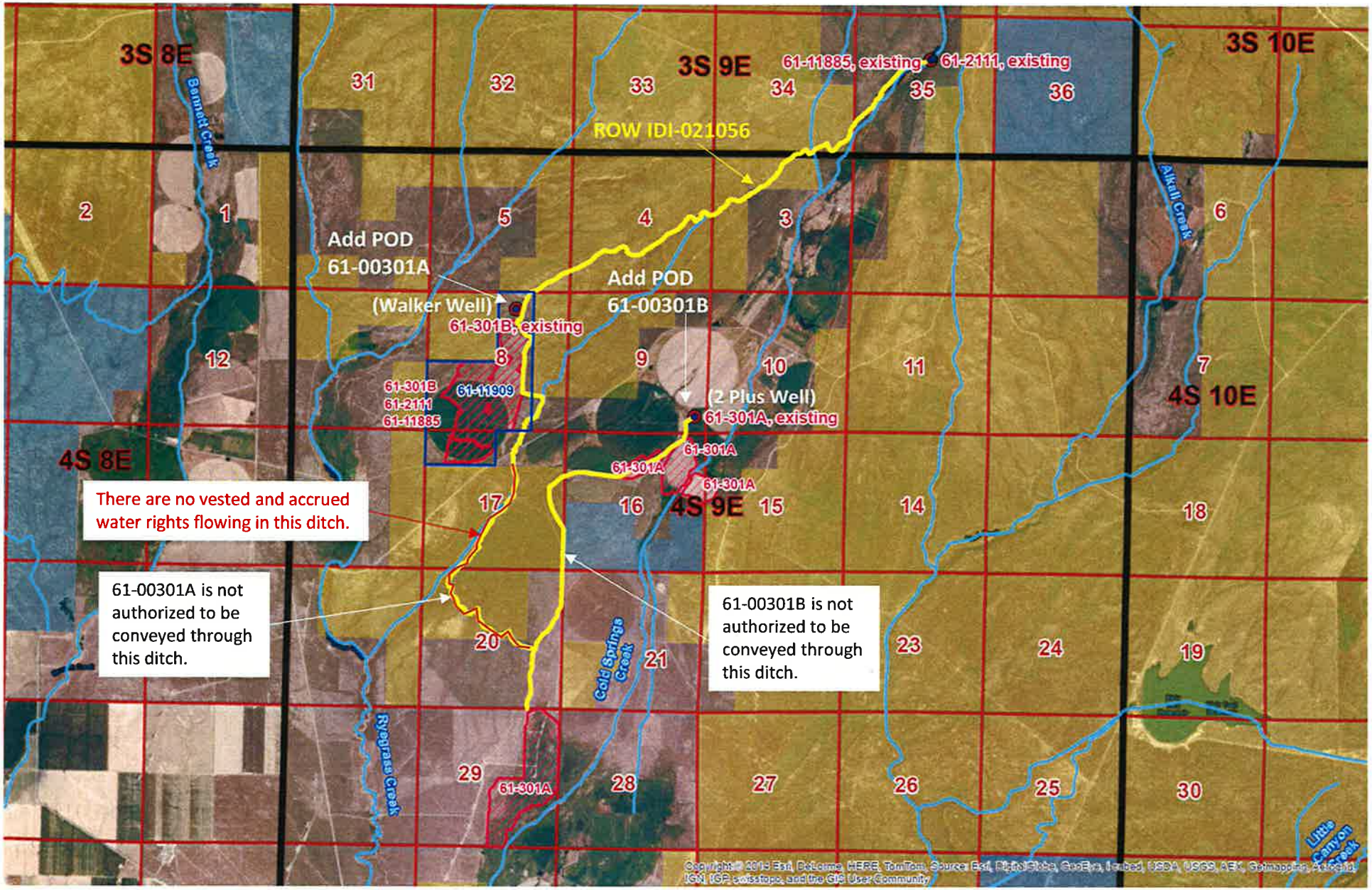
SANDRA McCREA
Person Serving Documents (print name)

Signature of Person Serving Documents

Protest: Transfer 81800 (Casa Del Norte, L.P.)

involving water rights 61-00301A, 61-00301B, 61-02111, and 61-11885

Route crosses federal land, applicant is not authorized to transport new rights through existing ditch.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILE CONFIRMATION DATE 2002 AUG 28 JM
2002 AUG 28 PM 1:48
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-00301A

NAME AND ADDRESS: CHARTER MOUNTIAN RANCH INC
RT 1 BOX 451
GLENNS FERRY, ID 83623

SOURCE: GROUNDWATER

QUANTITY: 5.38 CFS
984.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.: 61-00332, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095A, 61-02095B, 61-02199, 61-02209A, 61-02209B, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.

PRIORITY DATE: 06/10/1955

POINT OF DIVERSION: T04S R09E S09 SESESE Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	5.38 CFS 984.00 AFY

PLACE OF USE: Irrigation — Within Elmore County

T04S R09E S15	SWNW 7.1		
S16	NENE 20.0	NWNE 11.9	
	SWNE 9.8	SENE 28.0	
	NENW 1.3	SENW 5.5	
	NESE 2.0		
S29	NENE 33.0	SENE 39.0	
	NESE 27.0	NWSE 36.0	
	SWSE 26.0		

246.6 Acres Total

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00332, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095A, 61-02095B, 61-02199, 61-02209A, 61-02209B, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILE CONFIRMATION DATE 2002 AUG 28 JM

2002 AUG 28 PM 1:48

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-00301B

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY, ID 83623

SOURCE: GROUNDWATER

QUANTITY: 1.02 CFS
433.00 AFY

PRIORITY DATE: 06/10/1955

POINT OF DIVERSION: T04S R09E S08 NWNE Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	1.02 CFS 433.00 AFY

PLACE OF USE: Irrigation

			Within Elmore County
T04S R09E S08	NWNE	2.4	SWNE 25.0
	NESW	39.0	NWSW 9.3
	SWSW	6.3	SESW 39.0
	NWSE	27.0	SWSE 23.0
S17	NENW	32.0	NWNW 12.0

215.0 Acres Total

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-2111 & 61-11885

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR

Water Right 61-02111

2002 SEP 11 AM 10:28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY, ID 83623

SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.02 CFS
436.60 AFY

PRIORITY DATE: 07/05/1955

POINT OF DIVERSION: T03S R09E S35 NWSWNE Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	02-15 TO 11-15	1.02 CFS 436.60 AFY

PLACE OF USE:

Irrigation
T04S R09E S08

		Within Elmore County
	NWNE 2.4	SWNE 25.0
	NESW 39.0	NWSW 9.3
	SWSW 6.3	SESW 39.0
	NWSE 27.0	SWSE 23.0
S17	NENW 32.0	NWNW 12.0

215.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 61-11885 & 61-301B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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Presiding Judge of the
Snake River Basin Adjudication

FILE CONFIRMATION DATE 2002 SEP 11 JM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2002 SEP 11 AM 10: 28

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA	)	PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR
Case No. 39576	)	Water Right 61-11885

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY, ID 83623

SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.48 CFS

PRIORITY DATE: 07/05/1955

POINT OF DIVERSION: T03S R09E S35 NWSWNE Within Elmore County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	02-15 TO 11-15	0.48 CFS

PLACE OF USE: Irrigation Within Elmore County

T04S R09E S08	NWNE 2.4	SWNE 25.0	
	NESW 39.0	NWSW 9.3	
	SWSW 6.3	SESW 39.0	
	NWSE 27.0	SWSE 23.0	
S17	NENW 32.0	NWNW 12.0	

215.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NOS. 61-02111 & 61-301B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

Protest: Transfer 81800 (Casa Del Norte, L.P.)

Prior Decree 61-00301, 06-10-1955

N-01 & A-01 per decree

61-0301

2. During said irrigation season, the defendants Walker shall have the right to the use of 320 miner's inches of continuous flow of water from the Walker artesian well with a priority date of June 10, 1955, for use upon the following described lands located in Elmore County, Idaho, to-wit:

> The Southwest Quarter, the West Half of the East Half, and the Southeast Quarter of the Southeast Quarter of Section Eight; the Southwest Quarter of the Southwest Quarter of Section Nine; the North Half of the North Half of Section Seventeen; the East Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; the South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Ten; the West Half of the Northwest Quarter of Section Fifteen; the East Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Sixteen, all in Township Four South, Range Nine East, Boise Meridian.

61 03032 3. During said irrigation season, the defendants Lee, in addition to the rights provided for in paragraph 1 above, shall be entitled to and shall have the right to the use of 1000 miner's inches of continuous flow of water from the Lee well with a priority date of January 19, 1961, for use upon and which water shall be appurtenant to the real property of the defendants Lee described in paragraph 1 above.

4. Neither the defendants Lee nor the defendants Walker shall have the right, without the consent of the other, to pump water from their respective wells.

5. For a period of three years from and after October 18, 1967, the defendants Lee shall not withdraw more than 200 miner's inches of continuous flow of water at any time from the Lee artesian well unless it is sooner determined to the satisfaction

Protest: Transfer 81800 (Casa Del Norte, L.P.)

POD change from Walker Well to 2 Plus Well claim documentation.

PAGE: 5

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A61-00301 5

NOTES: The decreed and claimed POD is known as the "Walker well". It was replaced as the source and POD by a well drilled in 1976 and first used in 1977 known as the "two Plus Well." The replacement well is located in 45 9E S9. SESE. Water from the "Walker well" cannot be delivered to the same land irrigated by the "two Plus well".

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (__)

TWP. 04S	RGE. 09E	SEC. ~~8~~ 9	1/4	1/4 ~~NW~~	1/4 ~~NE~~	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
__	__	9	SE	SE	SE.	__	__	____	____	____
__	__	__	__	__	__	__	__	____	____	____
__	__	__	__	__	__	__	__	____	____	____
__	__	__	__	__	__	__	__	____	____	____
__	__	__	__	__	__	__	__	____	____	____
__	__	__	__	__	__	__	__	____	____	____

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: Mel Schultz DATE: 11-4-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (__), SEE LICENSE FILE (__), OR SEE ATTACHMENT (~~__~~)

Water from the "Two Plus" well is delivered by ditch to the POU in S29 for gravity irrigation and delivered to a pond and then pumped to a sprinkler system in S15 & S16.

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resources

Two Plus Well

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name: Owings & Davis
Address: Twin Falls, Idaho
Owner's Permit No.

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 20 inches. Total depth 890 feet
Casing schedule: ☒ Steel ☐ Concrete

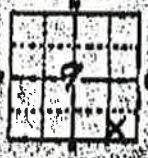
Thickness	Diameter	From	To
.250 inches	20 inches	1 feet	262 feet
.250 inches	16 inches	200 feet	876 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet
Surface seal depth 18' Material used to seal: ☒ Cement grout ☒ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name
Lot No. Block No.
County
SE SE Sec. 9 Twp. 9 Rge. 19 E.W.M.

7. WATER LEVEL 1st WATER 2 feet
Static water level ____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. Est 2000
Temperature 45° F. Quality
Artesian closed-in pressure 15 p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
20	0	8	Topsoil & Gravel		X
	8	90	Brown Sandy Clay		X
	90	123	Brown Sand		X
	123	268	Grey Sandy Clay		X
	268	281	Blue Green Clay & Gravel		X
X	281	660	Blue Shale		X
16	660	875	Tan Sandy Clay		X
	875	896	Blue Shale		X
	896	904	Lyner Sandstone		X
	904	922	Blue Clay & gravel		X
	922	929	Black Clay		X
	929	945	Brown Clay		X
	945	1009	Green Sandy Clay		X
	1009	1055	White Quartzy Clay		X
	1055	1080	Green Clay Sandy Clay		X
	1080	1130	Black Sandy Clay, Lava Rock		X
	1130	1198	Black Rock	X	
	1198	1230	Red Clay Green Rock	X	
	1230	1295	Green Dik Basalt	X	
	1295	1400	Mixed Black Rock	X	
	1135	1148	Hit Flow		
	1148	1295	More Water		
✓	1295	1400	More Water		

RECEIVED
MAR 10 1980
Department of Water Resources

10. Work started July 20, '76 finished Nov 15, '76

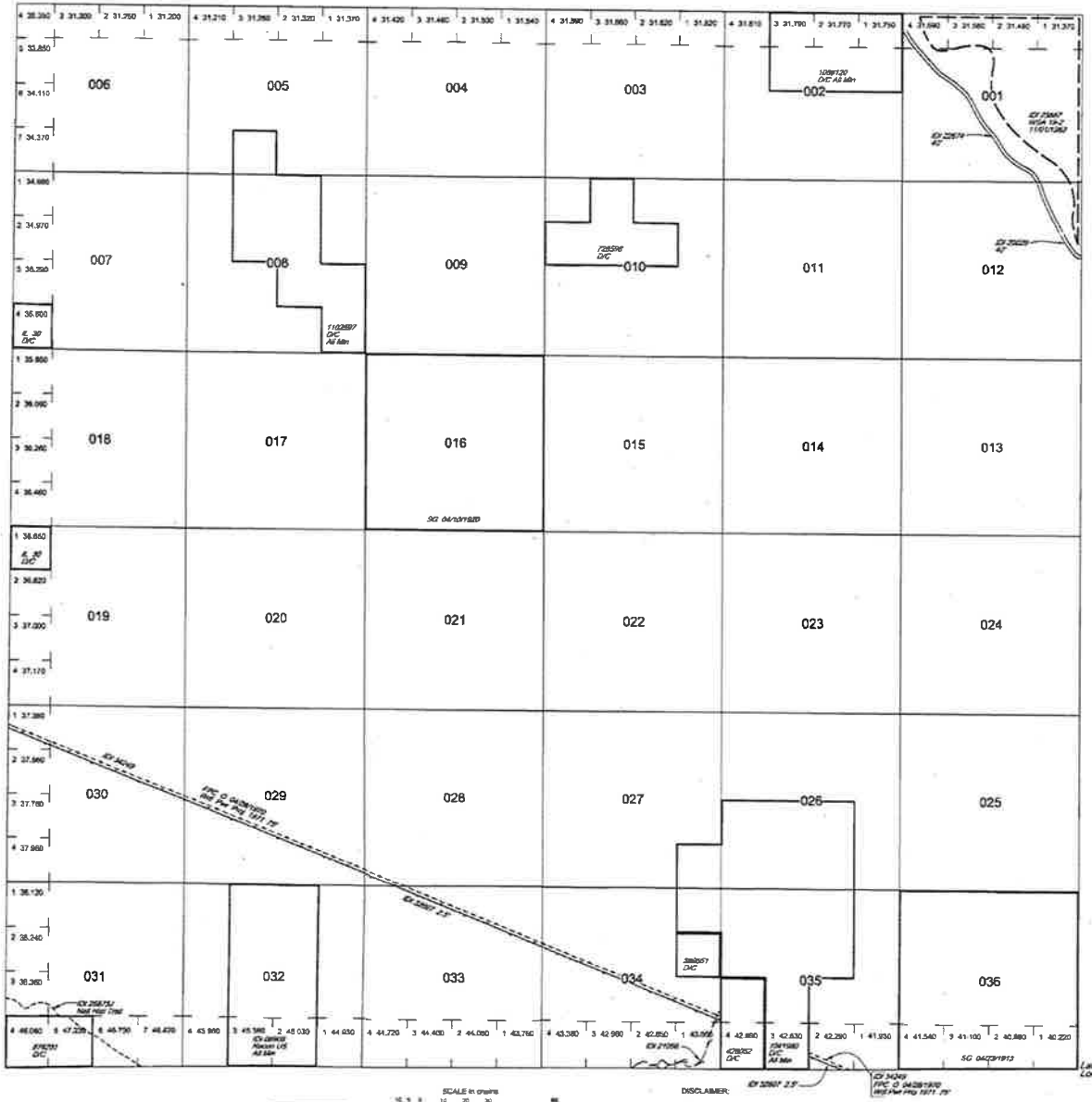
11. DRILLER'S CERTIFICATION
Firm Name Eisenbeis Drilling Firm No. 31
Address Box 919 Date
Signed by (Firm Official) Owen Eisenbeis
and (Driller) Lloyd Eisenbeis

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

TOWNSHIP 3 SOUTH RANGE 9 EAST OF THE BOISE MERIDIAN, IDAHO

ELMORE COUNTY 039

BOISE DISTRICT SEC 3



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS				
RESURVEY			ORIGINAL SURVEY	
TRACT NO	T	R	SEC	SUBDIVISION

IDI 25973 Nat'l Hist Trail
Historical information only, does not denote public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LAND REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

FILE REF:	IDI80CD0S009E\MT0003e.dwg
CONVERTED TIFF:	09/07/2005 BY: ST
LAST UPDATED:	09/07/2005 BY: ST
QA/QC #1:	QA/QC #2:
POSTED TO PUBLIC RECORDS:	BY:
PUBLIC LAND SURVEY SYSTEM (PLSS):	
BLM GCDB ACQUIRED:	04/26/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N, NAD 1983
NOTES:	
USE PLATS:	

Boise Mer:
T. 3 S
R. 9 E

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000

SCALE in chains

SCALE in feet

SCALE in meters

NORTH

DISCLAIMER:

This plat is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records hereon do not reflect title changes which may have been effected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

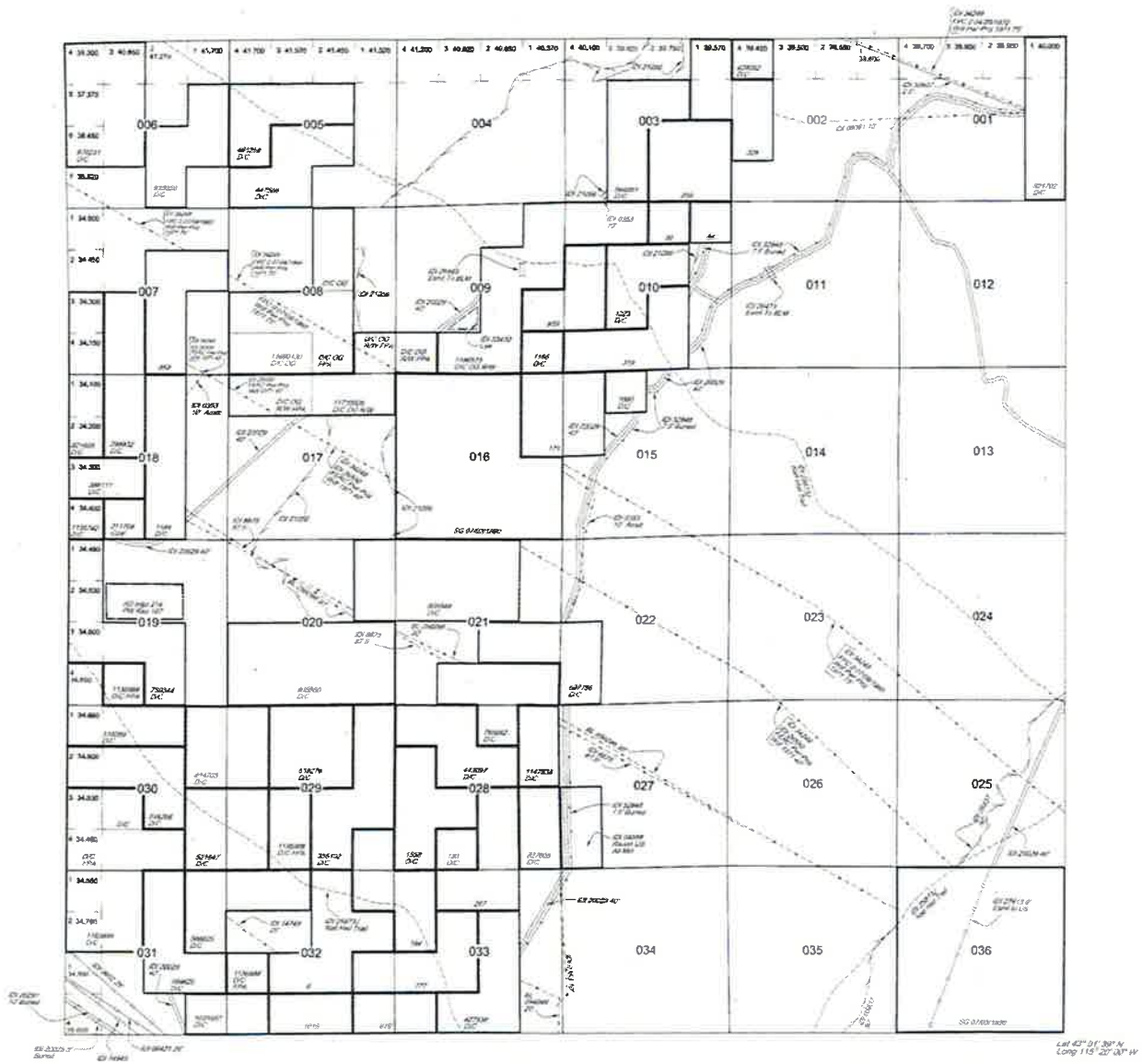
The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.

TOWNSHIP 4 SOUTH RANGE 9 EAST OF THE BOISE MERIDIAN, IDAHO

ELMORE COUNTY 039

BOISE DISTRICT SEC 3



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS

RESURVEY			ORIGINAL SURVEY	
TRACT NO	T	R	SEC	SUBDIVISION

ID4 25973J Nett Hot Trail

Historical information only, does not denote public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

FILE FILE:	E0930A0S0E09M10000.dwg
CONVERTED TO PDF:	06/15/2009 BY: CWB
LAST UPDATED:	10/24/2014 BY: JCP
GAOC #1:	10/31/2014 LF
GAOC #2:	LF
POSTED TO PUBLIC RECORDS:	October 29, 2014
	BY:
PUBLIC LAND SURVEY SYSTEM (PLSS):	
BLM GCDB ACQUIRED:	04/28/2009
OTHER:	n/a
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N NAD 1983
NOTES:	
USE PLATS:	

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