

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 03 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-141040	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Shane Rosenkrantz
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dean + Wandanoe Lombardi
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 21525 Hyde Rd Sonoma, CA 95476
Mailing address City State ZIP
- 707-732-3719 wmae1234@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] 8-1-2018
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 8-1-2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8/3/2018 Receipt No. E044251 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 8/20/2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

Water Right Number(s): 34-10690-34-13655-34-13928-34-10693
34-14104-34-115-34-13925-34-644B

Name(s): Dean & Wandamae Lombardi

Old Mailing Address: 117 Rosecrans Pl
Manhattan Bch, CA
90265

New Mailing Address: 21525
~~1525~~ Hyde Rd.
Sonoma, CA
95476

Telephone Number: 707-732-3719

Email: wmae1@verizon.net

Signature(s) of Owner(s) 

(Include your title if on behalf of company or organization.)

Date: 7-26-2018

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033



First American Title Company
120 2nd Avenue Suite 101, PO Box 7999, Ketchum, Idaho 83340
(208)726-5688, (208)726-3567

Dean Lombardi and Wanda Mae Lombardi
117 Rosecrans Place
Manhattan Beach, CA 90266

October 14, 2016
File No.: 609286K

PROPERTY: 4236 Houston Road, Mackay, ID 83251

ENCLOSED please find the following for your records:

- Warranty Deed and Quitclaim Deed, Instrument Nos. 252494 and 252495

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by First American Title Company. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that **PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.**

Sincerely,

Basil Service

enc.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **609286K (cc)**

Date: **September 29, 2016**

For Value Received, **JAM Exploration, LLC, a Washington limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dean Lombardi and Wanda Mae Lombardi, husband and wife**, hereinafter called the Grantee, whose current address is **117 Rosecrans Place, Manhattan Beach, CA 90266**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PARCEL 1:

Township 6 North, Range 24 E.B.M., Custer County, Idaho

Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: That portion of the NE $\frac{1}{4}$ described as: Beginning at the quarter post on the North side of said Section 12, thence South 27 Chains; Thence Southeast 30 Chains, more or less, to a line of Lemmon and McGee land; thence North along said line 37 Chains and 19 feet; thence West 26 Chains and 50 feet to the point of beginning.

PARCEL 2:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1 and part of the NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M., Custer County, Idaho, described as:

Commencing at the N $\frac{1}{4}$ corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1, said point being marked by a $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.

PARCEL 2A:

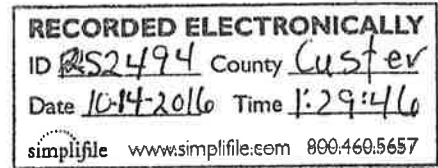
TOGETHER WITH the following described 60 foot ingress/egress easement described as:

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
120 2nd Avenue Suite 101, PO Box 7999
Ketchum, ID 83340



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **609286K (cc)**

Date: **September 29, 2016**

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PARCEL 2:

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Commencing at the N $\frac{1}{4}$ corner of Section 12, said point being a 2.5" aluminum cap-PLS 3577, said point bearing S. 89°56'41" W. 2671.14 feet along the section line from the Northeast corner of said Section 12, said point being a 2.5" aluminum cap-PLS 3577; thence N. 89°56'41" E. 1335.57 feet to the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1, said point being marked by a $\frac{1}{2}$ " iron rod with red plastic cap-PLS 8348, said point also being the point of beginning; thence N. 01°14'38" W. 1339.17 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 89°50'24" E. 1334.66 feet to the Northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, said point being marked by $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 04°11'10" W. 2554.20 feet along the common line between Tract 05-48 and 05-49 described in Instrument Number 230211-212, said point being marked by a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence N. 77°35'19" W. 694.35 feet; thence N. 00°03'19" W. 1056.00 feet to the section line, said point being a $\frac{1}{2}$ " iron rod with pink plastic cap-PLS 12222; thence S. 89°56'41" W. 440.00 feet along said South line to the point of beginning.

PARCEL 2A:

TOGETHER WITH the following described 60 foot ingress/egress easement described as:

Part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 12, Township 6 North, Range 24 E.B.M. and part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, described as 30 feet both sides of the following described centerline:

Commencing at the Northeast corner of Section 12 said point being a 2.5" aluminum cap-PLS 3577 and bears N. 89°56'41" E. 2671.14 feet from the N $\frac{1}{4}$ corner of said Section 12, said point also being a 2.5" aluminum cap-PLS 3577; thence S. 03°04'14" E 2901.91 feet more or less to the intersection of an existing gravel drive and the Northerly right-of-way of Houston Road, said point also being a split of an existing cattle guard; thence continuing along said gravel drive centerline the following six (6) courses: (1) N. 20°48'30" E. 118.82 feet; thence (2) N. 25°49'05" E. 66.71 feet; thence (3) N. 31°39'01" E. 105.24 feet; thence (4) N. 33°20'01" E. 295.95 feet; thence (5) N. 33°21'47" E. 503.63 feet; thence (6) N. 34°57'30" E. 161.00 feet to the intersection of a line parallel with and 30 foot North of the South line of Tract 05-49 described in Instrument Number 230211-212; thence N. 65°10'30" W. 1114.92 feet to the intersection of said parallel line and a line parallel with and 30 foot Easterly of the common line between Tracts 05-48 and 05-49 of said instrument number; thence N. 04°10'58" E. 187.17 feet; thence N. 77°35'19" W. 30.46 feet to the common line of said tracts and the point of terminus.

PARCEL 3:

A parcel of land located in the E $\frac{1}{2}$ of Section 1 and the E $\frac{1}{2}$ of Section 12, Township 6 North, Range 24 E.B.M., and Government Lot 7 of Section 6 and the W $\frac{1}{2}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows: Commencing at the Section corner common to Sections 1, 6, 7 and 12 from which the NW corner of Section 6 bears N. 01°14'12" W. a distance of 5366.60 feet, the basis of bearing of this description, run thence N. 01°14'12" W. along the boundary between said Sections 1 and 6 a distance of 1341.65 feet to the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1 and the point of beginning, thence S. 85°56'32" E. along the northerly boundary of said Government Lot 7 a distance of 1303.00 feet; thence S. 08°59'41" W. a distance of 3143.36 feet to a fence corner that is located along the westerly side of a lane; thence N. 65°07'52" W. along said fence a distance of 1113.17 feet; thence N. 04°13'35" E. a distance of 2736.22 feet to the point of beginning.

PARCEL 3A:

TOGETHER WITH AND SUBJECT TO the following described 60 foot ingress/egress easement described as:

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By:

STATE OF Idaho)
)
) ss.
COUNTY OF Blaine)

CURTIS S. CHAMBERS
NOTARY PUBLIC
STATE OF IDAHO

Notary Public of Idaho
Residing at: HAILEY, ID
Commission Expires: 5.18.22

AFTER RECORDING MAIL TO:

Dean Lombardi and Wanda Mae Lombardi
117 Rosecrans Place
Manhattan Beach, CA 90266

QUITCLAIM DEED

File No.: **609286K (cc)**

Date: **October 07, 2016**

For Value Received, **JAM Exploration, LLC, a Washington limited liability company**, do(es) hereby convey, release, remise, and forever quit claim unto **Dean Lombardi and Wanda Mae Lombardi, husband and wife**, whose address is **117 Rosecrans Place, Manhattan Beach, CA 90266**, herein after called the Grantee, the following described premises situated in **Custer County, Idaho**, to-wit:

WATER RIGHTS:

34-415
34-13925
34-644B
34-10690
34-13655
34-13928
34-10693

APPURTENANT TO THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

Township 6 North, Range 24 E.B.M., Custer County, Idaho

Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

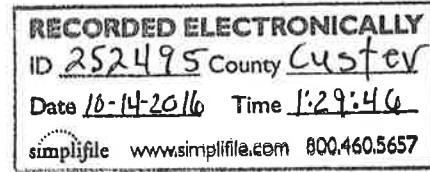
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A parcel of land located in the E $\frac{1}{2}$ of Section 1 and the E $\frac{1}{2}$ of Section 12, Township 6 North, Range 24 E.B.M., and Government Lot 7 of Section 6 and the W $\frac{1}{2}$ of Section 7, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows:

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together with its appurtenances.

Dated: OCT. 11, 2016

SELLER:

APN:
RPO6N24E014202A/120601A/015402A/016610A/01664

Quitclaim Deed - continued

File No.: 609286K (cc)

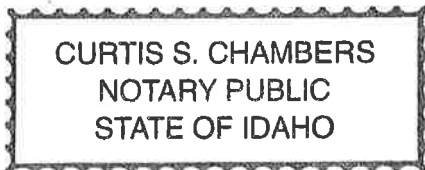
Date: 10/07/2016

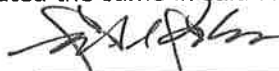
JAM Exploration, LLC; a Washington limited liability company

By:  MANAGER
Name: James A Milgard, Jr.
Title: Manager

STATE OF Idaho)
SS.
COUNTY OF Blaine)

On this 11TH day of October, 2016, before me, a Notary Public in and for said State, personally appeared **James A. Milgard, Jr.**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **JAM Exploration, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: HAILEY, ID
Commission Expires: 5-18-22

July 15, 2009;

75950

Jim 7-16-09
JAM
EXPLORATION
LLC.

I Lance Rosenkrance agree to sell water right # 34-14104 to JAM Enterprises in care of Jim Milgard. The water right consists of ~~1~~ 19.7 acres of ground water on 19.7 acres. Sale is contingent on approval and subsequent completion of transfer by Department of Water Resources.

Lance Rosenkrance

Helen A. Marinac
Exp-8-22-2012

HELEN A. MARINAC
NOTARY PUBLIC
STATE OF IDAHO

Jim Milgard Jr
JIM MILGARD JR MANAGER
JAM EXPLORATION LLC.
STATE OF Idaho
COUNTY OF Blaine

Sworn to (or affirmed) and subscribed before me
this 16 day of July, 2009, by Jim Milgard

Sarah Gray
Notary Public's Signature
Personally Known OR
Type of Identification Produced WDL

SARAH GRAY
Notary Public
State of Idaho

Comm exp 1/15/2014

75950



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 24, 2018

DEAN LOMBARDI
WANDAMAE LOMBARDI
21525 HYDE RD
SONOMA CA 95476-9577

Re: Change in Ownership for Water Right No(s): 34-14104

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: BIG LOST RIVER GROUND WATER DISTRICT