

Mathews, Kerrie

From: Lori Graves <LGraves@spfwater.com>
Sent: Tuesday, January 31, 2017 3:53 PM
To: Mathews, Kerrie
Cc: Michael John; Katie Salsbury
Subject: FW: No Access Ranch
Attachments: Stoecklein.pdf; Lis Pendens.pdf; UCC1.pdf

Kerrie,

In response to item 1 of your information request email below, the current pond's surface area is approximately 1.1 acre with a total volume of approximately 3.5 ac-ft. This pond is primarily used to keep water checked up for a POD. The 2nd pond's surface area is approximately 3.8 acres with a total pond volume of approximately 19 ac-ft. A total of 45 ac-ft is authorized. An explanation for lack of use of all the recreational storage amount is simply that the previous owner, David Stoecklein (now deceased), did not develop the full amount of storage volume originally authorized.

In response item 2 of your information request email, below and attached is confirmation from Blaine County Title Co. that Peoples State Bank was paid off after No Access Ranch purchased the property and associated water rights from the Stoecklein family.

From: Kathy Seal [<mailto:kathy@blainecountytitle.com>]
Sent: Tuesday, January 31, 2017 2:45 PM
To: Michael John <MJohn@MJJCapitalMgt.com>
Cc: Lori Graves <LGraves@spfwater.com>
Subject: RE: No Access Ranch Water Rights (formerly Stoecklein)

Dear All ~

In connection with the sale of the Bar Horseshoe Ranch to No Access Ranch LLC, the undersigned has processed the file and has attached the following for your records:

- Outgoing Wire Transfer to Payoff Peoples Bank paid according to instructions provided by Don Mattern with Agri Finance on behalf of The Peoples State Bank
- Release of Lis Pendens
- UCC Financing Statement Termination

In exchange for receipt of funds representing final payoff, The Peoples State Bank released and escrow was responsible for recorded the following:

- Mortgage recorded as Instrument No. 240553, released and recorded June 2, 2016 as Instrument No. 251880, records of Custer County, Idaho
- Release of Water Rights/UCC-1 recorded as Instrument No. 240554, released and recorded June 2, 2016, as Instrument No. 251886

Should you need additional information to secure your water rights, please let me know.

Enjoy the day.

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Tuesday, January 24, 2017 9:10 AM
To: 'Lori Graves'
Subject: No Access Ranch

Lori,

I am going through the application and completing the Data Entry – So this application can move forward. I need a couple of things.

1. Length x Width x Depth of each pond
2. Authorization from The People's State Bank the security interest on all of the water rights.

I also wanted to double check – The applicant does not wish to provide further information regarding the recreational storage water and the lack of use of this water ?

Thanks,

Kerrie Mathews

Idaho Department of Water Resources
208-525-7161
208-390-6924

"Life is not meant to be easy, my child; but take courage -- it can be delightful."
-George Bernard Shaw