

Proof of Publication The Post Register

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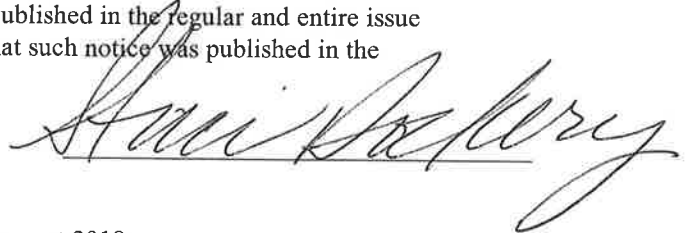
AUG 06 2018

Department of Water Resources
Eastern Region

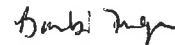
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **105660** for **2** consecutive (days) weeks, between **07/26/2018** and **08/02/2018**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 2nd day of August 2018



Notary Public

My commission expires: 06/28/2022

_____ attached jurat _____

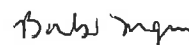
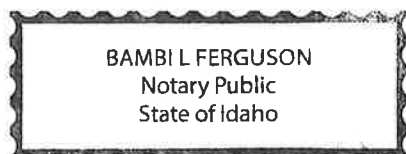
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 2nd day of August 2018, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company

Residing: Idaho Falls, Idaho

Commission expires: 06/28/2022

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Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 82522

NEST EGG INVESTMENTS LLC, C/O AARON MC CRACKEN, 665 DELMAR DR, IDAHO FALLS, ID 83404; has filed Application No. 82522 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-7320; to see a full description of these rights and the proposed transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in NENE Sec 34 T2N R38E for 0.06 cfs from ground water. The place of use is in NENE and NWNE, Sec 34 T2N R38E for commercial use.

TRANSFER NO. 82528

BROWN DELTA II, LLC, 101 MISSION STREET, SUITE 505, SAN FRANCISCO, CA 94105; has filed Application No. 82528 for changes to the following water rights within CLARK County(s): Right No(s). 31-11913, 31-11915; to see a full description of these rights and the proposed transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The point of diversion will be in the SESE Sec 26 T9N R36E for 1.62 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 13, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: July 26 and August 2, 2018 (105660)

SCANNED
AUG 23 2018