



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 28, 2018

SPF WATER ENGINEERING
ATTN ROXANNE BROWN
300 E MALLARD DR SUITE 350
BOISE ID 83706

RE: Certified Water Right Examiner Field Report for 63-34259

Dear Ms. Brown;

Enclosed you will find the original field report for water right 63-34259. As you requested in your August 28, 2018 email, we are returning the report to you. You will notice that the report now has been two hole punched at the top, and there is a scanned stamp on the bottom right. Your request to withdraw the field report came after we had added it to the file. The original field report has been replaced with a copy of the field report. The copy of the field report will no longer have any affect on this permit until the original is resubmitted or a new field report is submitted with the proof of beneficial use statement.

Thank you for your time and cooperation in this matter. If you have any further questions, please don't hesitate to contact me.

Respectfully;

Daniel Nelson
Water Right Analyst 3
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