

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 22 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-14785	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-14787	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-14788	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marilyn L. Phillips
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Frank John Suchan or Helen Joyce Suchan
New owner(s) as listed on the conveyance document
- 282 N. 750 W. Paul ID 83347
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 30, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA**
IN FILE # 36-14785

8. Signature: Frank John Suchan owner 8-3-2018
Signature of new owner/claimant Title, if applicable Date

Signature: Helen Joyce Suchan owner 8-3-2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 8-22-2018 Receipt No. 5036925 Receipt Amt. \$75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMP
FIRST PAGE AS PART OF
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Instrument # 546298
MINIDOKA COUNTY, RUPERT, IDAHO
08-06-2018 11:32:31 AM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BURLEY
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

PERSONAL REPRESENTATIVE DEED

File No.: **689018RU (tm)**

Date: **July 26, 2018**

For Value Received, **Sherri Denise Anderson, as Personal Representative of the Estate of Marilyn Lucille Phillips, also known as Marilyn L. Phillips, deceased**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Frank John Suchan and Helen Joyce Suchan, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **282 North 750 West, Paul, ID 83347**, the following described premises, situated in **Minidoka County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

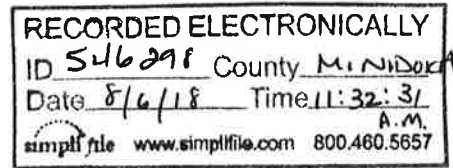
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

This deed is executed pursuant to Letters Testamentary dated January 13, 2017 recorded ^{7/24/18}~~8/6/18~~ as Instrument No. 546140, records of Minidoka County, Idaho.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
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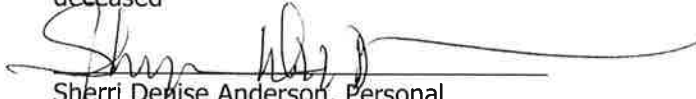
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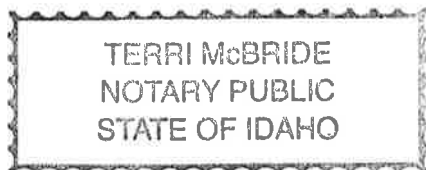
Sherri Denise Anderson, as Personal
Representative of the Estate of Marilyn Lucille
Phillips, also known as Marilyn L. Phillips,
deceased



Sherri Denise Anderson, Personal
Representative

STATE OF Idaho)
COUNTY OF Minidoka)
SS.

On this 27th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Sherri Denise Anderson**, known or identified to me to be the person(s) whose name(s) **is** subscribed to the within instrument as Personal Representative of the Estate of **Marilyn Lucille Phillips, also known as Marilyn L. Phillips, deceased**, and acknowledged to me that she executed the same as such Personal Representative.





Notary Public of Idaho
Residing at: Reper
Commission Expires: 2-5-20

EXHIBIT A

Township 9 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho.

Section 7: Part of Tract F, more particularly described as follows:

Beginning at the Southwest corner of the Northwest quarter Northwest quarter of said Section 7;

Thence North 55°54' East for 1093.78 feet;

Thence South 0°28' East for 613.40 feet to a point on the South line of the N½N½ of said Section 7;

Thence South 89°55' West along said South line for 918.46 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM Part of Tract F located in Section 7 in Township 9 South, Range 23 East of the Boise Meridian, Minidoka County, State of Idaho:

Beginning at Corner No. 5 of Tract F in Section 7 in T.9 S., R.23 E., B.M. said corner marked by a 5/8" rebar which shall be the Point of Beginning;

THENCE North 55 degrees 50 minutes 06 seconds East (N 55°54' E, Rec.) along a line common to Tract F and Tract H for a distance of 44.57 feet to the centerline of 275 North Road;

THENCE North 89 degrees 57 minutes 17 seconds East along said line for a distance of 883.99 feet;

THENCE South 01 degrees 25 minutes 39 seconds East (S 0°28' E, Rec.) for a distance of 25.01 feet to the south line of Tract F;

THENCE South 89 degrees 57 minutes 17 seconds West (S 89°55' W, Rec.) along said line for a distance of 921.49 feet (918.46', Rec.) to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 23, 2018

FRANK J SUCHAN
HELEN JOYCE SUCHAN
931 W 500 N
PAUL ID 83347-8653

Re: Change in Ownership for Water Right No(s): 36-14785, 36-14787 and 36-14788

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: First American Title Co. (689018RU)