

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 23 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
• 43-10262	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rhonda K Fenn
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jesse J. Ledbetter and Amy C. Ledbetter
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

Mailing address _____ City _____ State _____ ZIP _____

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 8-20-18
 Signature: [Signature] Title, if applicable _____ Date 8-20-18
 Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 8.23.2018 Receipt No. 5036930 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
12:29:00 PM 08-21-2018
2018-003250
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 18316540

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Warranty Deed

For value received,

Rhonda Kay Chatterly and David Kendle Chatterly Sr., wife and husband

the grantor, does hereby grant, bargain, sell, and convey unto

Jesse J. Ledbetter and Amy C. Ledbetter, husband and wife, as community property with right of survivorship

whose current address is 1455 S. 2190 E., Malta, ID 83342

the grantee, the following described premises, in Cassia County, Idaho, to wit:

Lot 15 in Block 2 of the Raft River Development Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.



TitleOne
a title & escrow co.

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Dated: August 21, 2018

Rhonda Kay Chatterly
Rhonda Kay Chatterly

David Kendle Chatterly Sr.
David Kendle Chatterly Sr.

State of Idaho, County of Cassia, ss.

On this 21st day of August in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Rhonda Kay Chatterly and David Kendle Chatterly Sr., known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public

Residing In: Rupert, ID

My Commission Expires: 09/10/2024
(seal)

**DENYS ALONZO
NOTARY PUBLIC
STATE OF IDAHO**

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REPORTAGE

A PART OF SECTION 1, T. 13 S., R. 26 E., B. M.

LEGAL DESCRIPTION

THE FOLLOWING IS A DESCRIPTION OF A PARCEL OF GROUND LOCATED IN THE E $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 1 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SECTION 1, WHICH POINT SHALL BE MEASURED AS THE SE CORNER OF THE SW $\frac{1}{4}$ OF SAID SECTION 1, THENCE SOUTH 43.9 DEGREES EAST 43.9 FEET TO A POINT; THENCE S 89° 57' W FOR 208.7 FEET TO A POINT; THENCE S 0° 18' E FOR 16.8 FEET TO A POINT; THENCE S 89° 57' W FOR 329.3 FEET TO A POINT ON SECTION LINE; THENCE S 89° 57' W FOR 329.3 FEET TO A POINT ON SECTION LINE;

THENCE NORTH FOR 2150 FEET TO POINT; THENCE WEST 330.0 FEET TO A POINT ON THE CENTER LINE OF HIGHWAY 30 SOUTH; THENCE N 0° 20' W ALONG THE CENTER LINE OF SAID HIGHWAY FOR 242.5 FEET TO A POINT; THENCE N 89° 50' E FOR 1341.2 FEET TO A POINT; THENCE S 0° 15' E FOR 2430.3 FEET TO THE TRUE POINT OF BEGINNING.

COUNTY COMMISSIONERS' APPROVAL

IT IS TO CERTIFY THAT THE PLAY DEPICTED HEREON WAS APPROVED ON THIS 10TH DAY OF MAY, 1971 BY THE COMMISSIONERS OF CASSIA COUNTY, IDAHO. BEEN ACCEPTED AND
THE BOARD OF COUNTY

Colin Hanks
CHAIRMAN

CHAIRMAN

NOTARY PUBLIC CERTIFICATION

STATE OF IDAHO — SS

COUNTY OF CLASSIA

ON THIS 18 DAY OF May, 1941

Donald L. Davis

RESIDING IN CASSIA COUNTY IDAHO

DEDICATION

STATE OF IDAHO — SS
COUNTY OF CASSIA — SS

COUNTY OF CASSIA 755

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE PRESIDENT AND VICE PRESIDENT OF RAST RIVER RURAL ELECTRIC CO-OPERATIVE INC. SAID CORPORATION BEING THE OWNERS OF THE RURAL PROPERTY AS SHOWN ON THIS PLAN. BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DISMEMBERING OF SAID RURAL ELECTRIC CO-OPERATIVE INC. AS SHOWN AS RAST RIVER DEVELOPMENT SUBDIVISION. FURTHER THAT THE PROPERTY AS SHOWN ON THIS PLAN AS RAST RIVER DEVELOPMENT SUBDIVISION IS SHOWN ON SAID PLAN, AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAN, AND SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FURTHER IN ADDITION TO THOSE NOW OF RECORD OR LEGALLY ESTABLISHED.

Paul H. H. H. H.
PRESIDENT

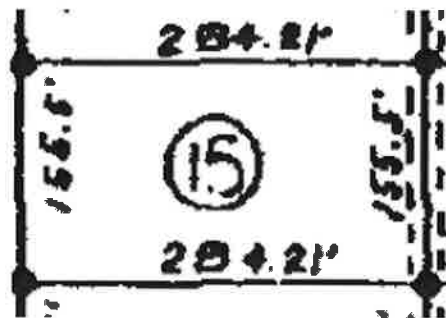
CERTIFICATE

Walter C. Taylor
VICE PRESIDENT

SURVEYOR'S CERTIFICATION

T. KENNETH L. HESS, a REGISTERED LAND SURVIVOR, LONGER TRANCE No. 743, DO HEREBY ATTEST THAT THE PLAT DEPICTED HEREON WAS SURVEYED BY ME ^{AS} DIRECT SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.





This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown heron.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 24, 2018

JESSE J LEDBETTER
AMY C LEDBETTER
1455 S 2190 E
MALTA ID 83342

Re: Change in Ownership for Water Right No(s): 43-10262

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: TitleOne (18316540)