RECEIVED
MAR 16 2018
WATER RESOURCES
WESTERN REGION

Rev. 01/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 82259

RECEIVED
MAR 28 2018
DEPARTMENT OF
WATER RESOURCES

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) City of Meridian

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes	N/A	
		* Means the item is always required and must be included with the application.
☑	*	Completed Application for Transfer of Water Right form, Part 1.
☑	*	Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
☑	*	Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
☐	☑	Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
☑	*	Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
☑	*	Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

☐	☑	#1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
☐	☑	#2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
☐	☑	#2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule.
☐	☑	#3 Documentation of authority to make the change if the applicant is not the water right owner.
☐	☑	#4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
☐	☑	#5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
☐	☑	#6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
☑	*	#7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
☑	☐	#7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
☑	☐	#8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
☐	☑	#8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
☐	☑	#9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
☐	☑	#10 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) City of Meridian - Attn: Kyle Radek Phone 208-898-5500

Mailing address 33 E. Broadway Ave., Meridian, ID 83642 Email kradek@meridiancity.org

☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1.**

☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a.**

☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b.**

☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Charles L. Honsinger, Honsinger Law, PLLC Phone 208-863-6106

Mailing address P.O. Box 517, Boise, ID 83701 Email honsingerlaw@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☑ Send original correspondence to the applicant and copies to the representative.

☑ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date
	Kyle Radek, Assistant City Engineer	3/9/18

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☑ Add diversion point(s) ☑ Change place of use
   ☑ Change nature of use ☑ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2.**
   The place of use of water rights subject to the proposed transfer is already served by the City's integrated delivery system. The proposed transfer ensures that these water rights can be used within the City's integrated delivery system and the within the City's service area as well.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. All or Part	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☑ ☐	63-7307	.93cfs/68.4af	Municipal	1/1 to 12/31	Groundwater
☑ ☐	63-11671	1.45cfs/153.3	Municipal	1/1 to 12/31	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.38 cfs and/or 221.7 acre-feet.

2. Total amount of water proposed to be transferred or changed 2.38 cubic feet per second and/or 221.7 acre-feet per year.

3. Point(s) of Diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NE	NE		25	3N	1W	Ada	Groundwater	Meridian Heights 2
		NE	NW		25	3N	1W	Ada	Groundwater	Well 31
		SE	NE		25	3N	1W	Ada	Groundwater	Meridian Heights 1
Y		NE	NW		18	3N	1E	Ada	Groundwater	Well 21
Y	1	NW	NW		18	3N	1E	Ada	Groundwater	Well 8

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☒ Yes	3N	1E	19		NE	NW		Ada	Groundwater	Well 14
☒ Yes	3N	1E	20		NW	SW		Ada	Groundwater	Well 17
☒ Yes	3N	1E	21		NW	NW		Ada	Groundwater	Well 23
☒ Yes	3N	1E	29		NW	NE		Ada	Groundwater	Well 25
☒ Yes	3N	1E	30		NW	SE		Ada	Groundwater	Well 30
☒ Yes	3N	1E	32		SW	NE		Ada	Groundwater	Well 28
☒ Yes	3N	1E	6		NW	SE		Ada	Groundwater	Well 10
☒ Yes	3N	1E	7		NE	SW		Ada	Groundwater	Well 5
☒ Yes	3N	1E	7	3	NW	SW		Ada	Groundwater	Well 1
☒ Yes	3N	1E	7	3	NW	SW		Ada	Groundwater	Well 2

Description of place of use (POU):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☒ Yes	3N	1E	8		SW	NE		Ada	Groundwater	Well 16B
☒ Yes	3N	1E	8		SW	NE		Ada	Groundwater	Well 16C
☒ Yes	3N	1E	8		SW	NE		Ada	Groundwater	Well 16D
☒ Yes	3N	1E	8		SE	SW		Ada	Groundwater	Well 11
☒ Yes	3N	1W	1		SW	SE		Ada	Groundwater	Well 7
☒ Yes	3N	1W	10		SE	SE		Ada	Groundwater	Well 27
☒ Yes	3N	1W	11		NE	NE		Ada	Groundwater	Well 15
☒ Yes	3N	1W	12		NE	NW		Ada	Groundwater	Well 6
☒ Yes	3N	1W	12		SE	SE		Ada	Groundwater	Well 3
☒ Yes	3N	1W	12		SW	SE		Ada	Groundwater	Well 9

Description of place of use (POU):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

Page _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☒ Yes	3N	1W	2		NE	NE		Ada	Groundwater	Well 24
☒ Yes	3N	1W	2		SW	SW		Ada	Groundwater	Well 12
☒ Yes	3N	1W	24		SW	NE		Ada	Groundwater	Well 22
☒ Yes	3N	1W	25		NW	SE		Ada	Groundwater	Well 32
☒ Yes	3N	1W	3		NE	NE		Ada	Groundwater	Well 19
☒ Yes	4N	1E	30		NE	NE		Ada	Groundwater	Well 26
☒ Yes	4N	1E	32		SW	SW		Ada	Groundwater	Well 18
☒ Yes	4N	1W	33		NW	NW		Ada	Groundwater	Well 29
☒ Yes	4N	1W	35		SW	NW		Ada	Groundwater	Well 33
☒ Yes	4N	1W	36		SE	SE		Ada	Groundwater	Well 20A

Description of place of use (POU):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Attachment to: ☐ Application for Permit to Appropriate Water ☒ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

New POD?	Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or well/diversion tag #
☒ Yes	4N	1W	36		SE	SE		Ada	Groundwater	Well 20B
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										
☐ Yes										

Description of place of use (POU):

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**If this supplemental sheet is for an Application for Transfer, insert this page into Part 1B of the application. Page _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing integrated municipal diversion and delivery system. Measuring devices and lockable controlling works are or will be installed on all wells.

b. Who owns the property at the point(s) of diversion? City of Meridian
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6.** List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Lands currently irrigated will continue to be irrigated under municipal purpose of use.

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
These rights will be diverted from the same wells and used on the same lands as the following rights: 63-10105, -10840,-11737,-11922,-12039,-12162,-12173,-12181,-12295,-12378,-12416,-12560,-2893,-31138,-31281,-7105 -31318,-31630,-31677,-3252,-32567,-32568,-7978,-8331,-8332,-9849

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☑ undergone a period of five or more consecutive years of non-use,
- ☐ ☑ currently leased to the Water Supply Bank,
- ☐ ☑ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☑ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 63-11671

Current Owner: CITY OF MERIDIAN

Priority Date: 2/18/1992

Origin: Water Right

Status: Active

Basis: License

Source **Tributary**

GROUND WATER

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	1/01 to 12/31	0.51 CFS	97.8 AF
FIRE PROTECTION	1/01 to 12/31	1.45 CFS	
IRRIGATION	3/15 to 11/15	0.37 CFS	83.3 AF
	Total Diversion	1.45 CFS	181.1 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	NE1/4NE1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.
GROUND WATER ADA County	SE1/4NE1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.

Place of Use

IRRIGATION Within ADA County

T03N R01W S25	NENE	9.20	T03N R01W S25	SENE	9.30

Total Acres: 18.5

Place of Use: DOMESTIC same as IRRIGATION

Place of Use: FIRE PROTECTION same as IRRIGATION

Conditions of Approval:

1.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3.	R65	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5.		Domestic use authorized under Right 63-11671 is for 163 homes. The domestic use authorized under Right 63-11671 shall not exceed 13,000 gallons of water per day per dwelling. Right 63-11671 authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed. Domestic use under Right 63-11671 does not include lawn, garden, landscape, or other types of irrigation. Water for fire protection use shall not be diverted under Right 63-11671 except to fight or repel an existing fire. Place of use is located within the Meridian Heights Subdivision. The total instantaneous diversion of water from all points of diversion under Transfer 5271 shall not exceed 2.38 cfs, nor total combined annual volume of 249.5 af. After specific notification by the department, the right holder shall measure the diversions or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Licensed Date: 3/19/1996

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 63-7307

Current Owner: CITY OF MERIDIAN

Priority Date: 3/10/1970

Origin: Water Right

Status: Active

Basis: Decreed

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	01/01 to 12/31	0.93 CFS	68.4 AF
	Total Diversion	0.93 CFS	68.4 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4NE1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.
GROUND WATER ADA County	NE1/4NW1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.
GROUND WATER ADA County	NE1/4NE1/4	Sec. 25,	Twp 03N,	Rge 01W B.M.

Place of Use

DOMESTIC Within ADA County

T03N R01W S25 SENE

Conditions of Approval:

1.	01M	After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3.	R65	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4.	J01	Property is also known as Meridian Heights Subdivision.
5.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6.	T07	The right holder shall accomplish the change authorized by Transfer No. 5271 within one (1) year of the date of the approval.
7.	X01	Domestic use is for 57 mobile homes.
8.	WB4	The total instantaneous diversion of water from all points of diversion under Rights 63-7307 and 63-11671 shall not exceed 2.38 cfs, nor a total combined annual volume of 249.5 af.
9.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Decreed Date: 2/16/2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: ______________

1. amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________
   amount ______________ (cfs/ac-ft) for ______________________ purposes from __________ to __________

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) ______

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

☑ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
☑ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

☑ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

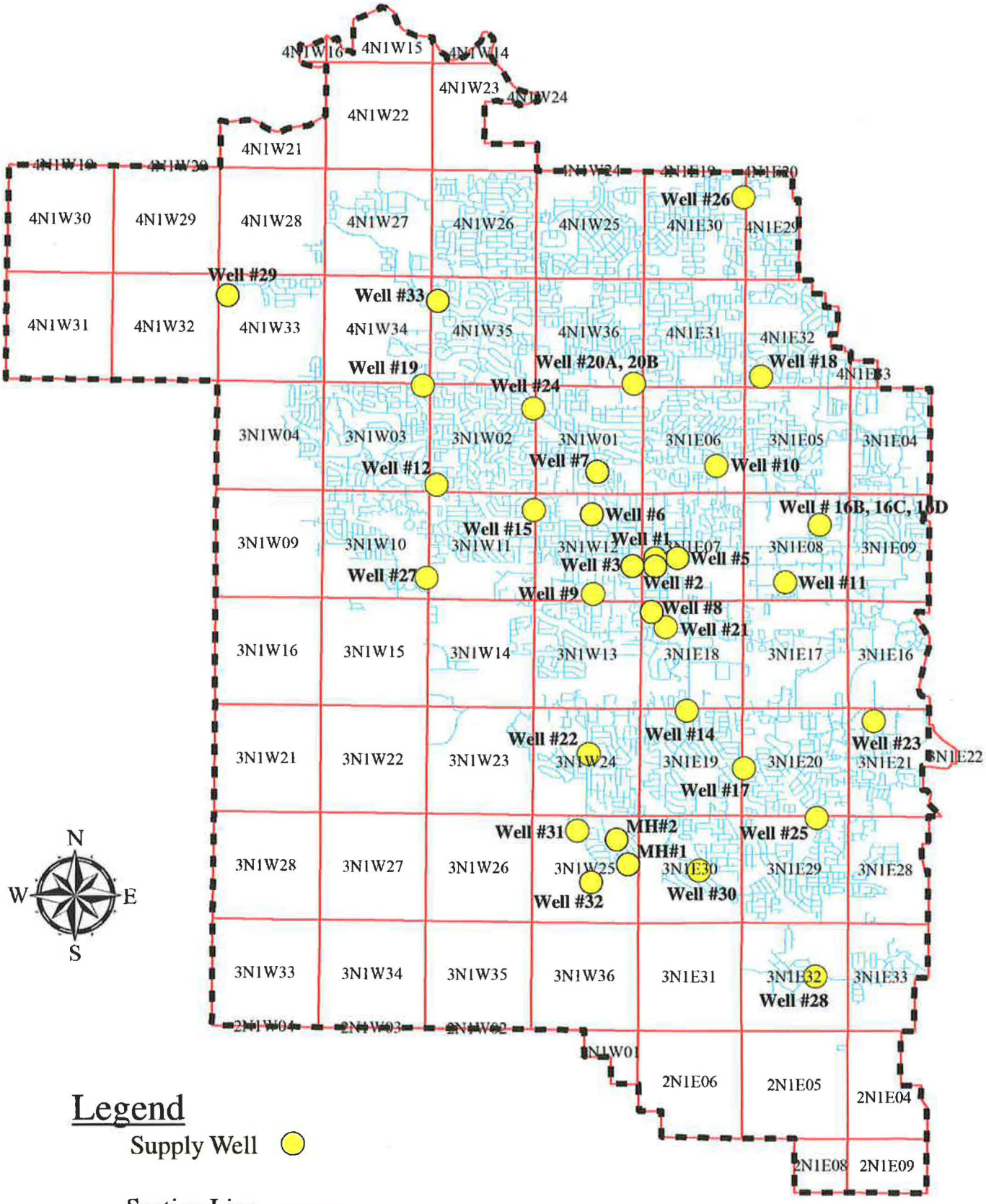
Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 2 attachments.
Received by CJ Date 3/16/18 Preliminary check by _____ Date _____
Fee paid #910.00 Date 3/16/18 Receipted by CJ Receipt # W046142
Add'l fee paid _____ Date _____ Receipted by _____ Receipt # _____
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

00082259

City of Meridian Wells and Distribution System



Legend

Supply Well

Section Line

Impact / Service Area

00082259

Attachment 7a

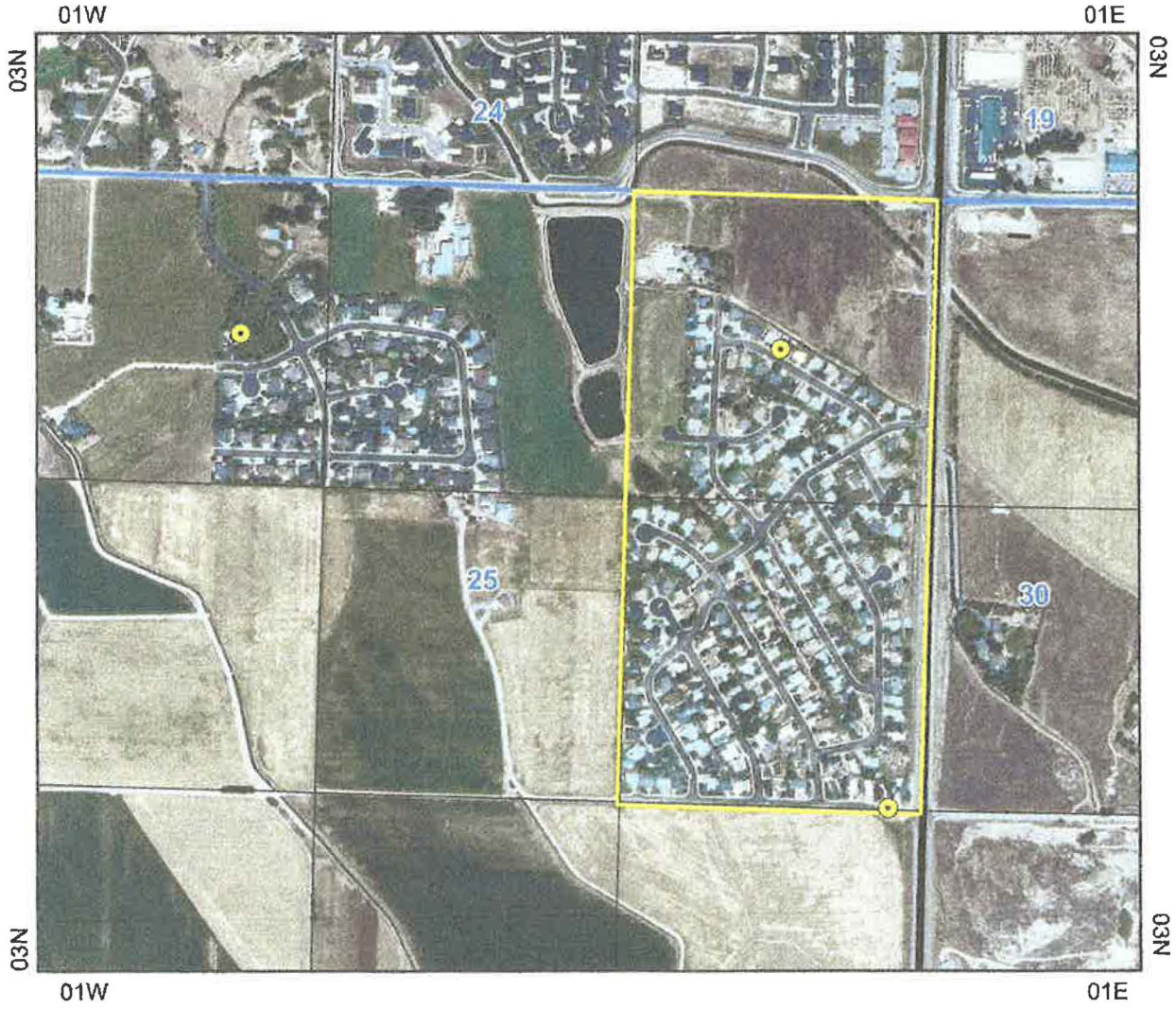
State of Idaho
Department of Water Resources

Water Right

63-11671

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion
Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters

0 0.075 0.15 0.3 Miles

N

Map produced on January 22, 2018

00082259

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, August 29, 2018 11:50 AM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Legal Notice for your paper

August 29, 2018

Legal Notice Department
Idaho Statesman
PO Box 40
Boise ID 83707

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before September 24, 2018. Your cooperation is appreciated.

Sincerely

Jean Hersley
Technical Records Specialist II
IDWR State Office
322 E Front St
Boise ID 83720
208-287-4942
jean.hersley@idwr.idaho.gov

****

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82259
CITY OF MERIDIAN, 33 E BROADWAY AVE, MERIDIAN, ID 83642; has filed Application No. 82259 for changes to the following water rights within ADA County(s): Right No(s). 63-11671, 63-7307. The purpose of the transfer is to change a portion of the above rights as follows: change the place of use, add points of diversion, change nature & period of use under rights historically used for domestic & irrigation uses in the Meridian Heights Subdivisions to municipal use within the City of Meridian's municipal water supply system.

TRANSFER NO. 82549
STAR SEWER & WATER DISTRICT, PO BOX 400, STAR, ID 83669; has filed Application No. 82549 for changes to the following water rights within ADA County(s): Right No(s). 63-12100, 63-12370, 63-31511, 63-31969. The purpose of the transfer is to change a portion of the above rights as follows:
add 1 new well & 4 existing wells to the Star Sewer & Water District rights as authorized points of diversion as an integrated delivery system. The proposed new well is located in SWSW, S32, T5N, R1W, north of the intersection of W Beacon Light Rd & N Hammett Ln, north of Star, Idaho in Ada County.
For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see
http://www.idwr.idaho.gov/water-rights/transfers/search.html
Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.
Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of $25.00 for each application on or before 9/24/2018. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to amend Permit to Appropriate Water:
63-32644
STAR SEWER & WATER DISTRICT
PO BOX 400
STAR, ID 83669

Point of Diversion SWNW SESW S8 T04N R01W ADA County
Point of Diversion NWNW S16 T04N R01W ADA County
Point of Diversion SESW S5 T04N R01W ADA County
Point of Diversion SWNW S11 T04N R02W CANYON County
Point of Diversion SWSW S32 T05N R01W ADA County
Source GROUND WATER
Use: MUNICIPAL
01/01 to 12/31
7.31 CFS
Total Diversion:
7.31 CFS
Date Filed: 7/19/2018
The purpose of this amendment is to add one (1) new well to the five (5) existing wells listed as points of diversion for this permit as an authorized point of diversion in an integrated delivery system. The proposed new well is located in SWSW, S32, T5N, R1W, north of the intersection of W Beacon Light Rd & N Hammett Ln, north of Star, Idaho in Ada County.
Permits will be subject to all prior water rights. For additional information concerning the property location, contact the State office at (208) 287-4800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, State Office, 322 E Front St, PO Box 83720, Boise, ID 83720 together with a protest fee of $25.00 for each application on or before 9/24/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/6/2018 and 9/13/2018

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

August 29, 2018

CITY OF MERIDIAN
33 E BROADWAY AVE
MERIDIAN, ID 83642

RE: Transfer No. 82259
Water Right No(s). 63-11671, 63-7307

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 9/6/2018 and 9/13/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Jean Hersley

Jean Hersley
Technical Records Specialist

CC: CHARLES L HONSINGER
HONSINGER LAW PLLC
PO BOX 517
BOISE, ID 83701

MEMORANDUM

Date: August 3, 2018
To: Transfer 82259
From: Chelsey Serrano
Re: Comment/Analysis

City of Meridian proposes to integrate water rights 63-7307 and 63-11671 into their municipal system. This proposal includes:

Adding all wells in the municipal system as POD's to these water rights
Changing the POU of the rights to be the city's municipal supply system
For 63-16671, changing the period of use from irrigation season to year round
Changing the nature of uses to municipal

Authority to File:
A change in water right ownership form received on September 20, 2017 changed the ownership of these water rights to the City of Meridian. Therefore, the applicant (City of Meridian) has authority to submit this transfer. The proposed place of use is City of Meridian's municipal supply system and the application was signed by the Assistant City Engineer. Honsinger Law, PLLC is representing the applicant.

Water Right Validity:
There is no concern for forfeiture with Water Right 63-7307. This water right was licensed for domestic use for 57 homes. According to taxlot data the original 57 homes still exist, so we can assume the authorized beneficial use has continued.

Water right 63-11671 was licensed with water for irrigation, domestic, and fire protection. The transfer proposes to change the entire diversion rate to Municipal use. The domestic and irrigation portions can be transferred into municipal rights, but fire protection must remain unchanged to avoid enlargement. When the fire protection is removed, the correct rate of diversion should be 0.88 cfs for municipal use and 1.45 cfs for all uses. Section 5e in the transfer says that the land currently irrigated would continue to be irrigated under the municipal use.

Injury to other Water Rights:
There do not appear to be concerns of injury. As a groundwater source, there should not be any injuries due to lack of access. The source remains the same. The move should not impact groundwater levels.

Enlargement of Use:
The proposed transfer should not expand the beneficial use. The place of use was proposed to be changed to the service area of the City of Meridian. To avoid enlargement, this transfer will include a volume limit that is limited to historical irrigation use. Because this is a groundwater right, and the rate remains the same and volume is reduced to consumptive portion.

Local Public Interest:
Comment will be requested from the Western Regional Office and advertised to allow public comment.

Beneficial Use/Conservation of Water Resources:
This transfer proposes to change the beneficial use from Irrigation/Domestic to Municipal use within the city system.

Effects on Economy of Local Area:
None anticipated

Effect on Agricultural Base of the Local Area:
None anticipated

After reviewing this transfer application, there is no clear inconsistency with criteria in Section 42-222 Idaho Code preventing the processing of this application.

Grass - Turf (lawns) - Irrigated
Precipitation Deficit (Click here for a graph)

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season[a]	Non Growing Season[b]	Annual
Mean[j]	mm/day												mm		
Monthly[c]	-0.03	0.08	0.50	2.97	4.30	5.80	6.62	5.74	4.04	2.19	-0.26	-0.25	985	-15	971
15-Day Moving Average[d]	-0.04	0.03	0.47	3.03	4.33	5.90	6.69	5.73	3.94	2.25	-0.32	-0.27			
7-Day Moving Average[e]	-0.04	0.05	0.48	2.98	4.31	5.88	6.66	5.75	3.96	2.20	-0.33	-0.27			
3-Day Moving Average[f]	-0.03	0.07	0.49	2.98	4.31	5.83	6.62	5.75	4.02	2.18	-0.26	-0.26			

Volume Determination

Water Right	**63-7307**	
Annual Precipitation Deficit	971	mm/year
	3.185	ft/year
Average calucated acres per lot	0.1	acre/lot
Number of Lots	57	
Total Irrigated Acres (#lots)*(acres per lot)	5.7	
Volume= (Irrigated Acres)*(Annual Precip Def)	18.1545	AF/year

Water Right	**63-11671**	
Annual Precipitation Deficit	971	mm/year
	3.185	ft/year
Average calucated acres per lot	0.1	acre/lot
Number of Lots	163	
Total Irrigated Acres (#lots)*(acres per lot)	16.3	
Volume= (Irrigated Acres)*(Annual Precip Def)	51.9155	AF/year

82259

Serrano, Chelsey

From: Charles Honsinger <honsingerlaw@gmail.com>
Sent: Wednesday, July 25, 2018 11:55 AM
To: Serrano, Chelsey
Subject: Re: Application for Transfer no. 82259 in the Name of the City of Meridian

Ok. It is on my calendar. Thanks.

Charlie

Charles L. Honsinger
Honsinger Law, PLLC
P.O. Box 517
Boise, ID 83701
Phone: (208)863-6106
Fax: (208)908-6085
honsingerlaw@gmail.com

On Wed, Jul 25, 2018 at 8:28 AM, Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov> wrote:

Pam and I can meet with you on August 1st at 2:30pm. Thanks!

Chelsey Serrano

From: Charles Honsinger [mailto:honsingerlaw@gmail.com]
Sent: Monday, July 23, 2018 4:37 PM

To: Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov>
Subject: Re: Application for Transfer no. 82259 in the Name of the City of Meridian

How about August 1 at 2:30 pm?

Thanks.

Charles Honsinger

Charles L. Honsinger

Honsinger Law, PLLC

P.O. Box 517

Boise, ID 83701

Phone: (208)863-6106

Fax: (208)908-6085

honsingerlaw@gmail.com

On Mon, Jul 23, 2018 at 4:07 PM, Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov> wrote:

Hi there,

I wanted to follow up about a time to meet with you about transfer 82324. Please feel free to give me a call at 208-287-4907 and we can find a good time. Thank you!

Chelsey Serrano

From: Serrano, Chelsey
Sent: Monday, July 16, 2018 8:51 AM
To: 'Charles Honsinger' <honsingerlaw@gmail.com>
Subject: RE: Application for Transfer no. 82259 in the Name of the City of Meridian

Mr. Honsinger,

As you requested from our phone call on Friday, July 13th, Pam and I would be able to meet you and your client to discuss transfer 82324. Both of our calendars are free in the afternoon on either July 30 or August 1st. If you would like to consult with your client and propose a time that would be great. We are going to hold off on advertising until after our meeting. I will keep an eye out for an email from you to set a time to meet.

Thank you,

Chelsey Serrano

From: Serrano, Chelsey
Sent: Thursday, July 12, 2018 4:47 PM
To: 'Charles Honsinger' <honsingerlaw@gmail.com>
Subject: RE: Application for Transfer no. 82259 in the Name of the City of Meridian

Mr. Honsinger,

I apologize for not returning your email sooner, I just returned from vacation so have been catching up with emails and projects.

My review of 63-11671 found that the transfer will result in a municipal diversion rate of 0.88 cfs and fire protection rate of 1.45 cfs. The volume will be 51.9 AFA. The transfer of water right 63-7307 will result in a municipal diversion rate of 0.93 cfs and a volume of 18.2 AFA. The two water rights combined will total a volume of 70.1 AFA.

The volumes were determined by multiplying crop consumptive use for grass by the acres irrigated in the subdivision. Using ArcMap I was able to find that the lots have an average irrigated area of 0.1 acre, and then determine the total irrigation in the service area.

I will begin preparing the transfer for advertising shortly. Please feel free to let me know if you have any questions.

Thank you,

Chelsey Serrano

From: Charles Honsinger [mailto:honsingerlaw@gmail.com]
Sent: Tuesday, July 10, 2018 3:23 PM

To: Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov>
Subject: Re: Application for Transfer no. 82259 in the Name of the City of Meridian

Hello Ms. Serrano:

I was hoping you could tell me something about the status of this transfer application.

Thank you.

Charles L. Honsinger

Charles L. Honsinger

Honsinger Law, PLLC

P.O. Box 517

Boise, ID 83701

Phone: (208)863-6106

Fax: (208)908-6085

honsingerlaw@gmail.com

On Thu, May 17, 2018 at 3:54 PM, Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov> wrote:

Mr. Honsinger,

Thanks you for sending this along. I received the hard copy in my inbox as well. I will review it and let you know if there's anything additional we need. Very nice to meet you at the Dixie Drain permitting hearing!

Chelsey Serrano

From: Charles Honsinger [mailto:honsingerlaw@gmail.com]
Sent: Tuesday, May 15, 2018 6:29 PM
To: Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov>
Subject: Application for Transfer no. 82259 in the Name of the City of Meridian

Ms. Serrano:

Attached hereto please find correspondence and enclosures addressing the above-referenced matter. Originals will follow by U.S. Mail.

Please contact me with any questions or concerns.

Thank you.

Charles L. Honsinger

Honsinger Law, PLLC

P.O. Box 517

Boise, ID 83701

Phone: (208)863-6106

Fax: (208)908-6085

honsingerlaw@gmail.com

Honsinger Law, PLLC
Charles L. Honsinger
(208) 863-6106

RECEIVED
MAY 17 2018
DEPARTMENT OF
WATER RESOURCES

May 15, 2018

Chelsey Serrano, EIT
Water Rights Agent
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Application for Transfer No. 82259 in the Name of the City of Meridian

Dear Ms. Serrano:

In response to your correspondence of April 26, 2018, the City of Meridian has searched its records and found delivery data for the properties located within the original place of use of the water rights subject to the transfer application. The data is in a spreadsheet format, which is transmitted to you on paper with this correspondence, but is also transmitted to you in Excel format via electronic mail to better enable you to review it.

You will note that the volume of water delivered to the place of use in 2015 was approximately 96.4 acre-feet; in 2016 was approximately 94.9 acre-feet; and in 2017 was approximately 84.6 acre-feet.

In addition to the data supplied we refer you to the beneficial use field reports for both the water rights subject to the transfer application, the relevant portions of which are both enclosed herewith and transmitted to you via electronic mail. You will note that the volumetric limitation of 181.3 afa placed on water right no. 63-11671 was calculated by taking into account both a domestic limitation of 98.0 acre-feet (163 homes x .6 afa/home for non-irrigation domestic use) and an irrigation limitation of 83.3 acre-feet (18.5 acres irrigated x 4.5 afa). The volumetric limitation of 68.4 afa placed on water right no. 63-7307 was calculated by multiplying the 57 lots in the mobile home park by a 1.2 afa limitation for each mobile home (which included irrigation). The combined volumetric limit for both water rights is 244.6 afa (181.3 afa + 83.3 afa).

When you consider the historical use of these water rights, we ask that you take into account both the original beneficial use exam volume calculations, along with the fact that the end users of the water rights did not have to pay for their water until 2015, after the City took over delivery of the same (please see the Notice of Change of ownership filed by the City in September, 2017). Thus, we believe it is reasonable to presume that the water diverted by the

P.O. Box 517 Boise, Idaho 83701 Fax: (208) 908-6085 Email: honsingerlaw@gmail.com

homeowners prior to that time would have been a higher volume than shown in the City's data. Moreover, we also suggest that IDWR take into consideration the potential of future very hot, dry years when making a determination of the volume that the City may be permitted to transfer pursuant to this application.

To the extent it is helpful, the City would be happy to meet with IDWR to discuss this issue. Thank you for your consideration, and we look forward to hearing from you.

Sincerely,

Charles L. Honsinger

enclosure.

cc: client

ServiceLoc	parcel	physical_address	ServiceClas	ServiceLoc	Jan 1_2015	Feb 2_2015	Mar 3_2015	Apr 4_2015	May 5_2015	Jun 6_2015
44400103	R5672050C	70 W HARRIS ST	Residential	27920	4	3	3	4	4	11
44400114	R5672070C	3778 S SPRINGFIELD AVE	Residential	27929	4	4	3	3	21	22
44400121	R5672060C	3676 S SPRINGFIELD AVE	Residential	27932	5	4	4	5	9	13
44400128	R5672060C	3554 S SPRINGFIELD AVE	Residential	27937	4	4	4	10	14	15
44400139	R567206013	562 S ORLEANS PL	Residential	27943	9	9	5	7	16	29
44400203	R5672050C	3760 S CARBONDALE ST	Residential	27948	6	7	2	2	1	5
44400214	R567205013	845 S SPRINGFIELD AVE	Residential	27960	4	2	2	3	6	7
44400221	R567207013	697 S PEORIA WAY	Residential	27967	8	8	6	9	9	12
44400307	R5672050C	3840 S CARBONDALE ST	Residential	27992	0	1	0	0	0	3
44400314	R567205013	945 S CARBONDALE ST	Residential	27998	4	4	7	8	24	20
44400321	R567205023	743 S CARBONDALE ST	Residential	28019	0	0	0	0	0	0
44400407	R567205023	955 S MCGUIRE ST	Residential	28024	3	3	3	4	4	10
44400414	R567207023	377 W BLOOMINGTON DR	Residential	28027	7	6	7	13	14	15
44400507	R567207033	733 S MCGUIRE PL	Residential	28032	3	2	3	8	13	16
44400514	R567207033	657 S CARBONDALE PL	Residential	28034	5	4	4	4	5	12
44400521	R567207043	376 W BLOOMINGTON DR	Residential	28036					0	41
44400607	R567206013	609 S SPRINGFIELD AVE	Residential	28038	4	2	2	3	29	40
44400614	R567207053	662 S PEORIA WAY	Residential	28041	6	5	4	4	11	11
44400707	R567206023	59 W ROCKFORD ST	Residential	28044	5	5	5	9	10	15
44400714	R567206023	199 W ROCKFORD ST	Residential	28049	9	7	6	7	20	20
44400725	R567206033	217 W WINNIPEG ST	Residential	28057	5	6	5	9	11	27
44400807	R567206033	138 W ROCKFORD ST	Residential	28128	2	1	1	2	27	34
44400907	R567206043	423 S PEORIA WAY	Residential	28150	2	2	1	37	9	6
44401007	R567207063	569 S PEORIA WAY	Residential	28154	10	8	9	13	11	22
44401014	R567207073	600 S CARBONDALE PL	Residential	28178	0	1	1	3	8	12
44400107	R5672050C	3898 S SPRINGFIELD AVE	Residential	28255	5	2	8	9	13	14
44400109	R5672050C	3868 S SPRINGFIELD AVE	Residential	28259	9	9	8	11	35	28
44400111	R5672070C	3828 S SPRINGFIELD AVE	Residential	28265						
44400124	R5672060C	3642 S SPRINGFIELD AVE	Residential	28269	13	9	4	10	12	26
44400126	R5672060C	3598 S SPRINGFIELD AVE	Residential	28275	5	5	6	8	8	7
44400141	R567206013	37 W BLOOMINGTON DR	Residential	28279	3	3	2	4	26	25
44400209	R5672050C	3864 S CARBONDALE ST	Residential	28283	4	2	3	3	2	6

44400211	R567205013	910 S CARBONDALE ST	Residential	28288	6	6	5	10	13	18
44400224	R567207013	649 S PEORIA WAY	Residential	28292	7	3	3	5	15	14
44400226	R567207013	617 S PEORIA WAY	Residential	28297	5	4	4	5	8	14
44400309	R567205013	942 S MCGUIRE ST	Residential	28323	4	4	3	4	7	8
44400311	R567205013	170 W HARRIS ST	Residential	28330	8	3	2	2	6	8
44400409	R567205023	995 S MCGUIRE ST	Residential	28336	8	6	6	9	10	10
44400411	R567207013	395 W BLOOMINGTON DR	Residential	28347	3	3	3	8	17	13
44400509	R567207033	746 S MCGUIRE PL	Residential	28353	6	4	4	6	12	16
44400511	R567205023	330 W BLOOMINGTON DR	Residential	28360	5	3	2	8	12	37
44400526	R567207043	366 W HARRIS ST	Residential	28364	8	4	4	12	12	12
44400609	R567206013	565 S SPRINGFIELD AVE	Residential	28371	2	2	2	1	8	11
44400611	R567207043	608 S PEORIA WAY	Residential	28373	11	13	13	16	39	37
44400709	R567206023	95 W ROCKFORD ST	Residential	28377	4	4	4	4	15	23
44400711	R567206023	131 W ROCKFORD ST	Residential	28383	2	1	2	7	16	18
44400726	R567206033	225 W WINNIPEG ST	Residential	28390	5	3	4	7	15	18
44400728	R567207053	496 S PEORIA WAY	Residential	28395	5	3	3	4	9	15
44400809	R567206033	102 W ROCKFORD ST	Residential	28433	9	7	7	13	11	15
44400811	R567206033	66 W ROCKFORD ST	Residential	28438	3	2	3	2	8	12
44401011	R567207073	642 S CARBONDALE PL	Residential	28442	9	8	9	9	17	19
44401013	R567207073	614 S CARBONDALE PL	Residential	28446	2	2	2	4	5	19
44400113	R5672070C	796 S SPRINGFIELD AVE	Residential	29349			0	5	13	22
44400115	R5672060C	764 S SPRINGFIELD AVE	Residential	29355	3	20	2	3	4	4
44400120	R5672060C	680 S SPRINGFIELD AVE	Residential	29360	2	2	3	2	5	7
44400122	R5672060C	672 S SPRINGFIELD AVE	Residential	29369	2	2	2	2	10	24
44400213	R567205013	869 S SPRINGFIELD AVE	Residential	29377	5	4	4	7	14	29
44400215	R5672070C	793 S PEORIA WAY	Residential	29386	3	2	3	3	5	32
44400104	R5672050C	90 W HARRIS ST	Residential	29390	3	4	2	8	9	11
44400220	R567207013	713 S PEORIA WAY	Residential	29394	9	2	3	4	11	17
44400106	R5672050C	904 S SPRINGFIELD AVE	Residential	29396	8	8	7	13	16	13
44400222	R567207013	681 S PEORIA WAY	Residential	29402	0	0	0	0	9	13
44400129	R5672060C	133 W BLOOMINGTON DR	Residential	29403	7	6	5	7	14	24
44400313	R567205013	901 S CARBONDALE ST	Residential	29406	4	2	2	0	0	0
44400131	R5672060C	553 S ORLEANS PL	Residential	29408	4	5	5	6	17	20
44400315	R567205013	895 S CARBONDALE ST	Residential	29412	3	2	1	3	7	11
44400138	R567206013	588 S ORLEANS PL	Residential	29416	9	7	9	7	9	26
44400140	R567206013	532 S ORLEANS PL	Residential	29420	3	3	2	14	18	37

44400204	R5672050C	3790 S CARBONDALE ST	Residential	29423	45	4	4	8	9	10
44400320	R5672050Z	3815 S CARBONDALE ST	Residential	29427	0	0	0	18	25	25
44400206	R5672050C	3808 S CARBONDALE ST	Residential	29431	7	6	4	10	11	18
44400413	R5672070Z	383 W BLOOMINGTON DR	Residential	29434	7	4	3	6	14	20
44400304	R5672050I	3860 S MCGUIRE ST	Residential	29437	0	0	0	0	0	0
44400415	R5672070Z	371 W BLOOMINGTON DR	Residential	29439						
44400513	R5672070З	3671 S CARBONDALE PL	Residential	29448	4	4	3	4	4	10
44400515	R5672070З	3639 S CARBONDALE PL	Residential	29453	10	7	6	8	12	12
44400306	R5672050I	3920 S MCGUIRE ST	Residential	29460	0	0	0	0	0	2
44400522	R5672070Z	380 W BLOOMINGTON DR	Residential	29462	4	4	3	5	26	24
44400404	R5672050Z	3895 S MCGUIRE ST	Residential	29469	2	1	1	1	10	17
44400524	R5672070Z	322 W HARRIS ST	Residential	29474	3	7	8	13	35	33
44400613	R5672070Ѕ	3644 S PEORIA WAY	Residential	29477	6	5	5	7	13	18
44400406	R5672050Z	3935 S MCGUIRE ST	Residential	29480	3	1	1	2	13	27
44400615	R5672070Ѕ	3680 S PEORIA WAY	Residential	29484	5	5	5	6	24	27
44400504	R5672050Z	3795 S MCGUIRE PL	Residential	29488	3	1	2	4	11	27
44400713	R5672060Z	157 W ROCKFORD ST	Residential	29492	8	7	7	8	20	21
44400506	R5672070Z	3747 S MCGUIRE PL	Residential	29497	10	9	7	9	7	13
44400715	R5672060Z	227 W ROCKFORD ST	Residential	29498	6	4	4	5	16	19
44400606	R5672060I	3643 S SPRINGFIELD AVE	Residential	29502	8	7	6	12	11	22
44400722	R5672060З	182 W WINNIPEG ST	Residential	29503	5	5	3	5	44	39
44400608	R5672060I	3587 S SPRINGFIELD AVE	Residential	29507	2	1	1	2	1	10
44400724	R5672060З	203 W WINNIPEG ST	Residential	29508	3	3	5	10	7	13
44400706	R5672060Z	80 W BLOOMINGTON DR	Residential	29512	16	7	9	18	25	33
44400813	R5672060З	16 W BLOOMINGTON DR	Residential	29514	5	4	5	6	30	23
44400708	R5672060Z	77 W ROCKFORD ST	Residential	29521	6	3	4	4	12	17
44400731	R5672070Ɛ	226 W BLOOMINGTON DR	Residential	29526						
44400806	R5672060З	156 W ROCKFORD ST	Residential	29531	3	3	2	4	9	12
44400808	R5672060З	120 W ROCKFORD ST	Residential	29537	9	6	6	8	21	18
44400906	R5672060Ч	3405 S PEORIA WAY	Residential	29544	12	8	10	14	14	28
44400908	R5672060Ч	3441 S PEORIA WAY	Residential	29560	4	3	3	4	21	23
44401006	R5672070Ɛ	3553 S PEORIA WAY	Residential	29568			2	7	9	10
44401008	R5672070Ɛ	3585 S PEORIA WAY	Residential	29575	11	8	7	9	15	17
44400117	R5672060C	3730 S SPRINGFIELD AVE	Residential	29748	1	0	0	7	10	10
44400118	R5672060C	3708 S SPRINGFIELD AVE	Residential	29754	2	2	2	3	16	13
44400132	R5672060C	3577 S ORLEANS PL	Residential	29758	2	2	1	2	7	12

44400135	R567206013	3625 S ORLEANS PL	Residential	29761	14	8	7	15	16	23
44400136	R567206013	3624 S ORLEANS PL	Residential	29767	5	3	3	3	11	15
44400217	R5672070C	3761 S PEORIA WAY	Residential	29772	1	1	2	2	1	1
44400218	R5672070C	3745 S PEORIA WAY	Residential	29778	7	5	5	3	2	7
44400300	R567205013	3940 S MCGUIRE ST	Residential	29782	12	7	3	5	12	12
44400303	R567205013	3840 S MCGUIRE ST	Residential	29808						
44400317	R567205023	3847 S CARBONDALE ST	Residential	29812	8	5	6	6	16	50
44400318	R567205023	3845 S CARBONDALE ST	Residential	29819	5	4	4	8	12	18
44400403	R567205023	3885 S MCGUIRE ST	Residential	29824	3	3	2	2	3	4
44400417	R567207023	353 W BLOOMINGTON DR	Residential	29829	6	2	3	8	17	30
44400503	R567207023	342 W BLOOMINGTON DR	Residential	29836	4	4	3	16	25	31
44400517	R567207033	3601 S CARBONDALE PL	Residential	29846	2	1	2	3	15	20
44400518	R567207033	360 W BLOOMINGTON DR	Residential	29852	1	1	1	1	2	12
44400603	R567206013	3691 S SPRINGFIELD AVE	Residential	29856	2	2	2	5	9	14
44400604	R567206013	3671 S SPRINGFIELD AVE	Residential	29861	5	5	3	6	13	24
44400617	R567207053	3716 S PEORIA WAY	Residential	29867	5	4	5	12	10	16
44400618	R567207053	3734 S PEORIA WAY	Residential	29875			3	4	41	37
44400703	R567206023	168 W BLOOMINGTON DR	Residential	29885	9	8	8	15	18	28
44400704	R567206023	148 W BLOOMINGTON DR	Residential	29911	3	2	2	18	22	26
44400717	R567206023	3414 S PEORIA WAY	Residential	29917	3	2	3	5	4	5
44400718	R567206023	3424 S PEORIA WAY	Residential	29924	7	13	11	17	37	37
44400721	R567206023	210 W WINNIPEG ST	Residential	29932	1	2	2	3	7	9
44400803	R567206033	228 W ROCKFORD ST	Residential	29940	11	8	8	10	22	19
44400804	R567206033	210 W ROCKFORD ST	Residential	29961	4	5	6	7	40	36
44400903	R567206043	3351 S PEORIA WAY	Residential	29965	8	7	6	9	29	30
44400904	R567206043	3369 S PEORIA WAY	Residential	29968	6	4	3	3	7	11
44401003	R5672070E	3505 S PEORIA WAY	Residential	29975	4	3	3	6	33	36
44401004	R5672070E	3521 S PEORIA WAY	Residential	29981	8	6	9	9	47	48
44400108	R5672050C	3886 S SPRINGFIELD AVE	Residential	30104	6	5	6	6	10	19
44400110	R5672050C	3846 S SPRINGFIELD AVE	Residential	30109	0	0	0	0	0	0
44400125	R5672060C	3620 S SPRINGFIELD AVE	Residential	30116	10	8	8	17	16	24
44400127	R5672060C	3576 S SPRINGFIELD AVE	Residential	30123	4	2	3	9	11	13
44400142	R567206013	15 W BLOOMINGTON DR	Residential	30129						
44400208	R5672050C	3850 S CARBONDALE ST	Residential	30138	9	8	8	12	32	38
44400210	R567205013	3870 S CARBONDALE ST	Residential	30145	2	3	2	7	8	17
44400225	R567207013	3633 S PEORIA WAY	Residential	30152	10	8	7	11	10	10

44400308	R5672050	3960 S MCGUIRE ST	Residential	30155	11	13	5	4	5	8
44400310	R5672050	3980 S MCGUIRE ST	Residential	30169	1	1	3	5	13	20
44400408	R5672050	3965 S MCGUIRE ST	Residential	30173	6	7	6	10	9	14
44400410	R5672070	256 W HARRIS ST	Residential	30183						
44400508	R5672070	3734 S MCGUIRE PL	Residential	30189						
44400510	R5672070	3758 S MCGUIRE PL	Residential	30194	6	5	5	8	9	16
44400512	R5672050	300 W BLOOMINGTON DR	Residential	30199	5	4	2	5	4	19
44400525	R5672070	344 W HARRIS ST	Residential	30204	6	6	7	7	23	13
44400527	R5672070	388 W HARRIS ST	Residential	30211	2	0	120	7	76	126
44400610	R5672060	207 W BLOOMINGTON DR	Residential	30213		0	1	2	21	18
44400612	R5672070	3626 S PEORIA WAY	Residential	30221	4	4	4	7	9	19
44400710	R5672060	113 W ROCKFORD ST	Residential	30227	4	3	3	3	5	7
44400712	R5672060	149 W ROCKFORD ST	Residential	30229	2	3	3	3	10	14
44400727	R5672060	233 W WINNIPEG ST	Residential	30234	1	2	1	2	15	15
44400729	R5672070	3538 S PEORIA WAY	Residential	30251	2	2	4	3	43	33
44400810	R5672060	84 W ROCKFORD ST	Residential	30256	44	24	12	18	25	21
44400812	R5672060	48 W ROCKFORD ST	Residential	30263	2	1	1	3	10	19
44401010	R5672070	3656 S CARBONDALE PL	Residential	30267	6	7	7	8	7	26
44401012	R5672070	3628 S CARBONDALE PL	Residential	30275	6	6	7	10	13	20
44400101	R5672050	20 W HARRIS ST	Residential	30932	3	3	2	1	8	16
44400102	R5672050	44 W HARRIS ST	Residential	30953	1	0	1	1	0	0
44400116	R5672060	3752 S SPRINGFIELD AVE	Residential	30956	5	4	4	5	6	7
44400119	R5672060	3684 S SPRINGFIELD AVE	Residential	30979	7	7	5	8	19	26
44400133	R5672060	3599 S ORLEANS PL	Residential	30986	2	2	1	5	10	16
44400134	R5672060	3621 S ORLEANS PL	Residential	30997						
44400201	R5672050	3710 S CARBONDALE ST	Residential	31004	10	8	8	11	11	12
44400202	R5672050	3740 S CARBONDALE ST	Residential	31013	1	1	1	2	2	5
44400216	R5672070	3777 S PEORIA WAY	Residential	31019	2	0	0	2	3	5
44400219	R5672070	3729 S PEORIA WAY	Residential	31024	3	2	3	3	4	5
44400301	R5672050	3810 S MCGUIRE ST	Residential	31029	5	3	2	4	4	6
44400302	R5672050	3820 S MCGUIRE ST	Residential	31036	2	2	1	4	14	13
44400316	R5672050	3853 S CARBONDALE ST	Residential	31043	5	4	3	4	19	23
44400319	R5672050	3825 S CARBONDALE ST	Residential	31052	1	1	0	7	8	11
44400401	R5672050	3835 S MCGUIRE ST	Residential	31059	3	2	3	3	7	11
44400402	R5672050	3855 S MCGUIRE ST	Residential	31065	8	2	0	3	1	3
44400501	R5672070	354 W BLOOMINGTON DR	Residential	31072	5	4	5	5	17	30

44400502	R5672070	348 W BLOOMINGTON DR	Residential	31080	5	4	5	5	11	15
44400519	R5672070	366 W BLOOMINGTON DR	Residential	31087	2	3	2	6	30	28
44400520	R5672070	372 W BLOOMINGTON DR	Residential	31094	5	4	4	9	24	25
44400601	R5672060	3751 S SPRINGFIELD AVE	Residential	31101	7	5	5	10	20	22
44400602	R5672060	3709 S SPRINGFIELD AVE	Residential	31109	7	3	5	7	26	27
44400619	R5672070	3752 S PEORIA WAY	Residential	31117						
44400620	R5672070	3777 S SPRINGFIELD AVE	Residential	31122	5	4	3	5	34	26
44400701	R5672060	212 W BLOOMINGTON DR	Residential	31129	10	9	8	11	20	66
44400702	R5672060	190 W BLOOMINGTON DR	Residential	31140	12	9	8	13	19	35
44400719	R5672060	246 W WINNIPEG ST	Residential	31147	5	4	4	6	10	41
44400720	R5672060	228 W WINNIPEG ST	Residential	31155	8	7	5	7	33	32
44400801	R5672060	3316 S PEORIA WAY	Residential	31161	5	3	4	4	12	13
44400802	R5672060	3350 S PEORIA WAY	Residential	31168	4	4	4	4	12	15
44400901	R5672060	3315 S PEORIA WAY	Residential	31175	6	6	4	4	11	27
44400902	R5672060	3333 S PEORIA WAY	Residential	31180	3	3	4	9	15	31
44401002	R5672070	3489 S PEORIA WAY	Residential	31186	11	10	8	11	10	25
44401005	R5672070	3537 S PEORIA WAY	Residential	31194	7	8	6	9	9	11
44400105	R5672050	3990 S CARBONDALE ST	Residential	34025	1	2	1	5	4	12
44400112	R5672070	3812 S SPRINGFIELD AVE	Residential	34026	1	2	1	5	13	16
44400123	R5672060	3668 S SPRINGFIELD AVE	Residential	34027	4	4	5	12	31	36
44400130	R5672060	81 W BLOOMINGTON DR	Residential	34028	4	4	3	6	24	28
44400137	R5672060	3620 S ORLEANS PL	Residential	34029	2	2	2	3	8	10
44400205	R5672050	3800 S CARBONDALE ST	Residential	34030	0	0	0	0	6	5
44400212	R5672050	3897 S SPRINGFIELD AVE	Residential	34031	2	3	2	5	13	15
44400223	R5672070	3665 S PEORIA WAY	Residential	34032	3	1	2	2	2	2
44400312	R5672050	3975 S CARBONDALE ST	Residential	34034	2	1	3	4	5	13
44400405	R5672050	3915 S MCGUIRE ST	Residential	34035	3	2	2	3	2	2
44400412	R5672070	389 W BLOOMINGTON DR	Residential	34036	2	2	2	3	3	6
44400416	R5672070	365 W BLOOMINGTON DR	Residential	34037	4	2	3	3	16	21
44400505	R5672070	3761 S MCGUIRE PL	Residential	34038	3	2	2	2	8	11
44400516	R5672070	3615 S CARBONDALE PL	Residential	34039	4	3	3	3	6	13
44400523	R5672070	384 W BLOOMINGTON DR	Residential	34040	4	3	2	6	21	27
44400605	R5672060	3665 S SPRINGFIELD AVE	Residential	34041			0	0	0	23
44400616	R5672070	3698 S PEORIA WAY	Residential	34042	5	4	3	6	8	20
44400705	R5672060	124 W BLOOMINGTON DR	Residential	34043	5	4	4	16	17	23
44400716	R5672060	245 W ROCKFORD ST	Residential	34044	6	5	5	22	31	43

44400723	R5672060	181 W WINNIPEG ST	Residential	34045	5	5	4	4	16	17
44400730	R5672070	3562 S PEORIA WAY	Residential	34046						
44400805	R5672060	174 W ROCKFORD ST	Residential	34047	1	1	1	1	9	13
44400905	R5672060	3387 S PEORIA WAY	Residential	34048	3	2	3	4	5	7
44400909	R5672060	314 W WINNIPEG ST	Residential	34049	14	9	8	12	17	24
44401009	R5672070	3670 S CARBONDALE PL	Residential	34050	6	4	3	4	8	21
				Totals	1079	848	904	1348	2847	3938

2015 In-home monthly use (AVG Jan-Mar)	944		
2015 Total est in-home use (AVG*12)	11324		
		Cubic Ft	Acre Ft
2015 Total use	31409	4199064	96.39725
2015 Irrigation Use (Total use - In-home use)	20085	Cubic Ft 2685160	Acre Ft 61.6428

15 2016

July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	July
7_2015	8_2015	9_2015	10_2015	11_2015	12_2015	1_2016	2_2016	3_2016	4_2016	5_2016	6_2016	7_2016
18	11	9	5	4	3	4	2	3	3	4	6	7
29	27	25	20	6	6	8	8	8	5	19	35	35
16	19	12	11	4	5	5	5	4	8	10	14	19
35	27	24	24	4	3	5	5	5	12	15	25	30
33	31	32	33	20	6	7	6	4	9	10	26	34
6	5	2	1	2	2	2	2	2	2	4	2	4	6
11	9	5	2	1	2	2	1	2	6	7	10	12
16	17	12	11	8	6	7	5	5	7	8	13	14
19	17	10	12	0	1	0	0	0	2	3	10	42
41	34	14	10	4	4	4	4	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
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23	25	20	14	6	5	5	5	5	11	15	21	23
35	31	21	18	11	3	3	3	2	12	13	24	20
22	22	16	5	4	4	4	4	3	4	10	13	16
27	26	27	17	6	5	8	6	6	11	22	45	37
58	35	3	20	4	4	4	4	3	15	27	32	59
13	11	10	6	5	4	6	4	4	6	6	10	16
23	8	7	5	6	6	7	5	4	5	5	18	23
34	31	28	20	11	7	9	6	7	17	19	32	33
29	35	20	15	7	7	6	6	6	10	14	25	31
34	28	29	17	2	1	1	2	1	2	5	16	12
12	17	14	2	2	1	1	2	1	1	4	9	17
48	41	43	43	6	6	5	5	4	11	21	33	34
26	21	12	6	2	2	1	1	1	1	1	23	31
18	17	17	12	2	3	3	1	3	7	18	21	37
40	22	19	22	13	14	13	12	19	16	19	19	22
0	0	4	6	4	3	4	4	3	5	8	13	15
38	33	21	15	6	9	11	9	8	10	10	19	25
18	2	7	5	5	5	6	5	4	3	1	3	3
33	26	33	14	7	11	7	4	3	5	12	21	19
9	9	6	5	3	3	3	2	3	3	4	6	5

24	22	14	11	4	4	4	4	4	9	8	17	15
25	30	24	23	6	6	6	4	5	12	14	27	28
26	22	16	11	5	5	4	5	4	4	13	17	23
12	13	10	8	3	6	6	4	4	9	6	7	12
18	15	12	9	5	2	2	2	2	3	6	11	13
8	15	16	15	15	15	16	13	7	5	5	5	6
28	23	23	14	4	3	5	3	3	14	14	25	31
18	17	24	19	7	4	5	6	5	5	20	17	18
47	46	31	7	2	7	13	5	3	3	3	8	22
10	22	15	8	3	8	14	11	6	19	18	19	24
19	18	16	11	1	2	4	1	2	2	12	17	19
41	35	37	18	2	4	4	4	3	4	23	37	36
43	43	23	10	4	3	4	2	3	6	14	22	30
21	18	17	17	1	1	2	2	1	10	12	21	19
25	24	20	17	5	5	5	5	4	13	16	27	29
31	16	15	6	2	5	3	2	3	4	9	19	23
16	34	16	10	8	8	9	7	7	9	12	20	21
18	29	22	17	4	3	4	3	3	3	13	28	23
25	30	23	0	5	9	11	8	10	13	18	3	8
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6	7	7	3	3	2	6	2	4	4	6	9	12
14	15	6	32	4	4	4	4	4	4	10	23	17
23	30	27	12	2	2	2	3	3	2	8	18	15
52	48	28	29	4	5	6	4	4	19	26	33	41
127	72	23	9	7	8	7	6	6	9	11	49	30
17	13	7	3	3	2	3	3	2	4	3	13	21
18	9	8	3	2	2	4	2	2	5	7	6	13
29	30	20	18	7	10	10	8	8	18	18	25	29
25	25	18	10	1	0	0	0	0	0	17	22	19
28	24	17	24	6	7	6	6	5	9	13	19	28
0	9	35	7	5	7	7	7	7	8	10	17	20
49	36	11	11	5	3	4	3	4	6	6	16	20
19	17	15	10	2	2	3	2	2	7	7	16	14
37	49	30	21	6	7	8	8	7	14	10	24	26
65	66	36	21	2	3	4	3	3	14	38	58	63

20	9	13	2	2	3	2	3	2	4	3	9	8
42	37	15	14	9	12	9	10	13	13	12	17	12
28	22	17	18	5	5	6	5	5	8	13	16	28
30	28	17	21	3	4	4	0	2	11	15	18	21
0	0	0	0	0	0	0	0	0	0	0	0	0
								2	3	6	22	18
15	15	9	7	3	15	7	2	3	3	7	12	12
23	20	12	10	7	8	8	7	6	9	9	14	19
5	2	1	1	2	1	3	3	3	3	2	9	8
32	37	23	11	3	4	5	4	3	11	18	20	20
10	2	2	1	1	2	1	2	2	1	2	3	3
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44	33	29	23	5	5	7	5	6	7	13	23	37
5935	5222	4015	2909	1147	1217	1227	902	887	1572	2580	4427	5140

2016 In-home monthly use (AVG Jan-Mar)	1005		
2016 Total est in-home use (AVG*12)	12064		
		Cubic Ft	Acre Ft
2016 Total use	30933	4135462	94.93714
2016 Irrigation Use (Total use - In-home use)	18869	Cubic Ft 2522627	Acre Ft 57.91156

											2017	
Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	July	Aug
8_2016	9_2016	10_2016	11_2016	12_2016	1_2017	2_2017	3_2017	4_2017	5_2017	6_2017	7_2017	8_2017
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26	17	14	12	15	14	19	13	15	15	27	26	20
23	21	9	3	1	2	2	1	1	4	15	21	19
28	33	3	5	6	6	6	4	3	1	6	39	10
28	10	7	4	3	2	3	2	2	3	8	20	22
5	10	1	1	2	1	2	1	1	2	25	10	31
29	36	8	1	0	1	0	1	1	2	8	17	18
6	6	4	4	5	3	5	4	4	4	7	9	6
35	41	27	8	7	4.6628	4	3	3	22	27	27	24
12	17	11	2	2	1	3	1	2	4	13	23	24
17	20	2	3	3	3	3	3	2	3	14	15	5
9	12	9	10	12	11	11	8	10	9	10	1	0
7	2	1	1	1	1	2	1	1	1	2	4	4
9	10	2	1	9	9	11	9	10	11	20	15	18
5	5	4	2	3	2	3	3	3	2	5	5	6
8	4	2	3	3	4	3	2	2	3	2	5	6
68	37	13	5	4	2	4	2	3	3	3	3	3
41	84	41	7	7	8	7	6	6	6	15	36	50
28	21	8	8	4	1	0	0	0	0	0	25	48
19	9	4	2	1	2	1	2	2	3	14	26	22
4	4	3	2	4	157	21	12	3	2	4	3	4
21	26	12	2	2	2	2	2	2	6	26	20	22

28	19	21	1	1	2	2	1	1	2	15	16	25
36	43	26	7	2	3	3	2	3	16	29	52	76
28	20	8	4	4	3	4	5	4	5	13	25	21
27	23	13	3	3	4	3	2	3	8	19	32	26
35	35	13	6	6	7	6	5	6	7	17	40	26
21	25	7	4	4	3	4	4	4	4	21	34	15
24	27	18	4	4	4	5	4	3	9	26	25	28
46	53	35	5	7	5	7	4	6	6	33	38	24
3	2	1	0	1	0	1	0	1	3	8	21	13
53	72	9	3	5	1	5	4	3	8	27	47	36
47	34	11	4	5	4	5	3	4	17	22	37	33
17	13	7	5	3	4	4	3	3	7	14	16	15
29	20	6	4	4	3	4	8	2	16	19	32	18
49	25	11	7	4	5	5	4	5	4	16	33	19
42	29	8	4	3	3	3	3	3	10	21	43	29
27	29	19	9	9	7	9	7	8	8	16	24	27
16	20	5	8	6	7	8	7	7	7	16	27	19
25	20	10	2	2	2	3	2	5	9	23	24	30
20	18	8	1	2	1	2	1	2	5	19	23	23
63	42	9	6	7	6	11	8	8	14	30	38	47
31	29	13	5	4	3	3	2	5	8	24	36	36
13	9	3	1.9186	4	6	8	4	5	5	18	27	24
0	0	0	0	0	0	0	0	0	0	1	0	0
19	24	10	2	3	2	3	2	3	8	24	29	30
2	4	2	2	4	4	5	3	3	3	3	2	2
22	16	8	2	1	4	4	3	4	4	14	19	15
2	2	3	3	3	4	6	5	6	2	3	1	2
10	5	3	3	2	2	2	1	2	4	8	9	11
37	24	8	4	4	3	4	2	3	3	36	36	41
34	34	9	4	4	4	5	4	6	9	18	30	32
20	15	3	3	3	4	3	2	3	2	11	16	15
40	38	17	4	3	4	3	3	5	12	26	39	35
23	31	27	12	1	4	3	4	4	6	15	14	8
35	29	2	4	3	2	4	3	3	17	36	35	38
19	24	21	6	5	4	6	4	5	9	28	26	25
49	63	12	6	6	5	6	5	5	23	43	48	46

25	19	9	4	5	4	5	5	3	8	25	24	26
30	25	6	8	7	9	9	8	5	3	29	23.1281	22
14	15	7	4	3	2	2	1	1	2	11	14	15
8	6	3	3	3	3	3	2	3	3	5	9	13
35	38	9	9	10	9	11	8	11	10	53	59	28
33	38	6	5	6	4	5	3	4	9	25	18	13
5136	4865	2166	1052	979	1086	1049	823	997	1454	3674	5048	4941

2017 In-home monthly use (AVG Jan-Mar)	986		
2017 Total est in-home use (AVG*12)	11831		
		Cubic Ft	Acre Ft
2017 Total use	27582	3687495	84.65324
		Cubic Ft	Acre Ft
2017 Irrigation Use (Total use - In-home use)	15752	2105857	48.34383

Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr
9_2017	10_2017	11_2017	12_2017	1_2018	2_2018	3_2018	4_2018
7	3	4	3	4	3	3	
35	8	1.7952	3	4	3	4	
19	6	6	7	6	8	7	
31	29	5	5	4	5	4	
45	30	6	4	4	7	5	
1	1	2	2	3	21	39	
22	5	0	0	0	0	0	
13	4	3	4	4	4	3	
40	108	31	5	13	8	9	
14	4	6	6	6	7	6	
0	0	0	0	0	0	0	
10	4	5	4	3	4	4	
19	8	6	4	6	5	5	
20	10	10	2	2	3	1	
17	5	4	4	5	4	4	
29	20	10	9	7	13	7	
48	3	2	2	2	3	2	
8	4	2	3	4	5	4	
4	4	4	4	4	4	4	
33	13	6	6	6	7	6	
25	9	11	6	6	6	5	
31	28	13	2	1	1	1	
8	1	1	1	2	1	1	
40	11	5	3	5	3	4	
8	1	1	1	1	2	1	
27	10	2	1	2	2	1	
0	1	0	0	0	0	0	
9	3	4	3	6	4	3	
28	8	5	5	6	6	4	
0	2	2	0	4	2	3	
26	17	13	15	4	5	4	
11	2	2	3	3	5	3	

18	5	5	4	5	7	6
30	17	8	5	5	5	5
20	7	4	4	4	4	4
9	2	2	1	2	1	1
16	6	2	2	2	2	3
6	6	7	6	7	8	7
28	18	5	6	3	3	2
18	5	6	6	6	6	6
18	12	3	2	2	2	2
4	2	1	1	6	6	5
19	17	2	2	2	2	2
18	1	3	5	9	8	5
20	3	4	2	4	4	3
17	2	2	1	1	2	1
33	15	6	5	3	4	2
22	4	4	4	4	5	4
25	23	13	8	8	9	10
26	7	4	3	2	4	2
24	17	10	8	8	9	7
17	2	2	2	3	3	2
28	11	12	10	9	11	7
8	3	4	3	4	8	2
23	6	5	5	5	5	4
23	5	1	2	1	1	2
40	3	2	2	3	3	2
17	7	3	3	6	3	3
11	4	3	2	3	3	2
7	2	2	1	3	2	2
23	13	11	9	10	11	8
20	4	0	0	0	0	0
34	12	7	5	6	6	5
5	5	5	4	5	5	4
14	2	4	4	5	3	5
14	3	3	2	3	3	2
44	5	10	6	7	6	5
37	5	4	3	2	4	3

4	3	4	3	4	3	1
8	1	2	1	3	3	4
31	17	10	6	6	7	5
25	10	2	3	3	2	2
24	3	0	1	0	1	0
16	3	3	2	2	2	2
11	3	2	1	2	3	2
15	6	9	6	7	6	7
0	0	0	0	0	0	0
10	4	5	4	4	5	4
0	0	0	0	0	0	0
31	9	8	7	8	8	7
20	9	5	5	5	5	5
15	16	10	2	3	2	3
18	3	2	3	3	3	3
13	2	1	2	2	2	1
23	11	9	7	8	8	7
8	6	9	7	9	7	5
40	9	8	6	7	6	4
16	6	5	4	5	5	7
36	35	8	2	2	2	1
22	8	4	5	5	6	4
24	5	11	13	1	1	2
15	31	20	6	3	5	4
25	6	9	5	4	4	3
24	5	5	4	4	5	5
34	6	6	4	4	4	4
19	5	4	3	3	5	3
17	11	4	4	4	4	4
26	13	10	9	10	12	9
26	18	8	7	7	7	6
11	5	4	4	4	4	3
40	16	16	11	13	12	11
43	5	0	1	1	1	0
19	13	4	2	3	3	7
9	5	2	2	1	2	2

27	27	4	2	3	5	3
12	3	3	3	2	4	2
7	2	2	1	2	2	1
7	5	6	5	3	4	4
5	3	3	2	3	3	3
4	1	1	1	1	1	1
33	6	6	4	5	5	4
13	4	4	5	7	7	9
5	2	4	4	4	5	4
58	23	6	2	3	3	3
57	44	24	50	8	4	3
30	20	4	3	4	4	4
29	2	1	1	2	6	6
20	6	2	2	2	2	2
3	23	3	2	2	3	3
19	0	1	1	1	1	1
28	7	16	16	14	2	2
26	7	8	7	8	8	6
50	11	4	2	2	2	2
6	5	3	2	3	2	5
25	19	12	14	15	19	16
28	8	5	4	5	5	4
23	11	13	11	11	11	8
28	9	3	4	5	8	6
42	17	8	7	7	9	8
7	3	3	2	3	5	3
50	37	5	4	5	5	5
35	7	1	2	1	3	2
13	5	5	5	5	5	5
0	0	0	0	0	0	0
12	4	4	3	2	2	3
23	12	4	2	6	2	3
16	4	4	4	4	4	4
18	13	19	9	6	4	3
12	5	3	2	3	2	2
9	6	8	7	6	8	6

7	3	4	3	3	4	3
33	14	2	2	2	2	2
2	1	1	2	3	3	4
7	2	3	3	2	3	2
58	7	4	4	3	4	3
13	7	4	3	3	5	4
71	64	29	0	0	4	5
23	7	5	1	2	2	2
35	8	2	1	1	1	0
40	2	3	3	3	3	3
20	7	6	5	5	6	5
6	3	4	3	4	3	3
26	23	9	4	5	3	5
29	2	1	2	1	1	2
18	14	7	4	3	4	4
25	13	17	14	14	15	12
16	8	1	2	1	2	1
16	5	7	6	1	8	7
13	6	3	2	1	2	3
17	1	2	1	1	1	1
23	3	6	5	5	4	3
12	16	6	6	5	6	5
32	19	11	8	9	11	8
24	7	2	1	2	2	2
2	3	3	3	3	4	3
0	0	0	0	0	1	0
2	1	1	1	1	1	1
14	12	14	15	17	23	23
6	3	3	3	2	4	3
8	7	6	3	3	2	3
3	3	3	2	3	3	2
42	2	2	2	2	2	2
10	0	0	0	0	0	247
12	2	1	2	1	1	2
12	3	3	1	2	2	1
30	23	2	2	3	2	0

14	3	1	2	1	2	1	
53	4	3	1	2	3	2	
18	4	5	7	5	5	5	
25	9	3	3	2	4	3	
22	10	2	4	3	4	3	
10	3	4	4	3	4	3	
26	23	16	6	5	4	3	
42	38	20	6	5	6	5	
7	1	2	2	2	2	1	
43	7	4	4	3	4	3	
20	8	4	3	3	3	3	4
14	5	5	3	4	4	4	
37	13	5	4	4	5	4	
26	2	4	1	2	4	3	
21	7	1	3	2	3	3	
26	9	9	7	8	8	5	
15	5	5	5	7	6	6	
24	7	3	3	3	3	2	
18	3	1	2	2	1	1	
40	4	5	4	3	4	4	
31	10	5	3	3	3	2	
26	9	7	4	5	6	5	
0	0						
27	8	7	2	2	5	4	
3	3	2	2	2	2	5	
14	3	2	2	1	3	3	
3	1	3	2	2	2	2	
10	5	3	2	1	2	1	
34	10	3	3	4	5	3	
28	3	4	4	3	4	3	
16	4	5	3	4	3	3	
31	15	6	3	3	4	2	
53	10	5	7	15	12	4	
32	2	1	2	1	2	1	
25	5	6	5	5	6	4	
46	7	6	4	5	6	4	

26	10	4	5	4	5	4
28	22	10	8	9	10	9
14	1	1	1	1	1	1
13	11	5	2	4	4	3
32	13	12	9	11	10	9
19	13	6	4	4	6	4
4581	1923	1135	872	872	963	1081

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 21 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11671

1. Owner: G+S Development Inc. Phone No. (208) 375-2647
Current Address: 420 Bitteroot Boise, Id 83709
2. Accompanied by: Mike Preston EXAM DATE: 10/27/94
Address: 420 Bitteroot Boise, Id 83709 Phone No. (208) 375-2647
Relationship to Permit Holder: engineer/contact person
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-07307 ~~63-0288, 63-7307~~
2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*			NE	NE	25	3N	1W	Ada	USGS Topo., + exam

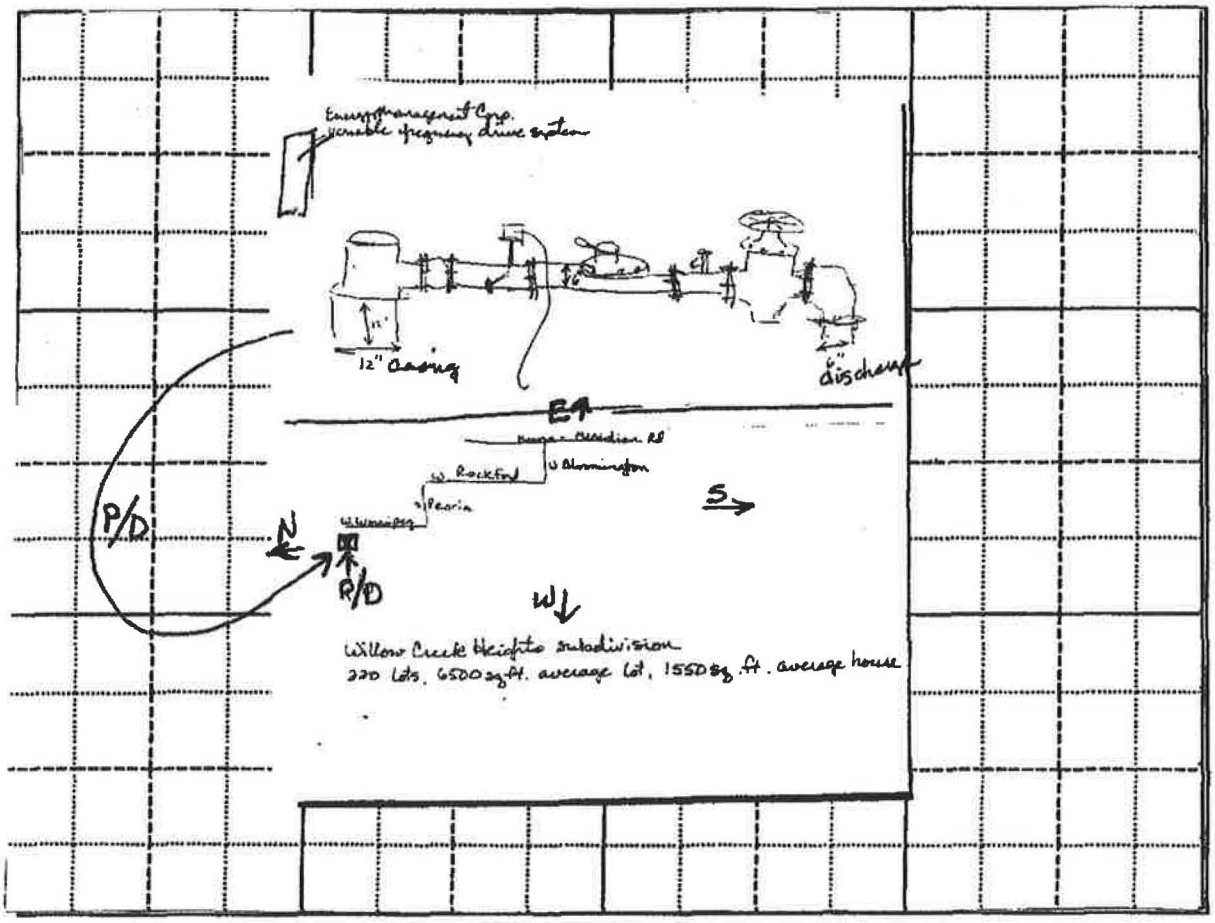
2. **Place(s) of Use:** Indicate Method of Determination USGS Topo. + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	25	D			D													~~18.5~~
			A			A													18.5
			9.2			9.2													
			F			F													

MAR 2 8 1996

* See adjustment memo. SS

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____.

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		60	Energy Management Corp. variable frequency drive system		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** total: $\frac{(220 \text{ lots} \times 6500 \text{ sq. ft. average lot}) - (220 \text{ lots} \times 1550 \text{ sq ft. average house})}{43560}$ $(1430000) - (341000)$

$= 25 \text{ acres} - \frac{(\text{WR } 63\text{-}7307 \quad 57 \text{ lots} \times 6500) - (\text{WR } 63\text{-}7307 \quad 57 \times 1550)}{43560}$ $370500 - 88350$

$= 25 \text{ acres} - 6.5 \text{ acres (WR 63-7307)} =$ **18.5 acres irrigated**

E. NARRATIVE/REMARKS/COMMENTS

- No gpit. lots were found.
Overlaps for P/U WR 63-0288 are other land +/or other uses; overlaps for P/U WR 63-07307 is the same land with a different source tied into the system for the addition of 163 homes (220 total lots, 57 on WR 63-07307). They are in the process of transferring GAS Development Inc. to Meridian Heights subdivision.
- Aerial map is not to scale, so estimated acreage per 1/4 1/4.
- Use is irrigation of 18.5 acres of yards, domestic, internal/non-irrigation use for 163 homes/stubbed lots that were added onto the system, + fire protection for those homes required by the city of Meridian by means of 10-12 hydrants.
- The system consists of a 60HP submersible pump in ~~a~~ a 12" casing, 8" PVC main to 1" PVC in the added 163 lots that are 6500 sq. ft. average in size, with 1150 sq. ft. average homes, + 10-12 hydrants located throughout the subdivision for fire protection. This system, + WR 63-07307 24 HP submersible pump in a 12" casing tie in together + run at 44-66 psi to supply water to a total of 220 lots.
- Driller: Stevens + Son 63-92-W-293, drilled 6/92.

Have conditions of permit approval been met? ✓ yes ___ no

F. FLOW CALCULATIONS ✓ Additional Computation Sheets Attached

Measured Method:

Allow Domestic 163 homes as permitted [.51 cfs.]
Domestic Exh. 12 (see attachment) = 1.13 cfs
Irrigation (acreage from D2 Measurements) 18.5 acres x .02 cfs = [.37 cfs]
Fire Protection: Allow [1.45 cfs] as permitted.
(WR 63-07307 .9 cfs) + (WR 63-11671 1.45)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: = 1053.8 gpm, which City of Meridian requires a minimum of 1,000 gpm).

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = 18.5 X 4.5 = 83.3

$V_{D.R}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .37 X 246 X 1.9835 = 181.0

V = Smaller of $V_{I.R}$ and $V_{D.R}$ = 83.3

2. Volume Calculations for Other Uses:

Domestic: 163 homes X .6 Afa non-irrigation = 97.8 Afa [= 98.0]
Fire Protection would be a "need be basis" of the system, so no volume amount listed.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3/15	11/15	.37	83.3
Domestic	1/1	12/31	.51	98.0
Fire Protection	1/1	12/31	1.45	-
		Totals:	1.45	181.3

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Sandy Hemenway Date 12/18/95

Reviewer _____ Date _____ SEAL

MAR 8 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MERIDIAN HEIGHTS WATER & SEWER ASSOCINC C/O BETTY NICHOLS 3810 MCGUIRE ST MERIDIAN ID 83642 (208) 888-4287	03/10/1970	DOMESTIC	01-01	12-31	0.93 CFS	68.40 AFA
				TOTAL DIVERSION:		0.93 CFS	68.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03N R01W S25 SENE ADA County

Place of use Legal Description for: DOMESTIC

			NE					NW					SW					SE				
			NENE	NWNE	SWNE	SENE		NENW	NWNW	SWNW	SENW		NESW	NWSW	SWSW	SESW		NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac		Lt Ac	Lt Ac	Lt Ac	Lt Ac		Lt Ac	Lt Ac	Lt Ac	Lt Ac		Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03N	01W	25				D																

POU County: ADA

Non-Irrigation Uses: D/57 MOBILE HOMES.

Other Rights: BOISE-KUNA

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN ALTHOUGH THIS AREA IS UNDER BOISE-KUNA IRR., THE WATER IS NOT AVAILABLE FOR THEIR USAGE AND THEY ARE USING THEIR WELL FOR LAWN WATERING.

← 68.4 AFA / 57 units = 1.2 AFA/unit
implies int.+ext. use

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

add #10
+ #10 NENE?

p/u = 1 QQ
but Lic = 2 QQ's

why?

MICROFILMED
AUG 06 1998

53-07362

DATE OF EXAM 4-28-75

ACREAGE
Found NA
Not recommended

Irrigation Requirement NA Ac Ft/Ac

USE
(Multi.) Irrigation Q= c.f.s. V= Af/Ann. from to
Domestic Q= .98 c.f.s. V= 68.4 Af/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= Af/Ann. from to

Is water to be mingled? yes no ✓

Name source
Twp N/S, Rge E/W, B M, Sec , Sub. ¼ ¼ County

Exchange? yes no ✓

Name source exchanged with
Twp N/S, Rge E/W, B M, Sec. , Sub. ¼ ¼ County

Point of injection
Twp N/S, Rge E/W, B M, Sec. , Sub. ¼ ¼ County

Point of exchange
Twp N/S, Rge E/W, B M, Sec. , Sub. ¼ ¼ County

Total Q measured 419 gpm = .93 cfs. Method of measurement inline flow meter (6")

Total Q recommended 0.93 cfs Meter No 79382 Type Sparling Condition good

Total V recommended 68.4

Recommended Amendments

P D
Place of Use
Other
None ✓

MEASUREMENT CALCULATION
Q = 419 gpm = .93 cfs.
V = (1.2)(57) = 68.4 A.F./ann.

SYSTEM DESCRIPTION
16" x 229' well w/ Layne & Bowler pump (Ser# 617816), 30 HP Hollowshaft motor (Ser# 102/092) w/ 6" discharge thru flowmeter into 3660 gal. storage tank, distribution system thru out Sub.

REMARKS
There are 87 lots within this mobile home sub., 46 of which are sold.

S.W. Dev. Co. Inc. has gone bankrupt. J.U.B. Engr. has taken over the Sub. This permit should be assigned to Meridian Heights Water & Sewer Dist.

Examiner's Signature Jack Clayton Barron Date 4-28-75

Checked by Date

Approved by Date

AUG 06 19

Serrano, Chelsey

From: Serrano, Chelsey
Sent: Monday, May 14, 2018 9:56 AM
To: 'Charles Honsinger'
Subject: RE: Application for Transfer No. 82259 in the Name of the City of Meridian

Thank you getting in touch. I can confirm that you have an additional 14 days to provide the requested information, making response due by May 28, 2018.

Sincerely,

Chelsey Serrano

From: Charles Honsinger [mailto:honsingerlaw@gmail.com]
Sent: Monday, May 14, 2018 9:42 AM
To: Serrano, Chelsey <Chelsey.Serrano@idwr.idaho.gov>
Cc: Kyle Radek <kradek@meridiancity.org>
Subject: Application for Transfer No. 82259 in the Name of the City of Meridian

Chelsey: As we discussed on the telephone earlier this morning, my client has been able to come up with data responding to your April 26, 2018 Request for Information regarding the above-referenced Transfer application. We simply need a little bit more time to put it into a form that is helpful and to transmit it to you.

Pursuant to our discussion, IDWR will give the City an additional 14 days to respond to your request, making the response due by May 28, 2018. If this is your understanding of our agreement, please respond to this message confirming the same as soon as possible. If it is not your understanding, please contact me by telephone at the number below.

Thank you for your consideration.

Sincerely,

Charles L. Honsinger
Honsinger Law, PLLC
P.O. Box 517
Boise, ID 83701
Phone: (208)863-6106
Fax: (208)908-6085
honsingerlaw@gmail.com

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

4/26/18

CITY OF MERIDIAN
CHARLES L. HONSINGER LAW, PLLC
PO BOX 517
BOISE, ID 83701

RE: Transfer 82259 of Water Right 63-7307 & 63-11671

Request for Information

Dear Water Right Holder,

IDWR has received and is processing the application referenced above. In order to evaluate the change in nature of use proposed and determine the appropriate volume, additional information is needed about the historical irrigation use.

Please provide measurement data for the Meridian Heights Subdivision system or other historic data to support diversion volumes suggested in the application. Perhaps as a public water supply system you may be able to provide records from the Idaho Department of Environmental Quality related to pumping in the last five (5) years. Once we have received this information and establish historical use, we will continue evaluation of all the proposed changes.

Please respond in the next fourteen (14) days, or by May 14, 2018, to avoid further delay in processing or possible denial of your application. If you have any questions, contact me at 208-287-4907. Thank you for your attention to this matter.

Respectfully,

Chelsey Serrano, EIT
Water Rights Agent
IDWR State Office

Honsinger Law, PLLC
Charles L. Honsinger
(208) 863-6106

RECEIVED
MAR 28 2018
DEPARTMENT OF
WATER RESOURCES

3/16/18 - 9

March 18, 2018

RECEIVED
MAR 16 2018
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Application for Transfer of Water Right Nos. 63-7307 and 63-11671 in the Name of the City of Meridian

Dear Sir or Madam:

Enclosed herewith, please find an Application for Transfer of Water Rights with attachments that I submit on behalf of my client the City of Meridian. Also enclosed, please find a check payable to the Idaho Department of Water Resources in the amount of $910.00 ($660.00 for a transfer of 2.01 - 3.00 cfs + $250.00 for change in nature of use = $910.00) to cover the statutorily mandated fee.

This application proposes the following changes to water right nos. 63-7307 and 63-11671:

1. Add all wells within the City's integrated municipal water supply system as points of diversion for both water rights.

2. Change the place of use of both water rights to the service area of the City of Meridian's municipal supply system.

3. Change the period of use of the irrigation portion of water right no. 63-11671 to year 'round.

4. Change the nature of use of both water rights to municipal.

Please note that although item #8a on the Minimum Requirements Checklist and Part 3B are both checked, a separate document showing historical beneficial use of water right no. 63-11671 along with calculations to come up with the irrigation portion of that right that is consumptively used is not attached. Instead, pursuant to IDWR Western Regional staff recommendation, the City of Meridian calculated that the quantity of water consumptively used for irrigation under water right no. 63-11671 is 2/3 of the 83.3 acre-feet annual volumetric limitation, or 55.5 acre-feet (.6667 x 83.3 = 55.5). It is my understanding from speaking with

P.O. Box 517 Boise, Idaho 83701 Fax: (208) 908-6085 Email: honsingerlaw@gmail.com

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IDWR staff that the discussion of this calculation in this correspondence is sufficient for purposes of the application, and that IDWR will determine the accuracy of this calculation and seek correction if necessary. Thus, this correspondence serves as the documentation for this purpose referred to in IDWR's application form. Please contact me immediately if I am in error.

Also please note that the place of use section of the application is not complete. The place of use proposed for this application is "within the service area of the City of Meridian municipal water supply system as provided for under Idaho Law". There is no area on the application form that allows for this description to be inserted. This place of use description is the same as under approved Transfer No. 81351, so we assume there will be no issues. The attached map shows the service area that is the proposed place of use. Please let me know immediately if discussion is warranted over this issue.

63-2893

Finally, please let me know immediately of any other issues related to this application. The City and I look forward to working closely with IDWR to quickly process and approve this application.

Sincerely,

Charles L. Honsinger

enclosures

cc: Client

00082259