



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 31, 2018

WILLIAM C WILCOCK
SANDRA E WILCOCK
PO BOX 711
SNOWVILLE UT 84336

RE: Notice of Change in Water Right Ownership Nos. 67-4456, 67-7189, and 67-10384

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership on July 6, 2018 for water rights 67-4456, 67-7189, and 67-10384. After reviewing the request, it was determined that additional information was needed to process your request.

Correspondence was sent July 26, 2018 requesting the required information. As of the date of this letter, the required information has not been received.

The Department is returning the Notice of Change in Water Right Ownership and the attachments. A refund has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may resubmit the application in the future with the required documentation. If you have any questions regarding this matter, please call me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

Judd, Debbi

From: Judd, Debbi
Sent: Thursday, August 30, 2018 10:26 AM
To: Marston, Sascha
Subject: Refund request

TO: Sascha Marston

FROM: Debbi Judd

DATE: August 30, 2018

RE: Refund: Ownership change

Please refund \$300.00. Ownership change of water right was not processed.

NAME: WILCOCK LAND LIVESTOCK LLC

ADDRESS: PO BOX 731
SNOWVILLE UT 84336

RECEIPT #: W046522

Thank you.

Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 26, 2018

WILLIAM C WILCOCK
SANDRA E WILCOCK
PO BOX 711
SNOWVILLE UT 84336

RE: Change in Ownership of Water Right Nos. 67-4456, 67-7189, and 67-10384

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change.

You submitted a Deed conveying ownership of the property from W 3 Cattle Company, Inc. to William C. Wilcock and Sandra E. Wilcock. You also submitted a Quitclaim Deed conveying property from William C. Wilcock and Sandra E. Wilcock to D & B Ranch, LLC. The above referenced water rights are decreed in the names of Anita A. Williamson and Wayne W. Williamson. We will require conveyance documents indicating the chain of title from Anita A. Williamson and Wayne W. Williamson to W 3 Cattle Company, Inc.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information and fees within 30 days we will return your notice and all attachments and your notice will not be processed. You can send the documents to the address above, fax it to (208) 287-6700 attention Debby, or email to debby.judd@idwr.idaho.gov.

If you have any questions, please contact me at (208) 287-4920.

Sincerely,

Debby Judd
Technical Records Specialist

RECEIVED *DE*STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 06 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-4456	Yes ☒	Yes ☐		Yes ☐	Yes ☐
67-10384	Yes ☒	Yes ☐		Yes ☐	Yes ☐
67-7189	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Anita C. Williamson Wayne W. Williamson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William C. Wilcock Sandra E. Wilcock D & B Ranch
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Box 711 Snowville Ut 84336
Mailing address City State ZIP
- 435-279-6871 435-730-4073 Sandy-wilcock@hotmail.com
Telephone Bill Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 6 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right. ~ 300
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: William Wilcock Owner July 6 2016
Signature of new owner/claimant Title, if applicable Date
- Signature: Sandra E. Wilcock owner July 6 2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by RN Date 7/6/18 Receipt No. WG46922 Receipt Amt. 300.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

QUITCLAIM DEED

ORDER NO.: 85793AM

FOR VALUE RECEIVED,**William C. Wilcock and Sandra E. Wilcock, husband and wife**

do(es) hereby convey, release, remise and forever quitclaim unto

D & B Ranch, LLC, an Idaho Limited Liability Company

whose current address is: 1439 Hwy 95, Weiser, ID 83672

the following described premises:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: January 21, 2016

* William C Wilcock * Sandra E Wilcock
William C. Wilcock Sandra E. Wilcock

State of Idaho) ss
County of Oneida

On this 22 day of January, 2016, before me, a Notary Public in and for said state, personally appeared **William C. Wilcock and Sandra E. Wilcock**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wendy C. Ruff
Notary Public for the State of Idaho
Residing at: Douglas, ID
Commission Expires: 2-28-2017



EXHIBIT A

In Township 12 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the following described tract: Beginning at the NW corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 19; thence South 16 feet; thence East and parallel to the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the east line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence northeasterly direction to a point on the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 19, 80 feet East of the northwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence West along the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

Section 20: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows: Beginning at the northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 87°01'07" E, a distance of 1321.23 feet, more or less, to a point on the east line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence south along the east line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the southeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence west along the south line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence north along the west line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 30: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, the North 4 rods of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and a tract described as: Beginning at the southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 330 feet; thence North 1320 feet to the north line of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence Northeasterly to the northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 2640 feet, more or less, to the point of beginning.

SAVE AND EXCEPT a tract of land situated SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, described as follows: Beginning at a point 66 feet South of the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30; thence East 460 feet; thence North 425 feet; thence West 460 feet; thence South 425 feet to the point of beginning.

W N
SW

16100

DEED

FOR VALUE RECEIVED, W 3 Cattle Company, Inc
A corporation duly organized and existing under the laws of the state of Idaho,
grantor, does hereby Grant, Bargain, Sell and Convey unto

William C. Wilcock and Sandra E. Wilcock, husband and wife, as community
property with right of survivorship

grantee whose current address is P.O. Box 711
Snowville, UT 84336

The following described real estate, to-wit:

IN WASHINGTON COUNTY, IDAHO

See Attached Exhibit " A"

Instrument # 224124
STATE OF IDAHO, COUNTY OF WASHINGTON
9-6-2013 02:36:00 No. of Pages: 2
Recorded for : AMERITITLE
BETTY J THOMAS Fee: \$3.00
Ex-Officio Recorder Deputy *Betty J Thomas*
Index to: DEED

Together with all water, water rights, ditches and ditch rights appurtenant
thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way,
restrictions, dedications, mineral leases, mineral reservation and mineral
conveyances of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the
said Grantees, heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of
Directors has caused its corporate name to be hereunto subscribed by its
President and it corporate seal to be affixed by its Secretary
this 6 day of September, 2013

By

Wayne W. Williamson
Wayne W. Williamson, Director

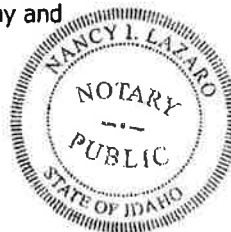
Megen M. Williamson
Megen M. Williamson, Secretary

STATE OF: IDAHO
COUNTY OF: WASHINGTON

On this 6 day of September, 2013, before me,
A Notary Public in and for said State, personally appeared **Wayne W.
Williamson and Megen M. Williamson**, Known to be to be the Director
and/or Secretary of the Corporation that executed this instrument or the person
who executed the instrument on behalf of said corporation and acknowledged
to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official seal, the day and
year in this certificate first above written.

Nancy I. Lazaro
Residing at: Weiser, Id
Commission expires: 10/03/13



sw

EXHIBIT A

In Township 12 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the following described tract: Beginning at the NW corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 19; thence South 16 feet; thence East and parallel to the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the east line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence northeasterly direction to a point on the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 19, 80 feet East of the northwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence West along the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

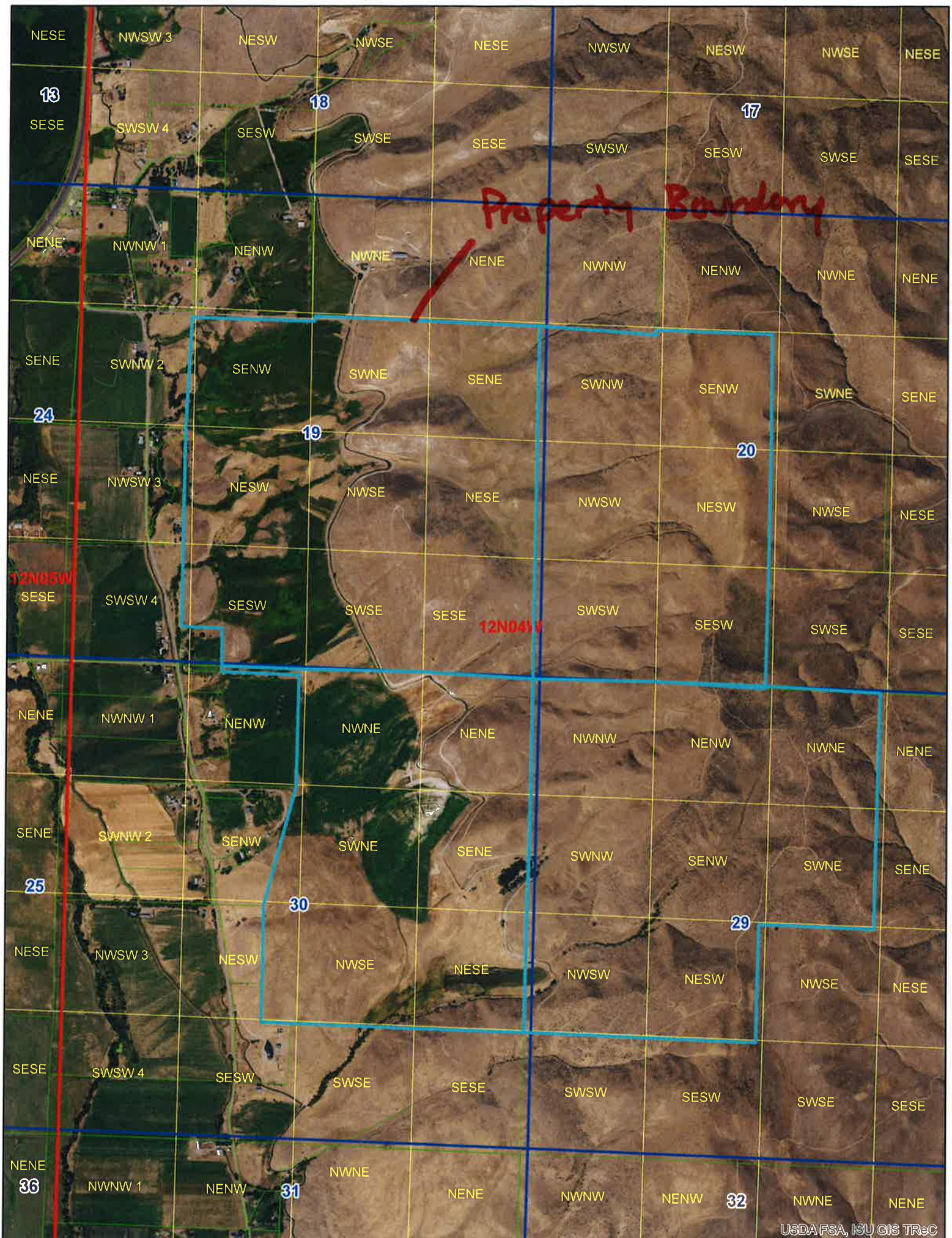
Section 20: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows: Beginning at the northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 87°01'07" E, a distance of 1321.23 feet, more or less, to a point on the east line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence south along the east line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the southeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence west along the south line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence north along the west line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the point of beginning.

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 30: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, the North 4 rods of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and a tract described as: Beginning at the southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 330 feet; thence North 1320 feet to the north line of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence Northeasterly to the northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 2640 feet, more or less, to the point of beginning.

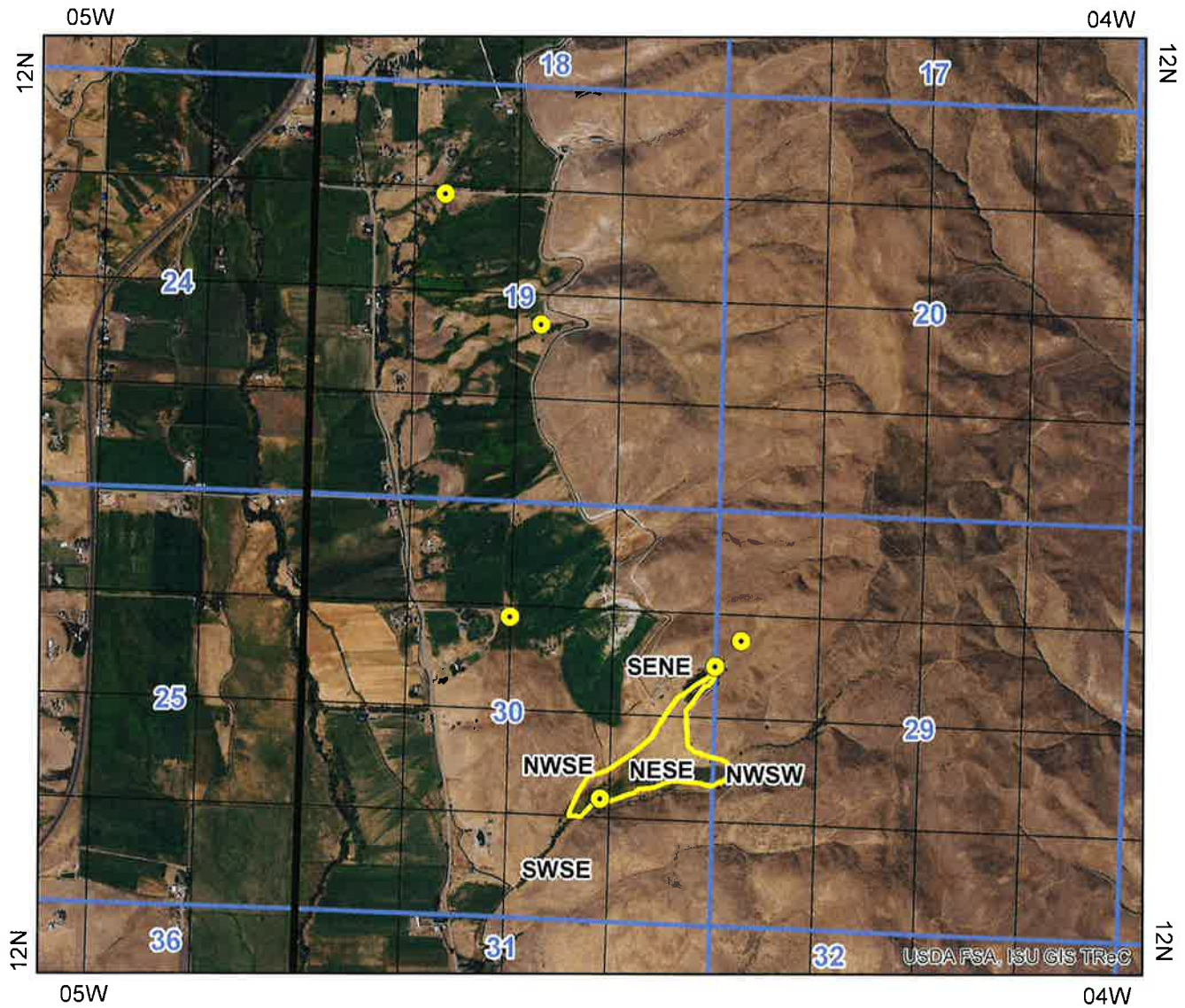
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MW 
SW



State of Idaho
Department of Water Resources
Attachment to Water Right License
67-4456

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.275 0.55 1.1 Miles

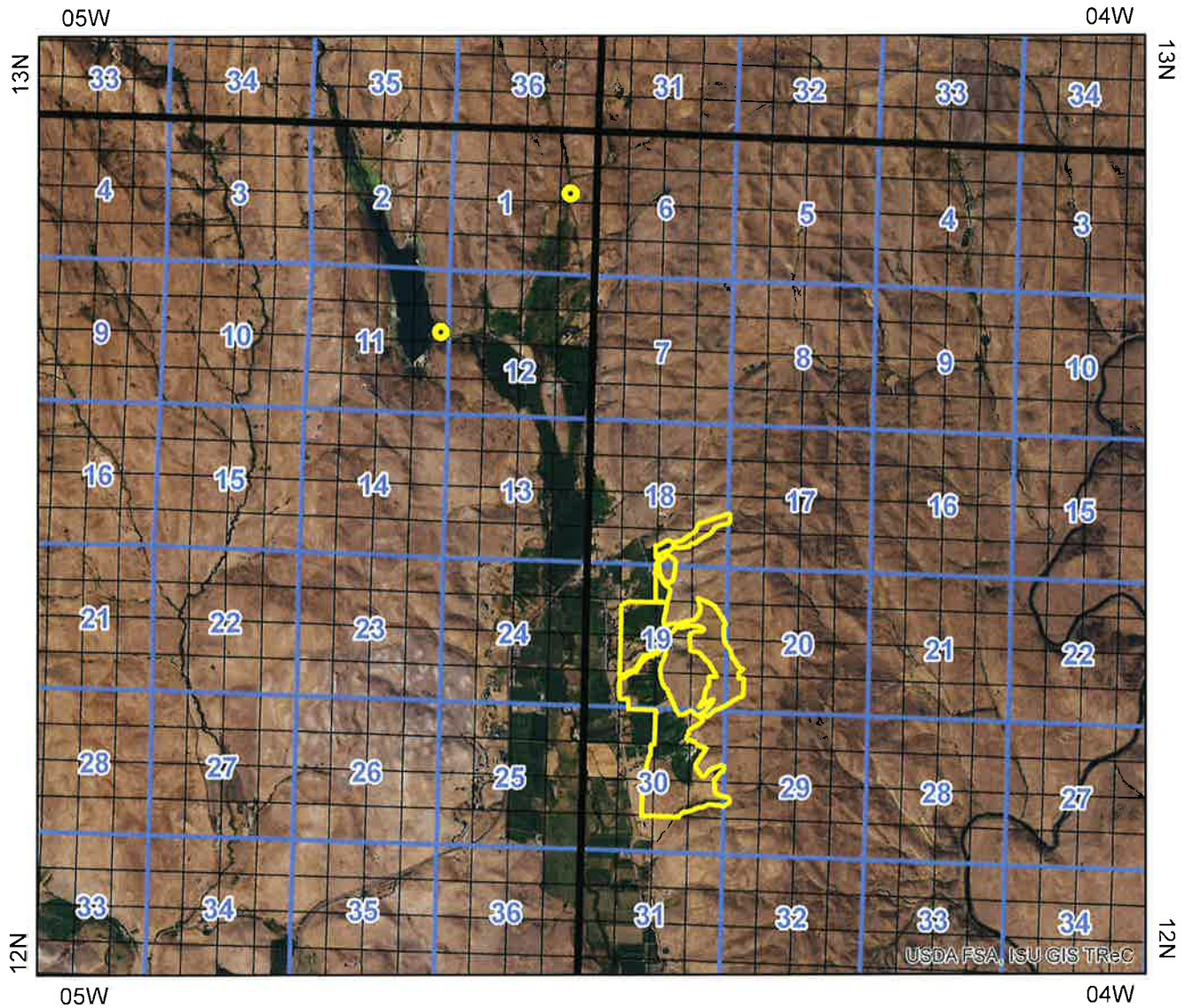


State of Idaho
Department of Water Resources

Attachment to Water Right License

67-7189

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



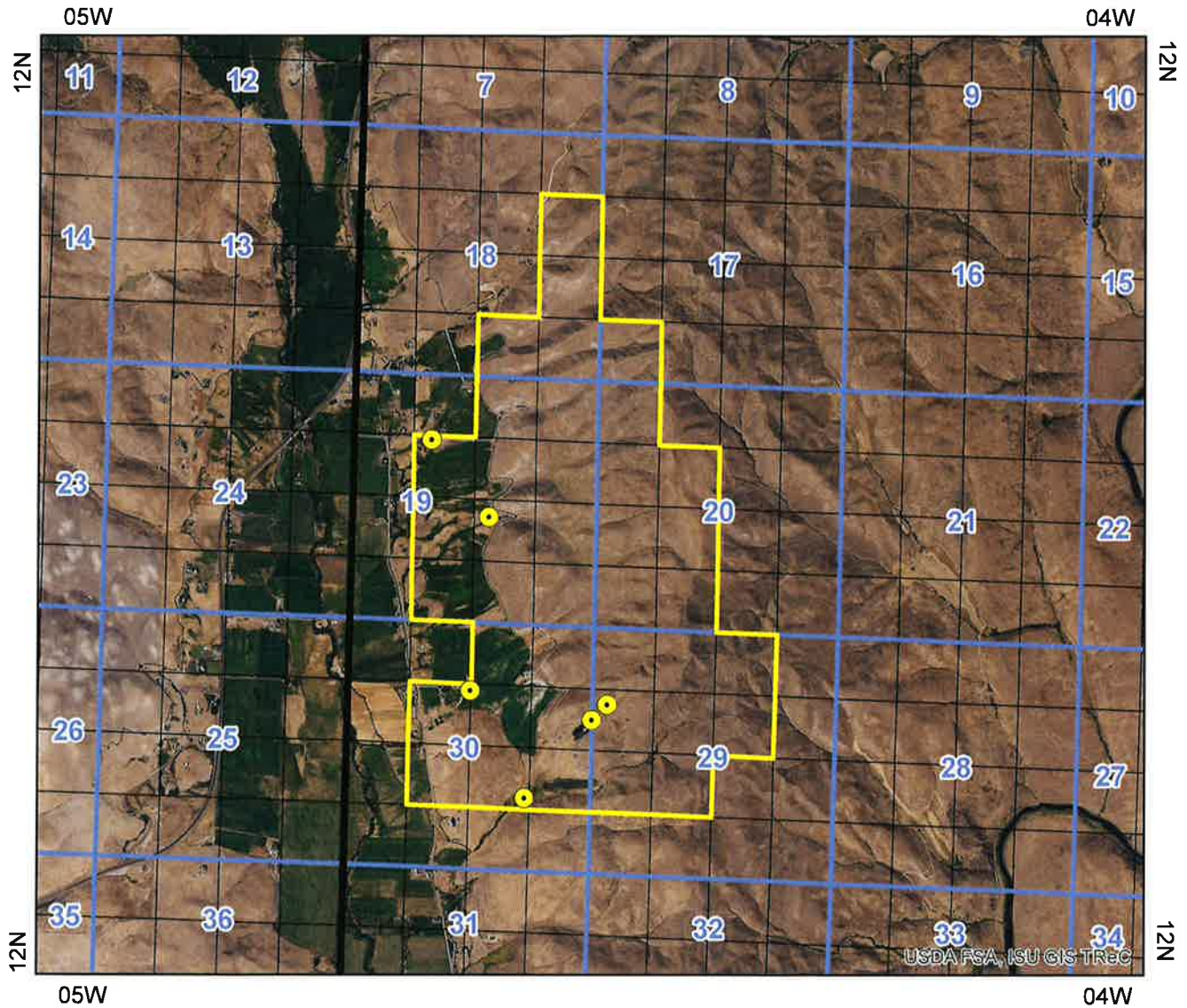
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.75 1.5 3 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
67-4456

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



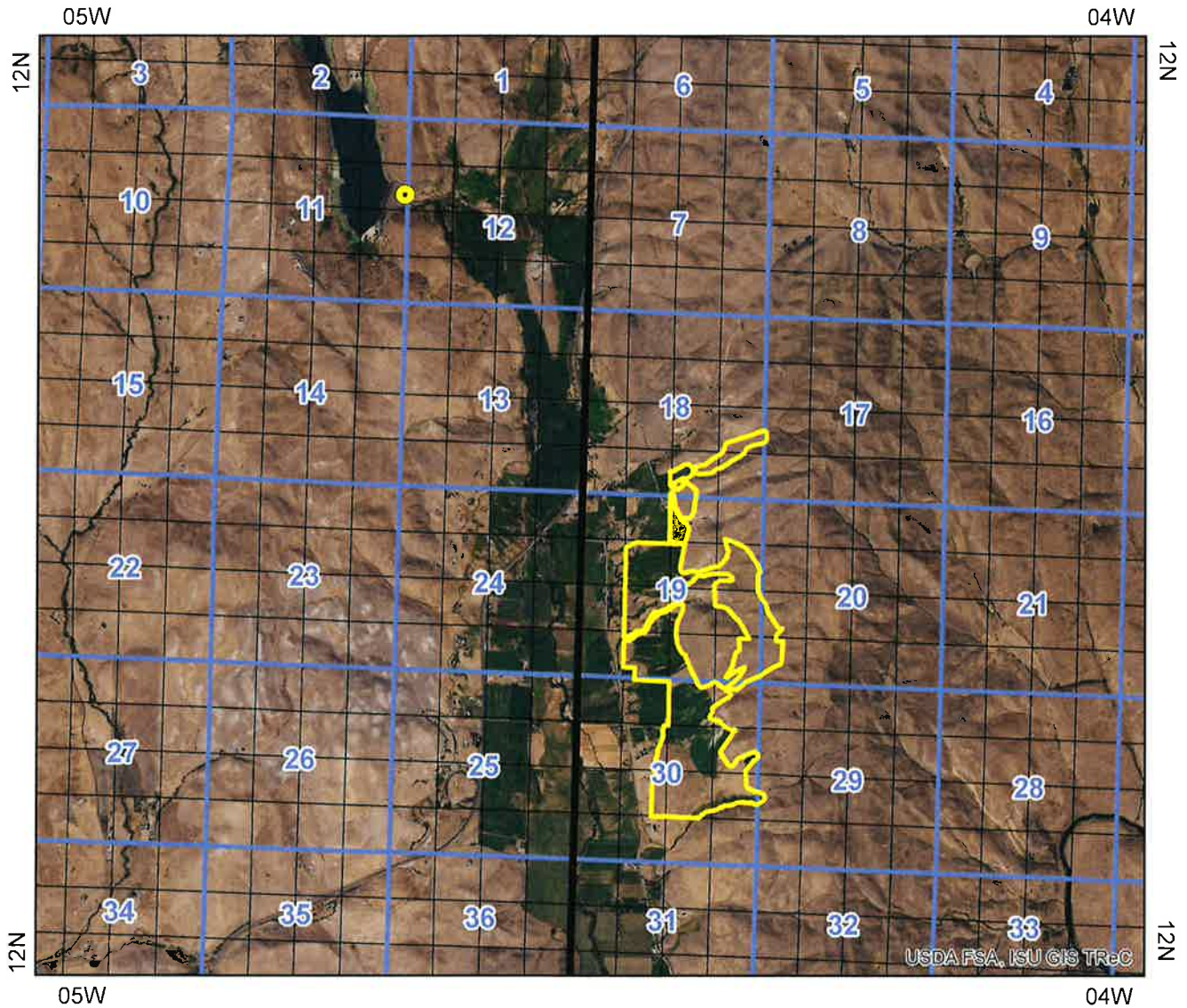
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.45 0.9 1.8 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
67-10384

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.5 1 2 Miles



State of Idaho
Department of Water Resources

Attachment to Water Right License

67-7189

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

