

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 30 2018

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-2388B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17233	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JM2, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): AMC Rentals, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 486 S. 800 W. Burley ID. 83318
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 24, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 8-24-18
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SM Date 8.31.2018 Receipt No. SO36939 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by SM Date 8-31-2018

SUPPORT DATA

IN FILE # 47-2388B



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:14:30 PM 08-24-2018
2018013366
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CA
Electronically Recorded by Simplifile

Order Number: 18318683

WARRANTY DEED

For Value Received,

JM2, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, AMC Rentals, LLC, an Idaho limited liability company, whose current address is 486 S 800 West, Burley, ID 83318, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SAVE AND EXCEPT the following described:

Commencing at the Southeast corner of said Section 32 from which the East Quarter corner of said Section 32 bears North 00°07'41" West, 2642.82 feet; Thence North 00°07'41" West along the Easterly boundary of the SE $\frac{1}{4}$ of said Section 32 for a distance of 2380.69 feet to the Point of Beginning;
Thence North 89°00'27" West for a distance of 315.20 feet to a found $\frac{1}{2}$ inch rebar with plastic cap;
Thence North 01°27'40" West for a distance of 258.91 feet to a point on the northerly boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 32 and being a found $\frac{1}{2}$ inch rebar with plastic cap;
Thence South 89°36'55" East along the Northerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 321.18 feet to the East Quarter Corner of said Section 32;
Thence South 00°07'41" East along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 262.13 feet to the Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 18: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, and being more particularly described as follows:

Commencing at the Southeast corner of Section 18; Thence North 89°30'28" West along the Southerly boundary of the SE¼SE¼ of said Section 18 for a distance of 904.40 feet to a set 5/8 inch rebar with plastic cap and the Point of Beginning;
Thence North 89°30'28" West continuing along the Southerly boundary of the SE¼SE¼ for a distance of 400.00 feet to the Southwest corner of the SE¼SE¼ and a found ½ inch rebar with plastic cap;
Thence North 00°02'49" West along the Westerly boundary of the SE¼SE¼ for a distance of 1319.07 feet to the Northwest corner of the SE¼SE¼ and a found ½ inch rebar with plastic cap;
Thence South 89°26'26" East along the Northerly boundary of the SE¼SE¼ for a distance of 1308.84 feet to the Northeast corner of the SE¼SE¼ and a found ½ inch rebar with plastic cap;
Thence South 00°08'44" West along the Easterly boundary of the SE¼SE¼ for a distance of 428.59 feet to a set ½ inch rebar with plastic cap;
Thence North 89°30'28" West for a distance of 345.77 feet to a set ½ inch rebar with plastic cap;
Thence South 15°45'12" East for a distance of 454.66 feet to a set ½ inch rebar with plastic cap;
Thence South 61°11'00" West for a distance of 385.37 feet to a set ½ inch rebar with plastic cap;
Thence North 89°30'28" West for a distance of 344.40 feet to a set ½ inch rebar with plastic cap;
Thence South 00°29'32" West for a distance of 263.74 feet to the Point of Beginning.

PARCEL NO. 4:

**TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 19: Part of the SE¼SE¼, more particularly described as follows:

Commencing at the Southeast corner of said Section 19 and being the True Point of Beginning;
Thence North 89°22'18" West along the South boundary of Section 19 for a distance of 1323.96 feet to the Southwest corner of the SE¼SE¼;
Thence North 0°10'42" East along the West boundary of the SE¼SE¼ for a distance of 1214.15 feet;
Thence South 89°44'18" East for a distance of 1326.45 feet to a point on the East boundary of Section 19;
Thence South 0°17'49" West along the East boundary of Section 18 for a distance of 1222.62 feet to the True Point of Beginning.

SAVE AND EXCEPT the following described:

Commencing at the Southeast corner of said Section 19; Thence North 89°22'18" West along the South boundary of Section 19 for a distance of 1323.96 feet to the Southwest corner of the SE¼SE¼ and the True Point of Beginning;
Thence North 0°10'42" East along the West boundary of the SE¼SE¼ for a distance of 495 feet;
Thence South 89°44'18" East for a distance of 264 feet;
Thence South 0°17'49" West a distance of 495 feet;
Thence West along the South boundary 264 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 24, 2018

JM2, LLC, an Idaho limited liability company

By: [Signature]
Michael Taylor, Managing Member

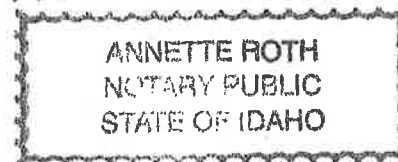
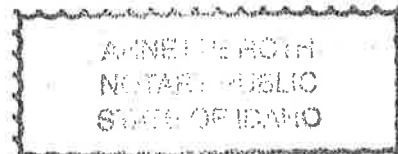
By: [Signature]
Mark Wright, Managing Member

State of Idaho, County of Twin Falls ss.

On this 24 day of August, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Taylor, known or identified to me to be a managing member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing In: Rupert, Id
My Commission Expires: 8-4-2023

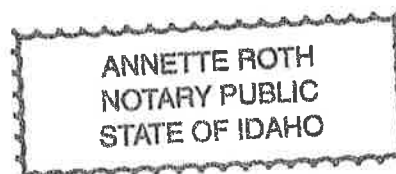


State of Idaho, County of Cassia ss.

On this 24 day of August, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Wright, known or identified to me to be a managing member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 31, 2018

AMC RENTALS LLC
486 S 800 W
BURLEY ID 83318

Re: Change in Ownership for Water Right No(s): 47-2388B & 47-17233

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant I

Enclosure(s)

c: TitleOne Corporation, Burley (File #18318683)



TitleOne
a title & escrow co.

RECEIVED

AUG 30 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 29, 2018

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 18318683
AMC Rentals, LLC/JM2, LLC

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership on JM2, LLC to AMC Rentals, LLC.
2. A copy of the recorded Warranty Deed.
3. TitleOne Corporation's check no. 16470 payable to the Idaho Department of Water Resources in the amount of \$50.00 for the water transfer fee.

Please make the necessary changes in the records to indicate the new owner as AMC Rentals, LLC. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne Corporation may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx