

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 17 2018
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17657	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeff Hines

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Farah + Brent Hosman

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

19026 Hwy 30

Buhl

ID 83316

Mailing address

City

State

Zip

208-308-8229

Email

farahlee2323@msn.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Farah Hosman

Signature of new owner/claimant

Title, if applicable

7-17-18

Date

Signature: Brent Hosman

Signature of new owner/claimant

Title, if applicable

Date

7-17-18

For IDWR Office Use Only:

Received by DM Date 7-20-2018 Receipt No. 5036861 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



TitleOne
a title & escrow co.

Order Number: 17299508

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
02:52:24 PM 12-21-2017
2017020720
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Jeff Hines, a single man

the grantor, does hereby grant, bargain, sell, and convey unto

Farah L. Hosman and Brent M. Hosman, wife and husband

whose current address is 19026 Highway 30 Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;

Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;

Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;

Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;

Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous Records of Twin Falls County, Idaho;

Thence North 27°16'27" West 168.17 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;

Thence North 27°16'27" West 202.93 feet;

Thence North 62°43'34" East 276.91 feet to the center of Salmon Falls Creek;

Thence Southerly along the center of said creek the following courses and distances South 5°48'01" East 89.84 feet;

Thence South 54°20'07" East 123.56 feet; Thence South 44°03'39" East 9.72 feet;

Thence leaving the center of said creek South 62°43'34" West 303.05 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 2 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of

said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

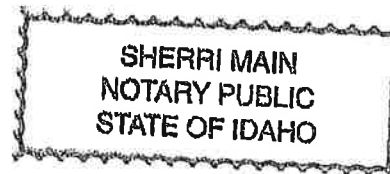
Dated: December 18, 2017

Jeff Hines

State of Idaho, County of Kootenai, ss.

On this 19th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Hines, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Sherrri Main
Notary Public
Residing In: Coeur d'Alene
My Commission Expires: 3/19/2019
(seal)





TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
02:52:13 PM 12-21-2017
2017020718
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

Order Number: 17303398

Warranty Deed

For value received,

Jeff Hines, a single man

the grantor, does hereby grant, bargain, sell, and convey unto

Farah L. Hosman and Brent M. Hosman, wife and husband

whose current address is 19026 Highway 30, Buhl, ID 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 00°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;
Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;
Thence North 27°16'27" West 371.10 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;
Thence North 27°16'27" West 163.39 feet;
Thence North 62°43'34" East 385.02 feet to the center of Salmon Falls Creek;
Thence Southerly along the center of said creek the following courses and distances South 18°21'40" East 13.68 feet;
Thence South 8°22'18" West 178.76 feet;
Thence South 5°48'01" East 4.95 feet;
Thence leaving the center of said creek South 62°43'34" West 276.91 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 3 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence South 89°11'26" West 1022.01 feet along the boundary of said Section 30 to the Easterly right of way boundary of U.S. Highway 30;
Thence North 27°16'27" West 651.31 feet along said right of way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;
Thence North 0°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right of way boundary of said U.S. Highway 30;

Thence North 27°16'27" West 322.27 feet along said Easterly right of way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1 as recorded in the Miscellaneous records of Twin Falls County, Idaho;

Thence North 27°16'27" West 534.49 feet along said Easterly right of way boundary to the TRUE POINT OF BEGINNING;

Thence North 27°16'27" West 133.68 feet;

Thence North 62°43'34" East 452.63 feet to the center of Falls Creek;

Thence Southerly along the center of said creek the following courses and distances South 11°54'19" West 91.43 feet;

Thence South 18°21'41" East 63.58 feet;

Thence leaving the center of said creek South 62°43'34" West 385.02 feet to the TRUE POINT OF BEGINNING.

(This is Parcel No. 4 of Lot 14 of the Salmon River Ranches Amended Filing No. 1)

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 18, 2017

Jeff Hines

State of Idaho, County of Kootenai ss.

On this 19th day of December in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Hines, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Sherri Main
Notary Public
Residing In: Coeur d'Alene
My Commission Expires: 3/19/2019
(seal)

SHERRI MAIN
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 31, 2018

BRENT HOSMAN
FARAH HOSMAN
19026 HIGHWAY 30
BUHL ID 83316-5060

Re: Change in Ownership for Water Right No(s): 47-17657 and Water Right Permit 47-17637

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 02, 2018

BRENT & FARAH HOSMAN
19026 HIGHWAY 30
BUHL ID 83316-5060

RE: Change in Ownership Water Right No(s): 47-17657

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question for Parcel 2, lot 14.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **September 4**, we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist I