

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 16 2018

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-7861               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Willis Mendenhall Paul Link  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Craig and Suzanne Campbell Revocable Trust  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 386N 2200W Preston ID 83263  
Mailing address City State ZIP
- 208-339-2901 Suziecampbell75@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Aug 8, 2007
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] trustee 5/10/18  
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] trustee 5/10/18  
Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Returned 9/5/18 - Refunded ~B  
 Received by [Signature] Date 5/16/18 Receipt No. E044013 Receipt Amt. \$100. -  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Google Maps



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## HOMESTEAD RECORD.

7 Inst. No. 2615

THE UNITED STATES OF AMERICA  
TO*George M. Mendenhall*

Filed for Record and Recorded this 20 day of

April 1905, at 7 o'clock A. M.

By *G. H. Richards* Recorder.By *G. D. Phillips* Deputy Recorder.Homestead Certificate No. 127  
Application 985

## THE UNITED STATES OF AMERICA.

To All to Whom these Presents shall come, Greeting:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Idaho Territory*, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "TO SECURE HOMESTEADS TO ACTUAL SETTLERS ON THE PUBLIC DOMAIN," and the acts supplemental thereto, the claim of *George M. Mendenhall* has been established and duly consummated, in conformity to law for the *South East Quarter of Section Twenty nine, the East Half of the North East Quarter of Section Thirty, and the South East Quarter of the South East Quarter of Section Thirty in Township Tenth, South, of Range Thirty nine East of Boise Meridian in Idaho Territory.* Containing one hundred and sixty acres.

according to the Official Map of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the said *George M. Mendenhall* the Tract of Land above described.

TO HAVE AND TO HOLD the said Tract of Land with the appurtenances thereof, unto the said *George M. Mendenhall* and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the Lands hereby granted a right of way thereon for ditches or canals constructed by authority of the United States.

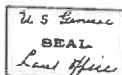
IN TESTIMONY WHEREOF, I, *James A. Garfield*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the *thirtieth* day of *September*, in the year of our Lord one thousand nine hundred and *eighty five*, and of the Independence of the United States the *thirty fourth* said *day*.

BY THE PRESIDENT, *James A. Garfield*

By *G. H. Richards* Secretary.

*G. D. Phillips* Recorder of the General Land Office.



TO ALL TO WHOM THESE PRESENTS SHALL COME; GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "TO SECURE HOMESTEADS TO ACTUAL SETTLERS ON THE PUBLIC DOMAIN," and the acts supplemental thereto the claim of Mark F. Porter has been established and duly consummated, in conformity to law, for the Lot numbered three, the Northeast quarter of the South West quarter and the West half of the South West quarter of Section one in Township Sixteen South of Range forty East of Boise Meridian, in Idaho, containing one Hundred and fifty two acres and forty-seven Hundredths of an acre, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General;

NOW KNOW YE, That there is, therefore, granted by the United States unto the said Mark F. Porter, the tract of land above described: TO HAVE AND TO HOLD, the said tract of land, with the appurtenances thereof, unto the said Mark F. Porter, and to his heirs, and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Grover Cleveland, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the seventeenth day of February, in the year of our Lord one thousand eight hundred and ninety seven, and of the Independence of the United States the one hundred and Twenty first.

(S E A L)

By the President; Grover Cleveland,

Recorded, Vol. 6 <sup>2</sup> Page, 106.By, I. A. Pugh, Acting Secretary.  
L. Q. C. Lamar, Recorder of the General  
Land Office.STATE OF IDAHO, } ss:  
County of Franklin }

I hereby certify that this instrument was filed for record at request of Frederick E. Porter, at 1:45 P. M. this 27th day of April, A. D. 1920, in my office.  
Fees, \$1.00

Compared *John A. Pugh*  
Ex-Official Recorder.

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INST. NO. 13052.

## DEED OF ADMINISTRATOR.

This Indenture made the 15th day of October, 1919, at Preston, Franklin County, Idaho, by and between Willard Boden, Sr., administrator of the estate of George M. Mendenhall and Celestia A. Mendenhall, deceased, party of the first part, and E. Taft Benson the party of the second part,

WITNESSETH: That whereas on the first day of August, 1919, the Probate Court of Franklin County, State of Idaho, in the matter of the estate of George M. Mendenhall and Celestia A. Mendenhall, deceased, then pending before said court and of which said court had full and lawful jurisdiction, made an order directing and authorizing the party of the first part herein to sell the real estate hereinafter particularly described, and personal

property mentioned, the same being the property of the said estate of George M. Mendenhall and Celestia A. Mendenhall, deceased, and the same being situate in the said County of Franklin; that said real estate was particularly described and specified in said order of sale; and which said order of sale is duly entered of record in said matter and is on file and of record in the office of the clerk of said court and is hereby referred to and made a part of this indenture;

AND whereas under and by virtue of said order of sale and pursuant to due and legal notice thereof as required by the laws of the State of Idaho, the said party of the first part did offer said real and personal property for sale, at private sale, and did receive bids or offers therefor in accordance with the authority and direction of the order of said court as aforesaid;

And whereas in obedience to said order and notice one bid for the sum of fifteen thousand five hundred Dollars was received and the bidder of said amount declared to be the successful bidder at such sale;

And whereas the said Court upon due and legal return of said proceedings under said order of sale, made by the party of the first part, on the 4th day of October, 1919, did on the 4th day of October, 1919, enter an order requiring all persons interested in said estate to show cause, if any they had why said sale should not be confirmed, and citing and directing all such persons, so disposed, to appear in said Court on the 15th day of October, 1919, and state their objections thereto;

And whereas on the said hearing on October 15th, 1919, one E. Taft Benson filed a written bid for said property, offering to pay the sum of \$17,500.00 for said property, same being more than ten per cent more than the bid declared to be the best bid at the said sale; that thereupon the said Court accepted the bid of said E. Taft Benson and declared the property sold to him for said sum of \$17,500.00;

And whereas on the 15th day of October, 1919, said Court made an order confirming said sale to said E. Taft Benson and directing a conveyance of said property to be executed to the said party of the second part by the party of the first part, which said order of confirmation is now on file and of record in the office of the clerk of said Court and the same is hereby referred to and made a part of this indenture;

Now, therefore, the said party of the first part, pursuant to said order of confirmation, for and in consideration of the sum of \$17,500.00 lawful money of the United States to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said George M. Mendenhall and Celestia A. Mendenhall, deceased, at the time of their deaths, and also all the right, title and interest that the said estate by operation of law or otherwise may have acquired or succeeded to since the death of said George M. Mendenhall and Celestia A. Mendenhall, in and to all those certain lots and pieces of land, and the personal property hereinafter mentioned, situate, lying and being in Franklin County, Idaho, and particularly described as follows, to-wit;

The Southeast quarter of the Southeast quarter of Section 19, and the Southwest quarter of the Southeast quarter of Section 20, in Township 15 South, Range 29 East of the Boise Meridian,

Also: Commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 20, Township and Range aforesaid, and running thence North 12 rods; thence West 160 rods; thence South 12 rods; thence East 160 rods; to the place of beginning.

Also: Commencing at the Northwest corner of the South half of the Southwest quarter of Section 20, same Township and Range; running thence East 160 rods; thence South 40 rods; thence West 160 rods; thence North 40 rods, to the place of beginning.

Also: The East Half of the Northeast quarter of Section 30, Township 15 South, Range 39 EAST of Boise Meridian, excepting therefrom the right of way heretofore deeded, and used by the West Cache Irrigation Company for its canal; together with all water rights thereunto belonging, or pertaining however evidenced.

Less the following described tract of land reserved as a cemetery: Beginning at a point 300 feet East of the Northwest corner of the Northeast quarter of the Northeast quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian; and running thence South 150 feet; thence East 175 feet; thence North 150 feet; thence West 175 feet; to the place of beginning.

Two horses, two cows, one two year old heifer, one yearling heifer, one calf, one mower, one rake, one alfalfa cultivator, one pair bob sleds, one cream separator, one hay wagon.

(\$17.50 U. S. I. R. Stamps attached and duly cancelled.)

Together with all the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining;

To have and to hold all and singular the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

In witness whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

P. M. Condie,

Witness.

STATE OF IDAHO,

County of Franklin

ss;

Willard Boden Sr.  
Administrator of the Estate of,  
George M. Mendenhall and Celestia  
A. Mendenhall, deceased.

On this 15th day of October, 1919, before me P. M. Condie a Notary Public in and for said County and State personally appeared Willard Boden, Sr. known to me to be the person whose signature is subscribed to the above and foregoing instrument, and who duly acknowledged the same as administrator and in behalf of the estate of George M. Mendenhall and Celestia A. Mendenhall, deceased, that he executed the same.

WITNESS my hand and official seal the day and year in this certificate first written.

(S E A L)

STATE OF IDAHO,

County of Franklin

ss;

P. M. Condie,  
Notary Public, Preston, Idaho.

I hereby certify that this instrument is filed for record at request of E. Taft Benson, at 9:30 A. M. this 27 day of April, A. D. 1920, in my office.

Fees, \$2.20

Compared

John A. Wood  
Ex-Officio Recorder.

\*-\*-\*-\*-\*

INST. NO. 13055

Nov. 28 1916

Blackfoot 010111

4-2005.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office, at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain, and the acts supplemental thereto, the claim of Slena S. Hansen, formerly Slena S. Porter, in conformity to law, for the lots one and two

103  
instrument, and bounded and particularly described as follows, to wit:

All my right title and interest in and to the waters decreed to me in that certain suit in equity #203 wherein Utah Power & Light Co was Plff. and East Chance Canal Co et al defendants, recorded in Franklin Co in the Book No one of Judgments, pages 325 and more particularly described on pages 111 and 112, of said decree including all rights in Deep Creek, Five Mile Creek and in West Cache as in said decree set forth.

Together, With all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and ~~remainders~~, rents and profits thereof;

TO HAVE AND TO HOLD All and singular, the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and delivered in the presence of Willis Mendenhall (SEAL)  
M. Jones, Matalie Mendenhall (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN-- SS

On this 9th day of March 1922, before me Arthur W. Hart, a Notary Public, in and for said County, personally appeared Willis Mendenhall, Matalie Mendenhall, <sup>his wife</sup> known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same; and on this 9th day of March, 1922, before me the officer above described, personally appeared..... known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such an execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written.

(SEAL)

Arthur W. Hart, N. P.  
Preston, Ida.

STATE OF IDAHO

COUNTY OF FRANKLIN-- SS

I hereby certify that this instrument was filed for record at the request of Crockett-Pack Co., at 2:10 P. M. this 15th day of March, A. D. 1922.

Fees. \$1.20.

*John A. R. Ford*  
Ex-officio Recorder.

Compared. *ymh*

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INST. NO. 16836.

THIS INDENTURE, made this 31st day of January, in the year of Lord one thousand nine hundred and Twenty-two between E. Taft Benson and Burdette C. Benson, his wife of the County of Cache, State of Utah, the parties of the first part, and Wilbert D. Fife of Preston, County of Franklin, State of Idaho, the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seventeen thousand five hundred Dollars, of the United States of America,

to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Franklin State of Idaho, to wit:

The Southeast quarter of the Southeast quarter of Section 19, and the Southwest quarter of the Southeast Quarter of Section 20, in Township 15 South, Range 39 East of the Boise Meridian.

Also: Commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 20, Township and Range aforesaid, and running thence North 16 rods; thence West 160 rods; thence South 12 rods; thence East 160 rods, to the place of beginning.

Also: Commencing at the Northwest corner of the South half of the Southwest quarter of Section 20, same Township and Range; running thence East 160 rods; thence South 40 rods; thence West 160 rods; thence North 40 rods, to the place of beginning.

Also: The East half of the Northeast quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian, excepting therefrom the right of way heretofore deeded, and used by the West Cache Irrigation Company for its canal; together with all water rights thereunto belonging or pertaining however evidenced.

Less the following described tract of land reserved as a cemetery: Beginning at a point 200 feet East of the Northwest corner of the Northeast quarter of the Northeast quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian; and running thence South 150 feet; thence East 175 feet; thence North 150 feet; thence West 175 feet to the place of beginning.

Said water rights and decrees in the District Court of the United States for the District of Idaho, Eastern Division as set forth in the Final Decree before Hon. F. B. Dietrich, District Judge, Case in Equity Number Two hundred three, filed July 14th, 1920, Book Number One of Judgements, page 325, W. D. McReynolds, Clerk, by Earl Zanger Deputy, more particularly shown on pages 111 and 112 of said final decree, as follows:

§503 (FIVE MILE CREEK) -- Loren Mendenhall, Willis Mendenhall and 5 cubic feet per second to Jacob Peterson.

To be diverted and used by the above named parties for the irrigation of their lands near Deep Creek in the following proportions:

One half to Willis Mendenhall  
One fourth to Jacob Peterson  
One fourth to Loren Mendenhall.

§506 (DEEP CREEK AND TRIBUTARIES) -- Loren Mendenhall, Willis Mendenhall and Jacob Peterson, 8 cubic feet per second. To be diverted from said Deep Creek through the West Cache Supplemental Canal diverting the reflow in the Southeast quarter of section 7, Tp 15 South, Range 39 East for the irrigation of 537 acres in sections 19 and 20, Township 15 South, Range 39 East B. M. Said water to be divided among the above named parties as follows:

18/84 to Willis Mendenhall  
27/84 to Jacob Peterson  
39/84 to Loren Mendenhall.

(§17.50 U.S. I. R. Stamps attached and duly cancelled.  
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described prem-

ises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming to to claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of E. Taft Benson, (SEAL)  
Wm. M. Howell, Mrs. Burdette C. Benson, (SEAL)

STATE OF UTAH

COUNTY OF CAHON-- SS

On this thirty-first day of January, in the year 1922, before me Leo M. Squires, a Notary Public in and for said County, personally appeared E. Taft Benson and Burdette C. Benson, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) My commission expires, 1-11-24.

Leo M. Squires, Notary Public

STATE OF IDAHO

COUNTY OF FRANKLIN-- SS

I hereby certify that this instrument was filed for record at the request of Crockett-Pack Co., at 2:15 P. M. this 15th day of March, A. D. 1922.

Fees. \$2.00

*John A. Loford*  
Ex-officio Recorder.

Compared. *mlb*

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INSTRUMENT NO. 16882.

WARRANTY DEED

THIS INDENTURE, made the 14th day of March, in the year of our Lord one thousand nine hundred and 22 between Elizabeth Hawkes and her Husband, T. H. Hawkes of the County of Franklin and the State of Idaho, the parties of the first part, and Ephraim Bosworth of the County of Franklin and the State of Idaho, the party of the second part.

WITNESSETH:-That the said parties of the first part for and in consideration of the sum of \$250.00 Two Hundred Fifty and no/100 Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County Franklin and state of Idaho, and bounded and described as follows, to-wit:

Commencing at a point Fifteen Hundred Sixty-seven and Five -tenths (1567.5) feet South and Six hundred Twelve and Five-tenths (612.5) feet West of the North-east corner of Section Twenty-seven (27) Township Fifteen (15) South Range Thirty-nine (39) East of the Boise Meridian, Idaho, thence running South One Hundred Fifty-eight and Five-tenths (158.5) feet; thence West Fifty (50) feet; thence North One Hundred Fifty-

INST. NO. 170414

WARRANTY DEED.

THIS INSTRUMENT, made the 31st day of January, in the year of our Lord one thousand nine hundred and twenty-two between J.A.Fife (Widower) of the County of Cache and the State of Utah, the party of the first part, and Wilbert D. Fife of the County of Franklin and the State of Idaho, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of \$1.00 One and no/100 Dollars lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof, is hereby acknowledged, does by these presents grant, sell, bargain, convey and confirm unto the said party of the second part, and to his heirs and assigns forever all that certain lot, place or parcel of land situate, lying and being in the County of Franklin and state of Idaho, and bounded and described as follows, to wit:

~~That~~ The Southeast Quarter of the Southeast Quarter of Section 19, and the Southeast Quarter of the Southeast Quarter of Section 20, in Township 15 South, Range 39, East of the Boise Meridian, Idaho.

Also: Commencing at the Southeast corner of the North-west quarter of the Southeast Quarter of Section 20, Township and Range aforesaid, and running thence North 12 rods; thence West 160 rods; thence South 12 rods; thence East 160 rods, to the place of beginning.

Also: Commencing at the Northwest corner of the South half of the Southwest Quarter of Section 20, same Township and range.; running thence East 160 rods; thence South 40 rods; thence West 160 rods; thence North 40 rods, to the place of beginning.

Also: The East half of the Northeast Quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian, Idaho, excepting therefrom the right of way heretofore deeded and used by the West Cache Irrigation Company for its canal; together with all water rights thereunto belonging or pertaining however evidenced.

Less the following described tract of land reserved as a Cemetery: Beginning at a point 300 feet East of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 30, Township 15 South, Range 39, East of the Boise Meridian, Idaho; and running thence South 150 feet; thence East 175 feet; thence North 150 feet; thence West 175 feet to the place of beginning.

Said water rights as decreed in the District Court of the United States for the District of Idaho, Eastern Division as set forth in the Final Decree Before Hon. E.S.Dietrich, District Judge, Case in Equity Number Two Hundred Three, filed July 14, 1920, Book Number One of Judgements, page 325, W.D.McReynolds, Clerk, by Pearl Zenger Deputy, more particularly shown on pages 111 and 112 of said final decree as follows:

#503 (FIVE MILE CREEK) -- Loren Mendenhall, Willis Mendenhall and Jacob Peterson,  
5 cubic feet per second.

To be diverted and used by the above named parties for the irrigation of their lands near Deep Creek in the following proportions:

One half to Willis Mendenhall,  
One Fourth to Jacob Peterson,  
One fourth to Loren Mendenhall.

#506 (Deep Creek and tributaries) Loren Mendenhall Willis Mendenhall and Jacob Peterson,  
8 cubic feet per second.

To be diverted from said Deep Creek through the West Cache Supplemental Canal diverting therefrom in the Southeast quarter of Section 7, Township 15 South, Range 39 East of the Boise Meridian, for the

*5200 Sectional Revenue Stamp  
attached to original Deed and  
duly cancelled Sept 19 1922  
John A. Fife, Jr., Clerk*

irrigation of 537 acres in Sections 19 and 20, Township 15 South, Range 36, E.B.M. said water to be divided among the above named parties as follows:

18/84 to Willis Mendenhall,  
27/84 to Jacob Peterson,  
89/84 " Loren Mendenhall.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof, and together with all ditch and water rights of every nature, how ever evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part and his heirs, the said premises in a quiet and peaceable possession of the said party of the second part, heirs and assigns, against the said party of the first part, and his heirs and against all and every person and persons whomsoever, lawfully claiming to to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seals the day and year first above written.

Signed, sealed and delivered  
in the presence of  
Wm. M. Howell,

J. A. Fife. (SEAL)

STATE OF UTAH

COUNTY OF CACHE-- SS

On this 4th day of April in the year 1922, before me Luther M. Howell, a notary public in and for said County and State, personally appeared J.A.Fife, a widower, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) My Commission expires,  
April 5- 1922.

Luther M. Howell,  
Notary Public,  
Logan, Utah.

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of The Federal Land Bank of Spokane, at 12:20 P. M. this 15th day of April, 1922.  
Fees. \$2.00

*John A. Rofred*  
Ex-officio Recorder

Compared. *J.A.R.*

) \* \* \* \* \*

INST. NO. 17054.

WARRANTY DEED.

THIS INDENTURE, made the 17th day of April in the year of our Lord one thousand nine hundred and Twenty two between Joseph T. Egbert and his wife, Ella M. Egbert, of the County of Franklin and the State of Idaho, the parties of the first part, and James M. Egbert and David W. Egbert of the County of Franklin and the State of Idaho, the parties of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars lawful money of the United States of America, to their in hand paid by the said parties of the second part, the receipt whereof

to the place of beginning, containing two and one half acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the said premises, with the appurtenances, unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto subscribed its name and affixed its corporate seal, by its Bishop, the said corporation sole, the day and year first above written.

WHITNEY CORPORATION OF THE CHURCH OF  
JESUS CHRIST OF LATTER-DAY SAINTS

Signed in the presence of

Geo. E. Crockett (CORPORATE SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

By George LeRoy Tanner  
Corporation Sole and Bishop of the Whitney  
Ward of the Church of Jesus Christ of  
Latter-day Saints in the County of  
Franklin and State of Idaho.

On the 14th day of April, 1930, before me Geo. E. Crockett, a Notary Public in and for said County, personally appeared George LeRoy Tanner, who is known to me to be the Bishop of the Whitney Ward of the Church of Jesus Christ of Latter-day Saints in the State of Idaho, a corporation sole and the said George LeRoy Tanner did say that he is the afore-said corporation sole and Bishop of the Whitney Ward aforesaid, and that he signed the foregoing instrument as such corporation sole and as such Bishop and the said George LeRoy Tanner duly acknowledged to me that said corporation executed the same.

Geo. E. Crockett  
Notary Public  
Residing at Preston, Idaho.

My commission expires June 2, 1933. (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of G. L. Tanner at 10-10 A.M. April 14th, 1930.

Fees \$1.20

Compared  
\*\*\*\*\*

*John A. Redford*  
Ex-Officio Recorder.

INST. NO. 34702

WARRANTY DEED

THIS INDENTURE, made the 27th day of March in the year of our Lord one thousand nine hundred and Thirty between Wilbert D. Fife and his wife, Marella Fife and J. A. Wife, widower of the County of Franklin and the State of Idaho, the parties of the first part, and FIRST SECURITY BANK, a corporation of Preston, of the County of Franklin and the State of Idaho, the party of the second part.

WITNESSETH: That the said parties of the first part for and in consideration of the sum of One Dollar and other valuable consideration, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to its successors and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Franklin and State of Idaho, and bounded and described as follows, to wit:

The Southeast quarter of the Southeast quarter of Section Nineteen; the Southwest quarter of the Southeast quarter of Section Twenty, all in Township Fifteen South Range Thirty-nine East of the Boise Meridian.

Also commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section Twenty, Township Fifteen South, Range Thirty-nine East of the Boise Meridian, and running thence North Twelve rods; thence West One hundred sixty rods; thence

South twelve rods; thence East One Hundred Sixty rods to the place of beginning.

Also commencing at the Northwest corner of the South half of the Southwest quarter of Section 20, aforesaid Township and Range, and running thence East 160 rods; thence South 40 rods; thence West 160 rods; thence North 40 rods, to the place of beginning.

Also the East half of the Northeast quarter of Section Thirty, Township Fifteen South, Range Thirty-nine East of the Boise Meridian, excepting therefrom the following described tract, to wit: Beginning at a point 300 feet East of the Northwest corner of the Northeast quarter of the Northeast quarter of said Section 30, and running thence South 150 feet; thence East 175 feet; thence North 150 feet; thence West 175 feet; to the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and together with all ditch and water rights of every nature, however evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to its successors and assigns forever, and the said parties of the first part and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered  
in the presence of

T. R. Bowden

Wilbert D. Fife (SEAL)

Marilla Fife (SEAL)

J. A. Fife (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 27th day of March, in the year 1930, before me, a Notary Public in and for said County and state personally appeared Wilbert D. Fife and his wife, Marilla Fife, and J. A. Fife known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

L. A. George  
Notary Public  
Residing at Preston, Franklin County,  
Idaho.

My commission expires..... (SEAL)

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of First Security Bank at 10-15 A.M. April 14th, 1930.

Fees \$1.40

*John A. Fife*  
Ex-Officio Recorder.

Compared?  
\*\*\*\*\*

INST. NO. 34722

WARRANTY DEED

THIS INDENTURE made the 18th day of February, in the year of our Lord one thousand nine hundred and thirty between Joseph S. Geddes, a widower of the County of Franklin and the State of Idaho, the party of the first part, and Angus Izatt of the County of Franklin and the State of Idaho, the party of the second part.

the first part. 10

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and its successors and assigns, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and its heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, THE SAID CORPORATION has caused this instrument to be subscribed by its Vice President, attested by its Cashier, and its corporate seal to be hereunto affixed the day and year first above written.

(CORPORATE SEAL)

FIRST SAVINGS BANK OF OGDEN

ATTEST: S.L. Jeppesen  
Cashier

By George S. Eccles  
Its Vice President.

STATE OF UTAH,  
COUNTY OF WEBER SS.

On this 21 day of March, 1934, before me Carl Porter, a Notary Public in and for said County and State, personally appeared George S. Eccles, known to me to be the Vice President of the corporation that executed the above instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(SEAL)

Carl Porter  
Notary Public for the State of Utah,  
Residing at Ogden.

STATE OF IDAHO  
COUNTY OF FRANKLIN SS.

I hereby certify that this instrument was filed for record at the request of J.N. Larsen at 4:15 p.m. April 5, 1934.

Fees, \$1.20

Compared *WMB*

*John A. Roper*  
Ex-Officio Recorder.

INST. NO. 43310.

SPECIAL WARRANTY DEED

THIS INDENTURE Made this 24th day of November A.D. 1933 between THE First Security Bank, Preston, Idaho, a corporation organized and existing under the Laws of the State of Idaho Preston, Franklin County, Idaho, the party of the first part, and W.D. Fife of . . . County of Franklin State of Idaho, the party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars lawful money of the United States of America to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in County of Franklin State of Idaho to-wit:

(\$0.50 U.S.I.R. Stamps attached and duly cancelled).

The Southeast quarter of the Southeast quarter of Section 19; the Southwest quarter of the Southeast quarter of Section 20, all in Township 15 South, Range 39 East of

the Boise Meridian. Also, commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian, and running thence North 12 rods; thence West 160 rods; thence South 12 rods; thence East 160 rods to the place of beginning. Also, commencing at the Northwest corner of the South half of the Southwest quarter of Section 20, aforesaid Township and Range, and running thence East 160 rods; thence South 40 rods; thence West 160 rods; thence North 40 rods; to the place of beginning. Also, the East half of the Northeast quarter of Section 30, Township 15 South, Range 39 East of the Boise Meridian, excepting therefrom the following described tract, to-wit:- Beginning at a point 300 feet East of the Northwest corner of the Northeast quarter of the Northeast quarter of said Section 30, and running thence South 150 feet; thence East 175 feet; thence North 150 feet; thence West 175 feet; to the place of beginning.

Excepting and reserving a right of way for any and all irrigation ditches and canals, and public roads now existing or in use upon and across said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part the above described and hereby granted premises, and every part and parcel thereof, with the appurtenances, unto the said party of the second part, his heirs and assigns, against the said party of the first part, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, or any part thereof, by, from or under the party of the first part, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF the said party of the first part has caused this instrument to be executed by its Vice-President and Cashier thereunto duly authorized and its corporate seal to be hereunto affixed the day and year first above written.

Signed, Sealed & Delivered in the Presence of:

THE FIRST SECURITY BANK, PRESTON, IDAHO

Robert Bowden

(CORPORATE SEAL)

By T.R. Bowden  
Vice-President.  
By C.L. Greaves  
Cashier

STATE OF IDAHO

SS.

COUNTY OF FRANKLIN

On this 24th day of November A.D. 1933, before me C.L. Greaves, a Notary Public in and for said County personally appeared T.R. Bowden known to me to be the Vice-President of The First Security Bank, the corporation which executed the foregoing instrument and being by me duly sworn did say: That he is the Vice-President of the said corporation and that the foregoing instrument was signed in behalf of the said corporation by authority of a resolution of its board of directors, and the said T.R. Bowden acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

My commission expires: September 18th, 1937

C.L. Greaves  
Notary Public.  
Residing at Ogden, Utah.

STATE OF IDAHO

SS.

COUNTY OF FRANKLIN

I hereby certify that this instrument was filed for record at the request of

7  
Inst. No. 64848

#D-454 (21331) Fife, Wilbert D.

Sheriff's Deed

THIS INDENTURE, Made this 3rd day of March, 1942 between E. L. Hansen Sheriff of Franklin County, State of Idaho, party of the first part, and FEDERAL FARM MORTGAGE CORPORATION, a corporation, with its principal place of business in the District of Columbia, party of the second part;

WITNESSETH; WHEREAS A Decree of foreclosure was entered on the 31st day of January 1941, in that certain action filed in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Franklin, and in which the said Federal Farm Mortgage Corporation, was plaintiff and Wilbert D. Fife, also known as W. D. Fife, and Marella Fife, also known as Marilla Fife and as Rella Fife, husband and wife; Joseph A. Fife, a widower; Wendell Fife, same person as Wendall Fife, a single man; Anderson Lumber Co., a corporation; Curtis Bland and Jane Doe Bland, husband and wife, were defendants, and whereas among other things it was ordered in said Decree that all and singular the premises described therein, should be sold at public auction according to law;

AND, WHEREAS, E. L. Hansen the then Sheriff of said County, did on the 1st day of March 1941, after due and public notice, sell the said premises according to law and as in said Decree directed, to Federal Farm Mortgage Corporation, for the sum of Forty-five Hundred and 06/100 (\$4500.06) DOLLARS, the said Federal Farm Mortgage Corporation, being the highest and best bidder therefor;

AND, WHEREAS, a Certificate of Sale was duly issued on the 1st day of March, 1941, and more than one year has elapsed since the said sale and no redemption has been made by or on behalf of said defendants, or any of them, and whereas the Federal Farm Mortgage Corporation, is now the owner and holder of said Certificate of Sale.

NOW, THEREFORE, E. L. Hansen, the said Sheriff of Franklin County, State of Idaho, for and in consideration of the sum of Forty-five Hundred and 06/100 (\$4500.06) DOLLARS, paid for said premises by the said Federal Farm Mortgage Corporation, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the said Federal Farm Mortgage Corporation, and its successors forever, all of the following described premises located and situated in Franklin County, State of Idaho, to-wit:

The Southeast Quarter of the Southeast Quarter of Section Nineteen, and the Southwest Quarter of the Southeast Quarter of Section Twenty, all in Township Fifteen South, Range Thirty-nine, East of the Boise Meridian;

Also commencing at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section Twenty, Township and Range aforesaid; and running thence North 12 rods, thence West 160 rods, thence South 12 rods, thence East 160 rods, to the place of beginning;

Also commencing at the Northwest corner of the South Half of the Southwest Quarter of Section Twenty, same Township and Range; running thence East 160 rods, thence South 40 rods, thence West 160 rods, thence North 40 rods, to the place of beginning;

Also the East Half of the Northeast Quarter of Section Thirty, Township Fifteen South, Range Thirty-nine, East of the Boise Meridian;

Excepting therefrom, beginning at a point 300 feet East of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section Thirty, Township Fifteen South, Range Thirty-nine, East of the Boise Meridian, and running thence South 150 feet, thence East 175 feet, thence North 150 feet, thence West 175 feet to the place of beginning. Subject to the rights acquired by deed recorded in Book "P" of Deeds, page 44, Records of Oneida County, Idaho, to which reference is hereby made;

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith, including (but not limited to) the following:

32½ shares of stock in The West Cache Irrigation Co., Ltd., evidenced by Stock Certificate No. 1022; and

All waters of Deep Creek, Five Mile Creek and/or Bear River, heretofore appropriated or used by Wilbert D. Fife or his predecessors in interest;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Approved  
ECP  
Attorney  
Mar. 2, '42

TO HAVE AND TO HOLD, all and singular the said premises unto the said Federal Farm Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year in this Deed first above written.

E. L. Hansen  
Sheriff of Franklin County,  
State of Idaho.

STATE OF IDAHO

COUNTY OF FRANKLIN

ss.

On this Tenth day of March in the year 1942, before me, C. L. Swenson, personally appeared, E. L. Hansen Sheriff of Franklin County, State of Idaho, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he, as such Sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

C. L. Swenson  
Notary Public in and for the State of Idaho  
Residing at Preston  
My commission expires 1/21/45

STATE OF IDAHO

COUNTY OF FRANKLIN

ss.

I hereby certify that this instrument was filed for record at the request of Federal Land Bank of Spokane at 9:50 A.M. March 23, 1942.

Fee: \$1.60

C. L. Swenson, Ex-Officio Recorder

By Paul Hansen Deputy

G.A.  
Compared  
\*\*\*\*\*

Inst. No. 64861

WARRANTY DEED

THIS INDENTURE, Made this . day of July in the year of our Lord one thousand nine hundred and thirty-six between Paul L. Geddes, a single man of Tyhee County of Bannock State of Idaho the party of the first part, and Fred L. Gregerson, Jr. of Benida County of Franklin State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Fifty - five, and no/100 DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate. situated in Benida County of Franklin State of Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Donald D. Golightly (Seal)  
Hona C. Golightly (Seal)  
Osburn Golightly (Seal)  
Myrtle D. Golightly (Seal)

STATE OF IDAHO,

County of Franklin.--as

On this 10th day of August in the year 1943, before me J. N. Larsen a Notary Public in and for said State, personally appeared Osburn Golightly and wife Myrtle D. Golightly and Donald D. Golightly and wife Hona C. Golightly, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

J. N. Larsen  
Notary Public, Residing at Preston,  
Idaho

STATE OF IDAHO,

SS.

COUNTY OF FRANKLIN.

I hereby certify that this instrument was filed for record at the request of J. R. Golightly at 9:10 A.M., September 7, 1943.

Fees, \$1.20

C. L. Swenson, Ex-Officio Recorder

By Lathrop Deputy

Compared  
0010000

Inst. No. 68781

DEED

D454-File  
F 12 mwb

THIS INDENTURE, Made this 23rd day of January, 1943, between the FEDERAL FARM MORTGAGE CORPORATION, a corporation of Washington, D. C., party of the first part, and GEORGE L. STANGER and SADIE H. STANGER, husband and wife, parties of the second part,

WITNESSETH:

That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of FRANKLIN, State of IDAHO, to-wit:

The Southeast Quarter of the Southeast Quarter of Section 19; and the Southwest Quarter of the Southeast Quarter of Section 20, all in Township 15 South, Range 39 East of the Boise Meridian;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF  
STATE OF IDAHO  
County of Franklin—ss

Ira W. Sant (Seal)

On this 2nd day of May in the year 1950, before me J. N. Larsen a Notary Public in and for said State personally appeared Ira W. Sant, divorced known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

J. N. Larsen  
Notary Public, Residing at Preston  
Idaho

STATE OF IDAHO  
County of Franklin—ss

I hereby certify that this instrument was filed for record at the request of J. N. Larsen at 10:10 A. M. September 23, 1954.

Fee \$1.50

C. L. Swenson; Ex-Officio Recorder

By *Elizabeth Ann Swenson* Deputy

--- Compared ---

Inst. No. 94571

WARRANTY DEED

THIS INDENTURE, Made this sixth day of June, in the year of our Lord One Thousand Nine Hundred and forty-five, between George L. Stanger and his wife, Sadie H. Stanger, of Preston, County of Franklin, State of Idaho, the parties of the first part, and Benjamin H. Stanger, of Preston, County of Franklin, State of Idaho, the party of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven thousand four hundred no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: all those certain lots, pieces or parcels of land situate, lying and being in the County of Franklin, State of Idaho, bounded and more particularly described as follows, to-wit;

Beginning at a point 988 feet North from the Southeast corner of the Southeast quarter of Section 19, Township 15 South, Range 39 East of the Boise Meridian, and running thence West 80 rods; thence South 988 feet; thence East 80 rods; thence North 988 feet to the place of beginning;

Also: East half of Northeast quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian;

Also: Commencing at a point on the West Bank of the West Cache Canal 12 rods South of the South line of the Southeast quarter of the Northeast quarter of Section 19, Township 15 South, Range 39 East of Boise Meridian, thence running West to what is known as Five Mile Creek; thence following the said Creek in a Northwesterly direction to a point 25 rods East of the Southwest corner of Lot one, Section 10, Township and Range aforesaid; thence running East 21 rods, more or less, to the Northeast corner of Southwest quarter of Northeast quarter of Section 19; thence South 80 rods; thence East 40 rods, more or less, to the West Bank of the West Cache Canal; thence following the West Bank of said Canal to the place of beginning.

(\$.25 U. S. I. R. Stamps affixed and duly cancelled.)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

George L. Stanger (Seal)

P. M. Condie

Sadie H. Stanger (Seal)

STATE OF IDAHO

County of Franklin--ss

On this 9th day of June in the year 1945, before me, P. M. Condie a Notary Public in and for said County and State, personally appeared George L. Stanger and his wife, Sadie H. Stanger, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

P. M. Condie, Notary Public  
Residence Preston, Idaho

STATE OF IDAHO

County of Franklin--ss

I hereby certify that this instrument was filed for record at the request of Benjamin H. Stanger at 11:30 A.M., September 25, 1944.

Fee \$1.50

C. L. Swenson, Ex-Officio Recorder

By *Elizabeth H. Swenson* Deputy

--- Compared ---

Inst. No. 94588

WARRANTY DEED

THIS INDENTURE, Made this 28th day of July in the year of our Lord One thousand Nine Hundred and Fifty One, between Annie Westerberg, a widow of Preston, County of Franklin State of Idaho the party of the first part, and Vernon Westerberg, a widower of Preston, County of Franklin, State of Idaho the party of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of Seven Thousand and Seven Hundred Four and 05/100 DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever; All those certain lots pieces or parcels of land situate, lying and being in the County of Franklin State of Idaho, bounded and more particularly described as follows, to-wit:

The West Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter of Section Twenty-two, Township Fourteen South, Range Forty East of the Boise Meridian.

Also, beginning at the Southeast Corner of the Northeast Quarter of the Southwest Quarter of said Section Twenty-two, and running thence South 1320 feet, thence West 577.5 feet, thence North 20°13' West 278 feet, thence North 37°08' West 370 Feet, thence North 76°17' East 733.5 feet, thence North 24°56' East 541 feet to the place of beginning. Also, the East Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section twenty-seven, Township Fourteen South, Range Forty East of the Boise Meridian.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF  
STATE OF IDAHO  
County of Franklin--ss

Ira W. Sant (Seal)

On this 2nd day of May in the year 1950, before me J. M. Larsen a Notary Public in and for said State personally appeared Ira W. Sant, divorced known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

J. M. Larsen  
Notary Public, Residing at Preston  
Idaho

STATE OF IDAHO  
County of Franklin--ss

I hereby certify that this instrument was filed for record at the request of J. M. Larsen at 10:10 A. M. September 23, 1954.

Fee \$1.50

C. L. Swanson, Ex-Officio Recorder

By *Elizabeth J. Swanson* Deputy

--- Compared ---

Inst. No. 94571

WARRANTY DEED

THIS INDENTURE, Made this sixth day of June, in the year of our Lord One Thousand Nine Hundred and Forty-five, between George L. Stanger and his wife, Sadie H. Stanger, of Preston, County of Franklin, State of Idaho, the parties of the first part, and Benjamin H. Stanger, of Preston, County of Franklin, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Seven thousand four hundred no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: all those certain lots, pieces or parcels of land situate, lying and being in the County of Franklin, State of Idaho, bounded and more particularly described as follows, to-wit;

Beginning at a point 988 feet North from the Southeast corner of the Southeast quarter of Section 19, Township 15 South, Range 39 East of the Boise Meridian, and running thence West 80 rods; thence South 988 feet; thence East 80 rods; thence North 988 feet to the place of beginning;

Also: East half of Northeast quarter of Section 30, Township 15 South, Range 39 East of Boise Meridian;

Also: Commencing at a point on the West Bank of the West Cache Canal 12 rods South of the South line of the Southeast quarter of the Northeast quarter of Section 19, Township 15 South, Range 39 East of Boise Meridian, thence running West to what is known as Five Mile Creek; thence following the said Creek in a Northwesternly direction to a point 25 rods East of the Southwest corner of Lot one, Section 19, Township and Range aforesaid; thence running East 21 rods, more or less, to the Northeast corner of Southwest quarter of Northeast quarter of Section 19; thence South 80 rods; thence East 40 rods, more or less, to the West Bank of the West Cache Canal; thence following the West Bank of said Canal to the place of beginning.

(\$8.25 U. S. I. R. Stamps affixed and duly cancelled.)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

George L. Stanger

(Seal)

P. M. Condie

Sadie H. Stanger

(Seal)

STATE OF IDAHO

County of Franklin--ss

On this 9th day of June in the year 1945, before me, P. M. Condie a Notary Public in and for said County and State, personally appeared George L. Stanger and his wife, Sadie H. Stanger, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

P. M. Condie, Notary Public  
Residence Preston, Idaho

STATE OF IDAHO

County of Franklin--ss

I hereby certify that this instrument was filed for record at the request of Benjamin H. Stanger at 11:30 A.M., September 25, 1944.

Fee \$1.50

C. L. Swenson: Ex-Officio Recorder

By *Elizabeth W. Swenson* Deputy

- - - Compared - - -

Inst. No. 94588

WARRANTY DEED

THIS INDENTURE, Made this 28th day of July in the year of our Lord One thousand Nine Hundred and Fifty One, between Annie Westerberg, a widow of Preston, County of Franklin State of Idaho the party of the first part, and Vernon Westerberg, a widower of Preston, County of Franklin, State of Idaho the party of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of Seven Thousand and Seven Hundred Four and 05/100 DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever; All those certain lots pieces or parcels of land situate, lying and being in the County of Franklin State of Idaho, bounded and more particularly described as follows, to-wit:

The West Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter of Section Twenty-two, Township Fourteen South, Range Forty East of the Boise Meridian.

Also, beginning at the Southeast Corner of the Northeast Quarter of the Southwest Quarter of said Section Twenty-two, and running thence South 1320 feet, thence West 577.5 feet, thence North 20°13' West 278 feet, thence North 37°08' West 370 feet, thence North 76°47' East 733.5 feet, thence North 24°56' East 544 feet to the place of beginning. Also, the East Half of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section twenty-seven, Township Fourteen South, Range Forty East of the Boise Meridian.

10

# WARRANTY DEED

For Value Received BENJAMIN H. STANGER and LUCILLE STANGER, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

J. VERNON SHAW and JERI LEE SHAW, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common.

the grantees, the following described premises, in...Franklin.....County Idaho, to wit:

Township 15 South, Range 39 East of the Boise Meridian

The East Half of the Northeast Quarter of Section 30, EXCEPTING THEREFROM the right of way heretofore deeded and used by the West Cache Irrigation Company for its canal.

EXCEPT the following described tract of land reserved as a cemetery: Beginning at a point 300 feet East of the Northwest Corner of the Northeast Quarter of the Northeast Quarter of Section 30, and running thence South 150 feet; thence East 175 feet; thence North 150 feet, thence West 175 feet to the place of beginning.

Beginning at a point 988 feet North from the Southeast Corner of the Southeast Quarter of Section 19, and running thence West 80 rods; thence South 988 feet; thence East 80 rods; thence North 988 feet to the place of beginning, EXCEPT: Beginning at a point 988 feet North of the Southeast Corner of the Southeast Quarter of Section 19, and running thence West 310 feet; thence South 70 feet; thence East 310 feet; thence North 70 feet to the place of beginning.

Commencing at a point on the West Bank of the West Cache Canal 12 rods South of the South line of the Southeast Quarter of the Northeast Quarter of Section 19, and thence running West to what is known as Five Mile Creek; thence following the said Creek in a Northwesterly direction to a point 25 rods East of the Southwest Corner of Lot One, Section 19; thence running East 215 rods, more or less, to the Northeast Corner of the Southwest Quarter of the Northeast Quarter of Section 19; thence South 80 rods; thence East 40 rods, more or less, to the West Bank of the West Cache Canal; thence following the West Bank of said Canal to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

DECEMBER 16 1971  
NOTARY PUBLIC  
IDAHO

*Benjamin H. Stanger*  
*Lucille Stanger*

STATE OF ~~Idaho~~ <sup>Utah</sup> COUNTY OF ~~Franklin~~ <sup>Garfield</sup>  
On this 9<sup>th</sup> day of June, 19 71,  
before me, a notary public in and for said State, personally  
appeared

BENJAMIN H. STANGER and LUCILLE STANGER,  
husband and wife,

known to me to be the person s whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Franklin Mangham*  
Notary Public  
Residing at *Ordway, Utah*  
Comm. Expires *March 25, 1975*

STATE OF IDAHO, COUNTY OF *Franklin*  
I hereby certify that this instrument was filed for record at  
the request of *Star Company*

at 25 minutes past 4:00 o'clock p m.,  
this 16 day of June,  
19 71, in my office, and duly recorded in Book  
of Deeds at page

*C. L. Swenson*  
Ex-Officio Recorder

By *Edith J. Olson* Deputy.

Fees \$ / *1.00*  
Mail to: *Star Co.*

INSTRUMENT No 2733

Mail Tax Notice  
Address

Ogden, Utah

Mail Deed to  
Address

Ogden, Utah

## WARRANTY DEED

J. VERNON SHAW and JERI LEE SHAW  
of County of WEBER State of Utah hereby CONVEY and  
WARRANT TO JOSEPH H. BARTO or DORIS A. BARTO, as joint tenants

GRANTEE  
of County of WEBER State of Utah, for the sum of  
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS  
the following described tract of land in FRANKLIN County, State of Utah, IDAHO

WITNESS the hand of said Grantor s, this 17th day of November A.D. 19 72

Signed in the presence of  
*Franklin D. Mayhew* *J. Vernon Shaw*  
*Jeri Lee Shaw*

IDAHO  
STATE OF ~~UTAH~~ } ss. On the 17th day of November A.D. 1972  
County of FRANKLIN

Personally appeared before me J. VERNON SHAW and JERI LEE SHAW

the signer s of the within instrument, who duly acknowledged to me thatt he yexecuted the same.

*James M. Asso*  
(NOTARY PUBLIC)

Residing at Preston, Idaho

My Commission Expires: January 6, 1973  
(NOTARY SEAL)

Use black typewriter ribbon only  
Adopted by Ogden Board of Realtors

Recording Data  
Fees \$  
Entry No. 132  
Platted ☐ Indexed ☐  
Recorded ☐ Abstracted ☐  
Compared ☐ Page ☐

Recorded at the request of

*Shaw Co.*  
17 1972 4:55 p.m.

MICHAEL J. WILKINSON  
*Shaw Co.*

2.00 fee

REGISTRATION  
FEE  
RECEIVED  
INDEXED

## WARRANTY DEED

194932  
For Value Received  
and wife, as joint tenants,

Joseph H. Barto and Doris A. Barto, husband

the grantor s, do hereby grant, bargain, sell and convey unto Paul Karl Link, a single person

the grantee, whose current address is Department of Geology, University of  
California, Santa Barbara, California 93106  
the following described premises, in FRANKLIN County Idaho, to-wit:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho,  
Section 19: Commencing at a point on the West Bank of the West Cache Canal 12  
rods South of the South line of the Southeast Quarter of the Northeast Quarter  
of Section 19, thence running West to what is known as Five Mile Creek, thence  
following the said Creek in a Northwesterly direction to a point 25 rods East  
of the Southwest corner of Lot one, Section 19, thence running East 215 rods,  
more or less to the Northeast corner of the Southwest Quarter of the Northeast  
Quarter of Section 19, thence South 80 rods, thence East 40 rods, more or less,  
to the West Bank of the West Cache Canal, thence following the West Bank of said  
canal to the place of beginning. ALSO, beginning at a point 988 feet North from  
the Southeast corner of the Southeast Quarter of Section 19, and running thence  
West 80 rods, thence South 988 feet, thence East 80 rods, thence North 988 feet  
to the place of beginning. EXCEPTING THEREFROM: Beginning at a point 988 feet  
North of the Southeast corner of the Southeast Quarter of Section 19, running  
thence West 310 feet, thence South 70 feet, thence East 310 feet, thence North  
feet to the place of beginning. ALSO EXCEPT: All that portion of the Southeast  
Quarter of the Southeast Quarter of Section 19 lying South of the county road.  
Subject to the right, title and interest of the public in and to those portions  
of the above-described premises falling within the bounds of roads or highways;  
subject to right-of-way Deed to West Cache Irrigation Company, recorded June  
25, 1900, in Book 4 of Deeds, page 197, records of Franklin County, State of Id.  
Said easement being for canal purposes. Right-of-Way easement to Utah Power  
& Light Co., recorded June 9, 1913, in Book 9 of Deeds, page 198, under instru-  
ment no. 352, records of Franklin County, State of Idaho. Said easement being  
for construction and maintenance of electrical transmission and telegraph and  
telephone lines. Easement to State of Idaho, recorded June 15, 1971, in book  
18 of miscellaneous, page 223, under instrument no. 111162, records of Franklin  
County, State of Idaho, said easement being for road purposes.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,  
his heirs and assigns forever. And the said Grantor s do hereby covenant to and  
with the said Grantee, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated October 6, 1978.

STATE OF IDAHO, COUNTY OF BANNOCK

On this day of October, 1978,  
before me, a notary public in and for the said State, per-  
sonally appeared

Joseph H. Barto and Doris A.  
Barto, husband and wife,

known to me to be the person whose name s are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Paul G. Borch*  
Notary Public  
Residing at *San Francisco, Calif.*, Idaho  
Comm. Expires *Dec. 2-1980*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at 29 minutes past 3:00 o'clock A.M.,  
this 19<sup>th</sup> day of December  
1978, in my office, and duly recorded in Book  
of Deeds at Page

*V. E. T. Larson*  
Recorder

By *D. E. Reading* Deputy.

Fees \$ 3.00  
Mail to:

Township 15 South, Range 39 East of the Boise Meridian

The East Half of the Northeast Quarter of Section 30, EXCEPTING THEREFROM the right of way heretofore deeded and used by the West Cache Irrigation Company for its canal, EXCEPT the following described tract of land reserved as a cemetery:

Beginning at a point 300 feet East of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 30, and running thence South 150 feet thence East 175 feet, thence North 150 feet thence West 175 feet to the place of beginning.

Beginning at a point 988 feet North from the Southeast corner of the Southeast Quarter of Section 19, and running thence West 80 rods, thence South 988 feet, thence East 80 rods, thence North 988 feet to the place of beginning, EXCEPT: Beginning at a point 988 feet North of the Southeast corner of the Southeast Quarter of Section 19, and running thence West 310 feet, thence South 70 feet, thence East 310 feet, thence North 70 feet to the place of beginning.

Commencing at a point on the West Bank of the West Cache Canal 12 rods South of the South line of the Southeast Quarter of the Northeast Quarter of Section 19, and thence running West to what is known as Five Mile Creek, thence following the said Creek in a Northwesterly direction to a point 25 rods East of the Southwest corner of Lot One (1), Section 19, thence running East 215 rods, more or less, to the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 19, thence South 80 rods, thence East 40 rods, more or less, to the West Bank of the West Cache Canal, thence following the West Bank of said canal to the place of beginning.

*[Handwritten signature]*

Subject to a Mortgage recorded under Microfilm Instrument No. 128097, Franklin County, Idaho.

NTF-4213  
CRAIG BINGHAM CAMPBELL  
386 NORTH 2200 WEST  
PRESTON, ID 83263

238697 1-3

Recorded at the request of  
Northern Title

10:21  
a.m. **AUG 08 2007** p.m.

V. ELLIOTT LARSEN, RECORDER  
By Shauna Geddes Deputy  
FRANKLIN COUNTY, IDAHO

## WARRANTY DEED

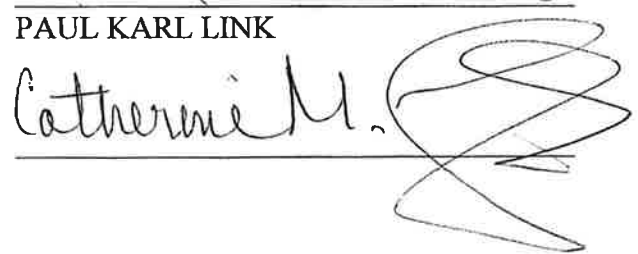
PAUL KARL LINK,  
Grantor(s) of POCA TELLO, County of BANNOCK, State of ID, hereby **CONVEY AND WARRANT** to  
CRAIG BINGHAM CAMPBELL,  
Grantee(s) of PRESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER  
GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State  
of Idaho:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 1, 2007.

  
\_\_\_\_\_  
PAUL KARL LINK

  
\_\_\_\_\_  
Catherine M. [unclear]

238697. 3-3

## EXHIBIT "A"

NTF-4213

A PARCEL OF LAND LOCATED IN SECTION 19, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19 BEARS SOUTH 89° 31' 29" WEST;  
THENCE SOUTH 89° 31' 29" WEST 964.34 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SAID SECTION 19 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE WEST RIGHT OF WAY LINE OF THE WEST CACHE CANAL, THE POINT OF BEGINNING; SAID POINT BEING ON A 368.31 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHOSE CENTER BEARS NORTH 71° 57' 40" EAST;  
THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 12' 40" A DISTANCE OF 65.64 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 23° 08' 40" EAST 65.55 FEET);  
THENCE SOUTH 28° 15' 00" EAST 155.42 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP;  
THENCE SOUTH 89° 31' 29" WEST 2099.70 FEET ALONG A LINE BEING 198.00 FEET SOUTH OF, AND PARALLEL TO, THE LATITUDINAL MID-SECTION LINE TO A 5/8" REBAR AND CAP;  
THENCE NORTH 00° 28' 31" WEST 971.96 FEET TO A 5/8" REBAR AND CAP;  
THENCE NORTH 89° 31' 29" EAST 1650.00 FEET TO A 5/8" REBAR AND CAP AT THE EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19;  
THENCE SOUTH 00° 05' 55" WEST 774.00 FEET ALONG SAID EAST BOUNDARY TO THE SOUTHEAST CORNER OF SAID SW1/4NE1/4;  
THENCE NORTH 89° 31' 29" EAST 359.76 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SECTION 19 TO THE POINT OF BEGINNING.

SUBJECT TO A TWENTY (20) FOOT WIDE INGRESS AND EGRESS EASEMENT, BEING TEN (10) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
COMMENCING AT THE EAST QUARTER CORNER OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19 BEARS SOUTH 89° 31' 29" WEST;  
THENCE SOUTH 89° 31' 29" WEST 964.34 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SAID SECTION 19 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE WEST RIGHT OF WAY LINE OF THE WEST CACHE CANAL, SAID POINT BEING ON A 368.31 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHOSE CENTER BEARS NORTH 71° 57' 40" EAST;  
THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 12' 40" A DISTANCE OF 65.64 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 23° 08' 40" EAST 65.55 FEET);  
THENCE SOUTH 28° 15' 00" EAST 155.42 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP;  
THENCE SOUTH 89° 31' 29" WEST 500.00 FEET ALONG A LINE BEING 198.00 FEET SOUTH OF, AND PARALLEL TO, THE LATITUDINAL MID-SECTION LINE TO THE POINT OF BEGINNING.  
THENCE NORTH 02° 48' 00" WEST 190.00 FEET;  
THENCE NORTH 02° 58' 00" EAST 783.53 FEET TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL.

**"THIS IS A LEGALLY BINDING CONTRACT.  
IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."**

**BILL OF SALE**

Know all men by these presents:

That PAUL KARL LINK, the seller(s), for and in consideration of the sum of ten dollars and other good and valuable considerations, to them in hand paid by CRAIG BINGHAM CAMPBELL, the buyer(s), the receipt whereof is hereby acknowledged, have bargained, sold, assigned and transferred, and by these presents do bargain, sell, assign and transfer unto said buyer(s) that certain personal property now at:

**FRANKLIN COUNTY, , ID**

FRANKLIN County, State of IDAHO

particularly described as follows:

90% C&P PZ  
10% WATER RIGHTS

WHEEL LINES

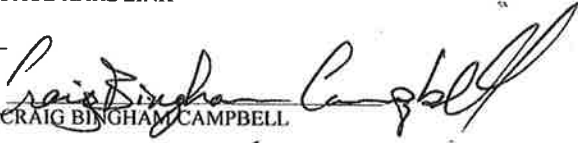
PUMP

MAINLINE - BURIED THROUGH PROPERTY (90%)

and the seller(s) upon the consideration recited above warrants ownership of and good title to said property, the right to sell the same and that there are no liens, encumbrances or charges thereon or against the same and to defend the title and possession transferred to the buyer(s) against all lawful claims.

In witness whereof, we have hereunto set our hands this August 1, 2007.

  
PAUL KARL LINK

  
CRAIG BINGHAM CAMPBELL

**Paul Link**

Re: Water right

May 5, 2018 at 4:06 PM

Suzie Campbell

Ooh sounds complicated.. joe Barto yes. He sold me the land and water.

I would need to dig to find specifics.

I think some water ( 5 mile ck) was attached to sale on land on west side of the canal), I think.

Some water was attached to the Wes Holmquist sale. (Deep creek water?)

Other water (90% of unnamed springs) was attached to the land I sold you.

I can dig farther if you want. Email would be better than this one finger method!

Paul

Sent from my iPhone

## AFTER RECORDING PLEASE RETURN TO:

Peck Hadfield Baxter & Moore, LLC  
399 North Main Street, Suite 300  
Logan, Utah 84321

Recorded at the request of  
Peck Hadfield Baxter & Moore  
Time 3:25

## MAIL TAX NOTICES TO:

Craig & Susie Campbell  
386 North 2200 West  
Preston, Idaho 83263

MAY 29 2013

SHAUNAT GEDDES, RECORDER  
BY Ruth Rawling Deputy  
FRANKLIN COUNTY IDAHO

## WARRANTY DEED

CRAIG CAMPBELL, Grantor of Preston, County of Franklin, State of Idaho, hereby CONVEYS AND WARRANTS to CRAIG CAMPBELL and SUZANNE CAMPBELL, or their Successor, as Trustees of the CRAIG CAMPBELL AND SUZANNE CAMPBELL REVOCABLE TRUST dated May 22, 2013, Grantee of 386 North 2200 West, Preston, Idaho, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Franklin County, State of Idaho:

SEE EXHIBIT "A" ATTACHED

DATED this 22<sup>nd</sup> day of May 2013.

WITNESS

Heidi Dwyer

CRAIG CAMPBELL

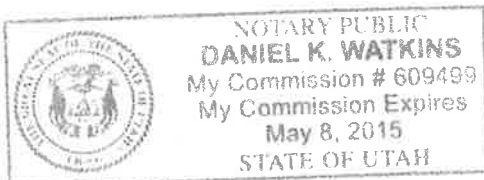
Craig Campbell

STATE OF UTAH )

: ss.

County of Cache )

On the 22<sup>nd</sup> day of May 2013, personally appeared before me CRAIG CAMPBELL, the signer of the within instrument, who duly acknowledged to me that he executed the same.



[Signature]  
Notary Public

**AFTER RECORDING PLEASE RETURN TO:**

**Peck Hadfield Baxter & Moore, LLC**  
**399 North Main Street, Suite 300**  
**Logan, Utah 84321**

**MAIL TAX NOTICES TO:**

**Craig & Susie Campbell**  
**386 North 2200 West**  
**Preston, Idaho 83263**

THENCE SOUTH 00°05'55" WEST 774.00 FEET ALONG SAID EAST BOUNDARY TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;

THENCE NORTH 89°31'29" EAST 359.76 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SECTION 19 TO THE POINT OF BEGINNING.

SUBJECT TO A TWENTY (20) FOOT WIDE INGRESS AND EGRESS EASEMENT, BEING TEN (10) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 19, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19 BEARS SOUTH 89°31'29" WEST;

THENCE SOUTH 89°31'29" WEST 964.34 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SAID SECTION 19 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE WEST RIGHT OF WAY LINE OF THE WEST CACHE CANAL, SAID POINT BEING ON A 368.31 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHOSE CENTER BEARS NORTH 71°57'40" EAST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°12'40" A DISTANCE OF 65.64 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 23°08'40" EAST 65.55 FEET);

THENCE SOUTH 28°15'00" EAST 155.42 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP;

THENCE SOUTH 89°31'29" WEST 500.00 FEET ALONG A LINE BEING 198.00 FEET SOUTH OF, AND PARALLEL TO, THE LATITUDINAL MID-SECTION LINE TO THE POINT OF BEGINNING.

THENCE NORTH 02°48'00" WEST 190.00 FEET;

THENCE NORTH 02°58'00" EAST 783.53 FEET TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL.

**AFTER RECORDING PLEASE RETURN TO:**

**Peck Hadfield Baxter & Moore, LLC**  
**399 North Main Street, Suite 300**  
**Logan, Utah 84321**

**MAIL TAX NOTICES TO:**

**Craig & Susie Campbell**  
**386 North 2200 West**  
**Preston, Idaho 83263**

**EXHIBIT "A"**

A PARCEL OF LAND LOCATED IN SECTION 19, TOWNSHIP 15 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 19, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19 BEARS SOUTH 89°31'29" WEST;

THENCE SOUTH 89°31'29" WEST 964.34 FEET ALONG THE LATITUDINAL MID-SECTION LINE OF SAID SECTION 19 TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT THE WEST RIGHT OF WAY LINE OF THE WEST CACHE CANAL, THE POINT OF BEGINNING, SAID POINT BEING ON A 368.31 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, WHOSE CENTER BEARS NORTH 71°57'40" EAST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°12'40" A DISTANCE OF 65.64 FEET TO THE POINT OF TANGENCY (CHORD = SOUTH 23°08'40" EAST 65.55 FEET);

THENCE SOUTH 28°15'00" EAST 155.42 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP;

THENCE SOUTH 89°31'29" WEST 2099.70 FEET ALONG A LINE BEING 198.00 FEET SOUTH OF, AND PARALLEL TO, THE LATITUDINAL MID-SECTION LINE TO A 5/8" REBAR AND CAP;

THENCE NORTH 00°28'31" WEST 971.96 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 89°31'29" EAST 1650.00 FEET TO A 5/8" REBAR AND CAP AT THE EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19;



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

September 5, 2018

Craig & Suzanne Campbell Revocable Trust  
386 N 2200 W  
Preston ID 83263

RE: Change in Ownership Water Right No. 13-7861

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The property covered by your legal description does not appear to cover the property that was originally included with the Willis Mendenhall water rights. There are also discrepancies in the water right information for the original decree. In order to correct some these errors additional information and possibly a transfer will be required. It might be easiest for you to contact a consultant or attorney to get some additional information. Due to the number of discrepancies the department is returning your application unprocessed.

Because we cannot complete this application at this time we will refund the \$100.00 filing fee submitted with your application. The department has initiated the refund and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

## **Barg, Jonie**

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**From:** Barg, Jonie  
**Sent:** Wednesday, September 05, 2018 10:11 AM  
**To:** Steed, Susan; Pline, Treva  
**Subject:** Refund Request  
**Attachments:** Receipt(1)

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: E044013  
Amount: \$100.00  
Payable to: Craig Campbell  
386 N 2200 W  
Preston ID 83263

Reason: Total filing fee received \$100.00 for an ownership change. It appears the water right is not appurtenant to their property and without additional evidence of ownership the change cannot be complete. Therefore we are returning the application unprocessed.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

*Jonie Barg*

Jonie Barg  
Technical Records Specialist  
Idaho Department of Water Resources  
900 N Skyline Ste A  
Idaho Falls ID 83402  
phone: (208) 525-7161  
fax: (208) 525-7177  
email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)