

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-23126 37-609 B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-23125 37-59 J	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Thomas and Crystal Ulrich

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

1804S. 2050E

Gooding

Id

83330

Mailing address

City

State

ZIP

208-539-0363

ulrichtju@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/27/2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-59J

8. Signature: Thomas J. Ulrich Title, if applicable: _____ Date: 7/11/18

Signature of new owner/claimant

Title, if applicable

Date

- Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by TF Date 7-11-2018 Receipt No. 5036838 Receipt Amt. \$200Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 261315

GOODING COUNTY, GOODING, IDAHO
03-27-2018 13:37:29 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

Commitment Number: 170284541

Seller's Loan Number: 053321413

After Recording Return To:
Thomas Ulrich
1804 S 2050 E
Gooding, ID 85330

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

645953-J

RP06S15E040610A

SPECIAL/LIMITED WARRANTY DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is **5000 Plano Pkwy, Carrollton, TX 75010**, hereinafter grantor, for \$132,000.00 (One Hundred Thirty Two Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to **THOMAS ULRICH**, a married man as his sole and separate property, hereinafter grantee, whose tax mailing address is **1804 S 2050 E, Gooding, ID 83330**, the following real property:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO. Section 4: A PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 240.50 FEET OF THE NORTH 365.50 FEET OF THE WEST 350.00 FEET OF GOVERNMENT LOT 2, GOODING COUNTY, IDAHO, AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER SAID COUNTY

Property Address is: 1804 S 2050 E, GOODING, ID 83330

BEING the same property conveyed to the Grantor in the Quit Claim Deed recorded on 09/19/2017 in Instrument # 259517

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned on 3/23/, 2018:

Federal Home Loan Mortgage Corporation

By: Chicago Title Insurance Company, its Attorney in Fact.

By: 

Print Name: Gladys Franco

Its: ANP REC CLOSE

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me on _____, 20____ by

its _____ (title) ServiceLink, a
**Division of Chicago Title Insurance Company on behalf of Federal Home Loan Mortgage
Corporation as its Attorney in Fact**, who is personally known to me or has produced
_____ as identification, and furthermore, the
aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for
the purposes set forth in this instrument.

Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Attached

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of ORANGE)

On 3/23/2018 before me, YINGMEI ZHU – NOTARY PUBLIC (Insert name and title of the officer)

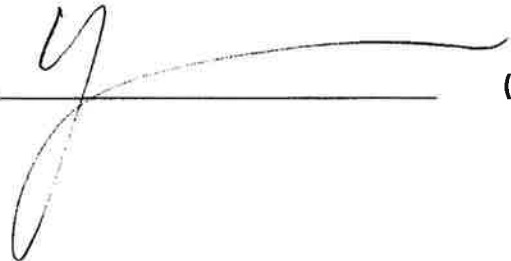
Personally appeared GLADYS FRANCO

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

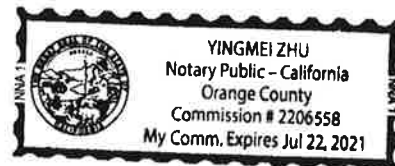
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



Instrument # 261316

GOODING COUNTY, GOODING, IDAHO
03-27-2018 13:37:29 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

Commitment Number: 170284541

Seller's Loan Number: 053321413

After Recording Return To:
Thomas Ulrich
1804 S 2050 E
Gooding, ID 83330

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
RP06S15E040610A

645953

QUITCLAIM DEED

CRYSTAL L ULRICH, GRANTOR, (who is married to **THOMAS ULRICH**), whose mailing address is **1804 S 2050 E, GOODING, ID 83330**, for \$132,000.00 (One Hundred Thirty Two Thousand Dollars and Zero Cents) in consideration paid, grants and quitclaims to **THOMAS ULRICH**, a Married Man as his sole and separate property, hereinafter grantee, whose tax mailing address is **1804 S 2050 E, GOODING, ID 83330**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY IDAHO. Section 4: A PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 240.50 FEET OF THE NORTH 365.50 FEET OF THE WEST 350.00 FEET OF GOVERNMENT LOT 2, GOODING COUNTY IDAHO, AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER SAID COUNTY.

Property Address is: 1804 S 2050 E, GOODING, ID 83330

Prior instrument reference: 295517

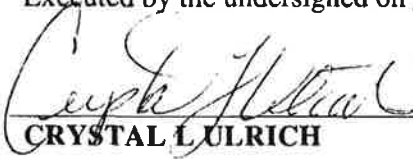
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

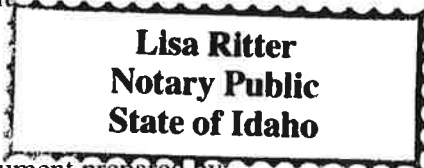
Executed by the undersigned on March 22, 2018:


CRYSTAL L. ULRICH


THOMAS ULRICH

STATE OF Idaho
COUNTY OF Gooding

The foregoing instrument was acknowledged before me on March 22, 2018 by **CRYSTAL L ULRICH** and **THOMAS ULRICH** who are personally known to me or have produced _____ as identification, and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.




Notary Public

Commission Exp: 10/8/2022
Residing at: Gooding, ID

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

WHEN RECORDED MAIL TO:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

Instrument # 259517

GOODING COUNTY, GOODING, IDAHO

09-19-2017 16:32:26 No. of Pages: 2

Recorded for: QUALITY LOAN SERVICE CORP OF WAS

DENISE GILL Fee: \$16.00

Ex-Officio Recorder Deputy: JB

Electronically Recorded by Simplifile

Trustee Sale No.: ID-16-738551-BB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.: 160386747-ID-MSW

APN No.: RP06S15E040610A

QUITCLAIM DEED

FOR VALUE RECEIVED THE GRANTOR(S): BANK OF AMERICA, N.A.

Does hereby convey, release, remise and forever quitclaim unto Federal Home Loan Mortgage Corporation ("Freddie Mac"), a corporation organized and existing under the laws of the United States of America whose address is: 5000 Plano Parkway, Carrollton, TX 75010.

the following described real estate, situated in the County of **GOODING**, State of Idaho:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO. Section 4: A PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 240.50 FEET OF THE NORTH 365.50 FEET OF THE WEST 350.00 FEET OF GOVERNMENT LOT 2, GOODING COUNTY, IDAHO, AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER SAID COUNTY.

Trustee Sale No.: ID-16-738551-BB

Dated: September 13, 2017

BANK OF AMERICA, N.A.

Michael Lawrence Jameson Jr. 9-13-17
By: MICHAEL LAWRENCE JAMESON JR.
ASSISTANT VICE PRESIDENT

State of: ARIZONA)

County of: Maricopa)

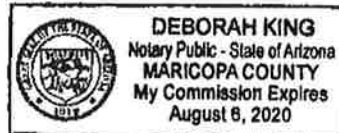
On this 9-13-17 before me Deborah King Personally
appeared MICHAEL LAWRENCE JAMESON JR., who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the state of ARIZONA that the
foregoing paragraph is true and correct.

Witness my hand and official seal.

Deborah King 9/13/17 (NOTARY SEAL)
Signature

Deborah King



Recording Requested By:

And When Recorded Mail To:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

Instrument # 258949

GOODING COUNTY, GOODING, IDAHO
07-18-2017 16:19:21 No. of Pages: 2
Recorded for: SERVICELINK TITLE AGENCY INC.
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

T.S. No.: ID-16-738551-BB

TRUSTEE'S DEED

Lance Olsen, Esq., Esq. (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to **BANK OF AMERICA, N.A.**, herein called Grantee whose current address is:

c/o Bank of America, N.A.
7105 Corporate Drive
Plano, TX 75024

all of the real property situated in the County of **GOODING**, State of Idaho described as follows:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO. Section 4: A PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 240.50 FEET OF THE NORTH 365.50 FEET OF THE WEST 350.00 FEET OF GOVERNMENT LOT 2, GOODING COUNTY, IDAHO, AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER SAID COUNTY.

This conveyance is made pursuant to the powers conferred upon the trustee by the Deed of Trust between **ERNEST J MCDADE AND JOYCE A MCDADE, HUSBAND AND WIFE**, as Grantor, and **FIRST AMERICAN TITLE INS CO**, as trustee, and **FIRST UNION MORTGAGE CORPORATION**, as Beneficiary, Recorded **3/29/1999**, as Instrument No. **179779**, Mortgage records of **GOODING** County, **Idaho**, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a). Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the trustee to sell property pursuant to the terms of said Deed of Trust. Notice of Default was recorded **2/6/2017**, as Instrument No. **257430**, Book , page , Mortgage records of **GOODING** County, **Idaho** and in the office of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

(b). After recording of said Notice of Default, the trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said real property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale. In accordance with Idaho Code § 45-1505, additional notice alerting delinquent homeowners of foreclosure rescue schemes was duly presented.

(c). The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

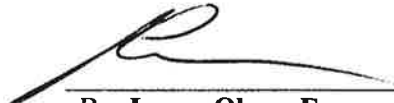
(d). All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, and Notice of Sale and for all other notices have been complied with.

(e). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail, return receipt requested and the sale of the property.

(f). The trustee's authorized agent, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefore, the property herein described, for the sum of \$72,796.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

TS No: ID-16-738551-BB

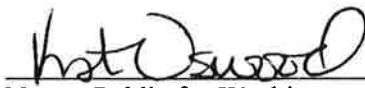
Dated: this 17th day of July, 2017.

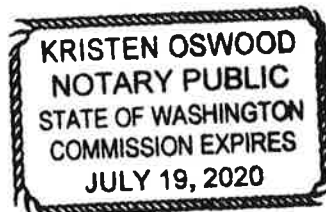

By: Lance Olsen, Esq.

STATE OF WASHINGTON)
) ss:
County of King)

On this 17 day of July, 2017, before me, the, the undersigned, a Notary Public in and for said state, personally appeared Lance Olsen, Trustee, and acknowledged to me that he executed the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Washington



Residing at: Kitsap
My commission expires: 7-19-2020

RETURN ADDRESS

Quality Loan Service Corporation of Washington
108 1st Ave South Suite 202
Seattle, WA 98104

Instrument # 258640
GOODING COUNTY, GOODING, IDAHO
06-14-2017 09:16:06 No. of Pages: 10
Recorded for: QUALITY LOAN SERVICE CORP OF WAS
DENISE GILL Fee: \$37.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Document Title(s)

Notice of Sale

Affidavit of Mailing

Affidavit of Posting

Affidavit of Publication

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on 7/13/2017, at the hour of 9:00 AM of said day, At the Main Entrance to the Gooding County Courthouse, located at 624 Main Street, Gooding, ID 83330, said Trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of **GOODING**, State of Idaho, and described as follows, to-wit:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO. Section 4: A PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 240.50 FEET OF THE NORTH 365.50 FEET OF THE WEST 350.00 FEET OF GOVERNMENT LOT 2, GOODING COUNTY, IDAHO, AS THE SAME IS PLATTED IN THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN THE OFFICE OF THE RECORDER SAID COUNTY.

The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of **1804 S 2050 E, GOODING, ID 83330-5181** may sometimes be associated with said real property.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 3/22/1999, by and among **ERNEST J MCDADE AND JOYCE A MCDADE, HUSBAND AND WIFE**, as Grantor, and **FIRST AMERICAN TITLE INS CO**, as Trustee, and **FIRST UNION MORTGAGE CORPORATION**, as Beneficiary; said Deed of Trust having been filed of record on 3/29/1999, as **Instrument No. 179779** Official Records of **GOODING** County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation.

The default for which this sale is to be made is:

The monthly installment of \$838.89, which may include principal, interest and escrow, due on 1/1/2015, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents.

The balance due and owing as of the date hereof on the obligation secured by said Deed of Trust is the amount of \$63,052.26 in principal; plus accrued interest at the rate of 7.2500 percent per annum from 1/1/2015 adjusting, if at all, pursuant to the terms of the note; plus service charges, late charges, and any other costs or expenses associated with this foreclosure as provided by the Deed of Trust or Deed of Trust Note, or by Idaho law.

**LANCE OLSEN, ESQ. MAY BE CONSIDERED A DEBT COLLECTOR
ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE.**

TS No: ID-16-738551-BB

Dated: this 24th day of February, 20 17.

Lance Olsen, Esq., Trustee

By: Lance Olsen

State of: Washington

County of: King

I certify that I know or have satisfactory evidence that Lance Olsen is the person who appeared before me, and said person acknowledged that (he/~~she~~) signed this instrument and acknowledged it to be (his/~~her~~) free and voluntary act for the uses and purposes mentioned in the instrument

Dated: 2-24-17

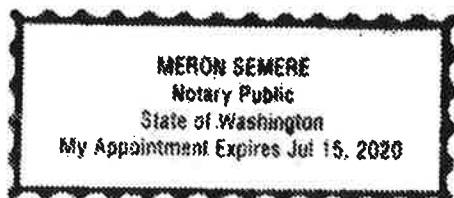
Signature

Meron Semere

Title

Notary Public

My appointment expires: 7-15-2020





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 21, 2018

THOMAS J ULRICH
1804 S 2050 E
GOODING ID 83330-5181

Re: Change in Water Right Ownership: 37-59 J (Split into 37-59J and **37-23125**), and
37-609B (Split into 37-609B and **37-23126**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: Ernest & Joyce McDade