

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, James M. Smith, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated August 16th 2018 and ending with the issue dated August 23rd 2018

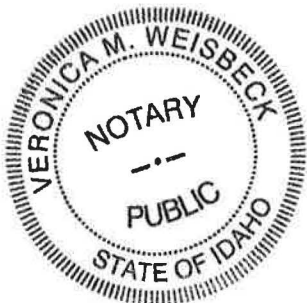
James M. Smith

STATE OF IDAHO

COUNTY OF CUSTER

On this 23rd day of August in the year of 2018, before me, a Notary Public, personally appeared James Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that (s)he executed the same.

Veronica M. Weisbeck
Notary Public of Idaho
Residing at Challis, Idaho
My commission expires 11/9/21



NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 81964
FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81964 for changes to the following water rights within CUSTER, LEMHI County

RECEIVED
AUG 31 2018
DEPARTMENT OF
WATER RESOURCES

(s): Right No(s). 73-10040, 73-10041, 73-12110, 73-12146, 73-147A, 73-147B, 73-147C, 73-150D, 73-189, 73-2165, 73-259, 73-32. The purpose of the transfer is to change a portion of the above rights as follows:

change nature of use of Pahsimeroi River & Big Creek water rights from irrigation of 73.4 acres to storage uses to enlarge an existing pond, create a 3,367 acre permissible place of use for irrigation water rights from Pahsimeroi River, Spring Creek, Goldburg Creek & Big Creek, add a point of diversion from the Pahsimeroi River for delivery of Big Creek water & remove a diversion point located southeast of the ranch property on BLM land. This area is located East of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see

<http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 9/04/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published: August 16 and 23, 2018 (109596)

2
gmh
9-5-18

** Proof of Publication **

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

GINNIE GUNKEL, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

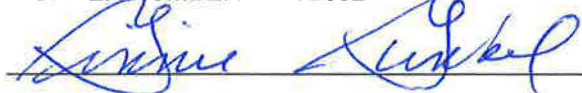
IDAHO DEPT OF WATER RESOURCES

Attn: Jean Hersley

PO BOX 83720

BOISE ID 83720

ORDER NUMBER 72582



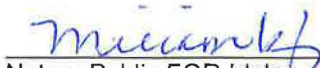
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 23 day of August in the year of 2018 before me, a Notary Public, personally appeared before me Ginnie Gunkel known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5.10.22

PUBLISHED ON: 08/16/2018, 08/23/2018

TOTAL AD COST: 99.21

FILED ON: 8/23/2018



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81964

FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81964 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s):. 73-10040, 73-10041, 73-12110, 73-12146, 73-147A, 73-147B, 73-147C, 73-150D, 73-189, 73-2165, 73-259, 73-32. The purpose of the transfer is to change a portion of the above rights as follows:
change nature of use of Pahsimeroi River & Big Creek water rights from irrigation of 73.4 acres to storage uses to enlarge an existing pond, create a 3,367 acre permissible place of use for irrigation water rights from Pahsimeroi River, Spring Creek, Goldburg Creek & Big Creek, add a point of diversion from the Pahsimeroi River for delivery of Big Creek water & remove a diversion point located southeast of the ranch property on BLM land. This area is located East of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 904%018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: August 16 and 23, 2018

RECEIVED

AUG 30 2018

**DEPARTMENT OF
WATER RESOURCES**


9-518

RECEIVED

AUG 30 2018

FISCAL

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date:	<u>08/23/2018</u>	INVOICE NO.	<u>146152</u>
Account No.	<u>446640</u>		
Description	<u>146152 NOTICE O</u>		
Times	<u>2</u>	Lines	<u>32</u>
		Tab. lines	
		\$	<u>93.60</u>

Sold To: ID DEPT OF WATER RESOURCES
322 EAST FRONT STREET, 6TH FLOOR
BOISE ID 83702

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
AUG 29 2018

**DEPARTMENT OF
WATER RESOURCES**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81964**

146152
FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81964 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s): 73-10040, 73-10041, 73-12110, 73-12146, 73-147A, 73-147B, 73-147C, 73-150D, 73-189, 73-216S, 73-259, 73-32. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use of Pahsimeroi River & Big Creek water rights from irrigation of 73.4 acres to storage uses to enlarge an existing pond, create a 3,367 acre permissible place of use for irrigation water rights from Pahsimeroi River, Spring Creek, Goldburg Creek & Big Creek, add a point of redirection from the Pahsimeroi River for delivery of Big Creek water & remove a diversion point located southeast of the ranch property on BLM land. This area is located East of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

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GARY SPACKMAN, Director
Published on 8/16/2018 and 8/23/2018

AFFIDAVIT OF PUBLICATION

Julie L. Winters, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 146152 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on Week 08/16, or once a Week for 2 consecutive the first publication thereof being on the 08/16/2018, and the last publication thereof being on the 08/23/2018, and said 146152 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Julie L. Winters

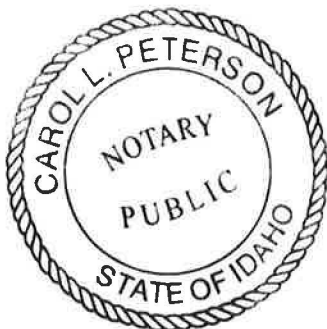
State of Idaho

S.S.

County of Nez Perce

On this 27th day of August in the year of 2018, before me, a Notary Public, personally appeared Julie L. Winters, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Carol Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 8-1-2023



gmk
8-30-18

**ACCTS. PAYABLE
LEGAL PROOF OF PUBLICATION**

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
321081	0003800821	LEGAL NOTICE NOTICE OF PROPOSED CHAN	FlyingJosephRanch	\$121.18	1	71

Attention: JEAN HERSLEY

IDAHO DEPT OF WATER RESOURCES - STATE OFFICE

PO BOX 83720

BOISE, ID 837200098

LEGAL NOTICE

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 81964**

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For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see

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GARY SPACKMAN, Director

Pub. Aug. 16, 23, 2018

0003800821-01

8-29-18

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 08/16/2018

Ending issue of: 08/23/2018

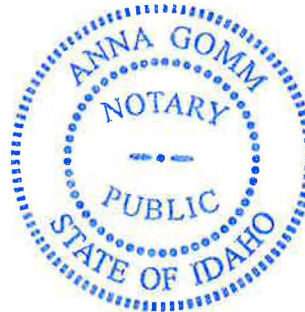
Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 24th day of August in the year of 2018 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same



Anna Gomm
Notary Public FOR Idaho

Residing at: Boise, Idaho

My Commission expires: 08/17/2022

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

TRANSFER NO. 81964

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GARY SPACKMAN, Director

8-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 81964**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2) consecutive issue(s)**, commencing with the issue dated **8-16-2018** and ending with the issue dated **8-23-2018**

STATE OF IDAHO

County of Lemhi

ss.

On this **24th day of August** in this year of 2018 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 5-30-2022

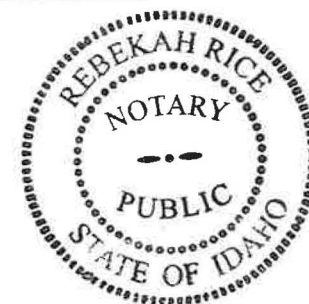
Publication Fee \$113.40

gmk
8-28-18

RECEIVED

AUG 27 2018

DEPARTMENT OF
WATER RESOURCES



HP

Proof of Publication The Post Register

RECEIVED

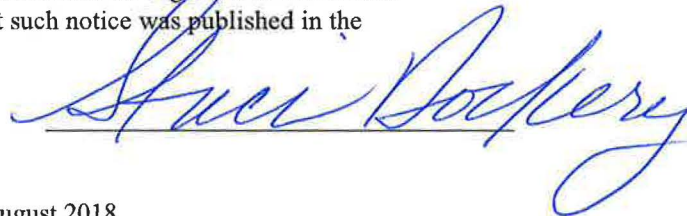
AUG 27 2018

DEPARTMENT OF
WATER RESOURCES

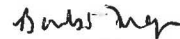
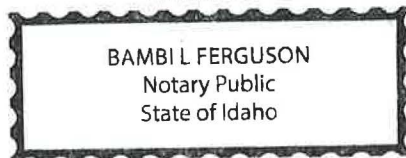
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterrupted, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterrupted from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 109936 for 2 consecutive (days) weeks, between 08/16/2018 and 08/23/2018, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 23rd day of August 2018



Notary Public
My commission expires: 06/28/2022

attached jurat

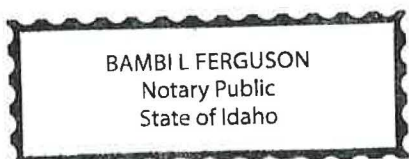
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 23rd day of August 2018, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2022

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

TRANSFER NO. 81964

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GARY SPACKMAN, Director

Published: 8/16/2018 and 8/23/2018 (109936)

Q
8-28-18