

**** Proof of Publication ****

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

GINNIE GUNKEL, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

RECEIVED
SEP 07 2018
DEPARTMENT OF
WATER RESOURCES

2 Insertions

IDAHO DEPT OF WATER RESOURCES UIC

Jean Hersley

PO BOX 83720

BOISE ID 83720

ORDER NUMBER 71780

Ginnie Gunkel

(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 4 day of Sept. in the year of 2018 before me, a Notary Public, personally appeared before me Ginnie Gunkel known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

9-10-18

Noelle R. Smith

Notary Public FOR Idaho

Residing at: Twin Falls, Idaho

My Commission expires: 6-13-2023

PUBLISHED ON: 08/02/2018, 08/09/2018

TOTAL AD COST: 87.57

FILED ON: 8/9/2018

NOELLE R. S
Notary Public
State of Idaho

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81963**

FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81963 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s). 73-10020A, 73-10020B, 73-10023, 73-10024, 73-11840, 73-12171, 73-12172, 73-150C, 73-15A, 73-188B, 73-2159, 73-2162, 73-32, 73-4001, 73-4003, 73-7102. The purpose of the transfer is to change a portion of the above rights as follows: create a 1,965 acre permissible place of use for irrigation water rights from Pahsimeroi River, Bear Creek, Big Creek & Ground Water, and remove a diversion point located southeast of the ranch property on BLM land. This area is located east of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
PUBLISH: August 2 and 9, 2018

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

Debi Perkins, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

RECEIVED
AUG 23 2018
DEPT OF WATER RESOURCES

2 Insertions

IDAHO DEPT OF WATER RESOURCES UIC

Jean Hersley

PO BOX 83720

BOISE ID 83720

ORDER NUMBER 71780

Debi Perkins

(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 15 day of Aug. in the year of 2018 before me, a Notary Public, personally appeared before me Debi Perkins known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Noelle R. Smith

Notary Public FOR Idaho

Residing at: Twin Falls, Idaho

My Commission expires: 6-13-2023

PUBLISHED ON: 08/02/2018, 08/09/2018

TOTAL AD COST: 87.57

FILED ON: 8/15/2018

NOELLE R. SMITH
Notary Public
State of Idaho

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune

505 C St., P.O.Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date: 08/09/2018

INVOICE NO. 145786

Account No. 446640

Description 145786 NOTICE O

**LEGAL ADVERTISING
INVOICE**

Times 2

Lines 59

Tab. lines

\$ 84.07

Sold To: ID DEPT OF WATER RESOURCES
322 EAST FRONT STREET, 6TH FLOOR
BOISE ID 83702

RECEIVED**AUG 16 2018****DEPARTMENT OF
WATER RESOURCES**

PO# Jean Hersley

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

8-20-18

TRANSFER NO. 81963
FLYING JOSEPH RANCH
LLC, 7299 PERIMETER
RD S, SEATTLE, WA 98108-
3806; has filed Application
No. 81963 for changes to the
following water rights within
CUSTER, LEMHI County(s):
Right No(s). 73-10020A, 73-
10020B, 73-10023, 73-10024,
73-11840, 73-12171, 73-12172,
73-150C, 73-15A, 73-188B,
73-2159, 73-2162, 73-32, 73-
4001, 73-4003, 73-7102; The
purpose of the transfer is to
change a portion of the above
rights as follows:
create a 1,965 acre permissi-
ble place of use for irrigation
water rights from Pahsimeroi
River, Bear Creek, Big Creek
& Ground Water, and remove
a diversion point located
southeast of the ranch prop-
erty on BLM land. This area
is located east of Pahsimeroi
Valley Rd & Bart Lane in
Custer & Lemhi Counties.
For additional information
concerning the property lo-
cation, contact IDWR State
office at (208) 287-4800; or
for a full description of the
transfer, please see [http://
www.idwr.idaho.gov/water-
rights/transfers/search.html](http://www.idwr.idaho.gov/water-rights/transfers/search.html)
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any protest
against the proposed change
must be filed with the De-
partment of Water Resourc-
es, 322 E Front St, PO Box
83720, Boise ID 83720-0098
together with a protest fee of
\$25.00 for each application
on or before 8/20/2018. The
protestant must also send a
copy of the protest to the ap-
plicant.

GARY SPACKMAN,
Director
Published on 8/2/2018
and 8/9/2018

AFFIDAVIT OF PUBLICATION

Julie L. Winters, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 145786 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
08/02 or once a Week
for 2 consecutive Week,
the first publication thereof being on the 08/02/2018,
and the last publication thereof being on the 08/09/2018,
and said 145786 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Julie L. Winters
State of Idaho

S.S.

County of Nez Perce

On this 10th day of August in the year
of 2018, before me, a Notary Public, personally
appeared Julie L. Winters, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Carol Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 9-1-2023

RECEIVED**AUG 17 2018****FISCAL**

STATE OF IDAHO

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, James M. Smirch, representing the Challis Messenger, a weekly newspaper, published ad Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 1 consecutive weeks, commencing with the issue dated August 2nd 2018 and ending with the issue dated August 9th 2018

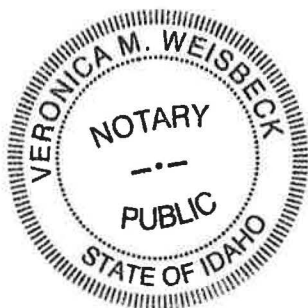
James M. Smirch

STATE OF IDAHO

COUNTY OF CUSTER

On this 9th day of August in the year of 2018, before me, a Notary Public, personally appeared James Smirch, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that (s)he executed the same.

Veronica M. Weisbeck
Notary Public of Idaho
Residing at Challis, Idaho
My commission expires 11/9/21



NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

TRANSFER NO. 81963

FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81963 for changes to the following water rights within CUSTER, LEMHI County (s): Right No(s). 73-10020A, 73-10020B, 73-10023, 73-10024, 73-11840, 73-12171, 73-12172, 73-150C, 73-15A, 73-188B, 73-2159, 73-2162, 73-32, 73-4001, 73-4003, 73-7102; The purpose of the transfer is to change a portion of the above rights as follows:

create a 1,965 acre permissible place of use for irrigation water rights from Pahsimeroi River, Bear Creek, Big Creek & Ground Water, and remove a diversion point located southeast of the ranch property on BLM land. This area is located east of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: August 2 and 9, 2018

(108002)

RECEIVED

AUG 17 2018

DEPARTMENT OF
WATER RESOURCES

Q
gmk
8-20-18

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
321081	0003782941	LEGAL NOTICE NOTICE OF PROPOSED CHA	Flying Joseph Ranch	\$111.20	1	64

Attention: JEAN HERSLEY

IDAHO DEPT OF WATER RESOURCES - STATE OFFICE
PO BOX 83720
BOISE, ID 837200098

LEGAL NOTICE

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 81963**

FLYING JOSEPH RANCH LLC,
7299 PERIMETER RD S, SEAT-
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Application No. 81963 for
changes to the following water
rights within CUSTER, LEMHI
County(s): Right No(s). 73-
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73-10024, 73-11840, 73-
12171, 73-12172, 73-150C, 73-
15A, 73-188B, 73-2159, 73-
2162, 73-32, 73-4001, 73-
4003, 73-7102; The purpose of
the transfer is to change a por-
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lows:

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place of use for irrigation water
rights from Pahsimeroi River,
Bear Creek, Big Creek & Ground
Water, and remove a diversion
point located southeast of the
ranch property on BLM land.
This area is located east of
Pahsimeroi Valley Rd & Bart Lane
in Custer & Lemhi Counties.

For additional information con-
cerning the property location,
contact IDWR State office at
(208) 287-4800; or for a full de-
scription of the transfer, please
see [http://www.idwr.idaho.gov/
w a t e r -](http://www.idwr.idaho.gov/water-rights/transfers/search.html)
[rights/transfers/search.html](http://www.idwr.idaho.gov/water-rights/transfers/search.html)

Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any protest
against the proposed change
must be filed with the Depart-
ment of Water Resources, 322 E
Front St, PO Box 83720, Boise
ID 83720-0098, together with a
protest fee of \$25.00 for each
application on or before
8/20/2018. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN, Director

Pub. Aug. 2,9, 2018
0003782941-01

*Qmk
8-20-18*

JANICE HILDRETH, being duly sworn,
deposes and says: That she is the
Principal Clerk of The Idaho
Statesman, a daily newspaper printed
and published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and which
said newspaper has been
continuously and uninterruptedly
published in said County during a
period of twelve consecutive months
prior to the first publication of the
notice, a copy of which is attached
hereto: that said notice was published
in The Idaho Statesman, in conformity
with Section 60-108, Idaho Code, as
amended, for:

2 Insertions

Beginning issue of: 08/02/2018

Ending issue of: 08/09/2018

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

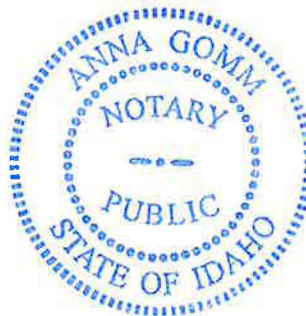
.SS

COUNTY OF ADA)

On this 13th day of August in the year
of 2018 before me, a Notary Public,
personally appeared before me
Janice Hildreth known or identified to
me to be the person whose name
subscribed to the within instrument,
and being by first duly sworn,
declared that the statements therein
are true, and acknowledged to me
that she executed the same.

Anna Gomm
Notary Public FOR Idaho
Residing at: Boise, Idaho

My Commission expires: 08/17/2022



RECEIVED
AUG 15 2018
FISCAL

Proof of Publication The Post Register

RECEIVED

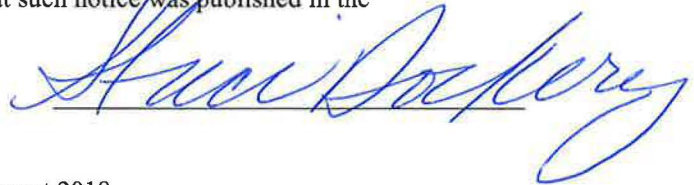
AUG 13 2018

DEPT OF WATER RESOURCES

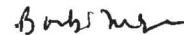
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **107152** for **2** consecutive (days) weeks, between **08/02/2018** and **08/09/2018**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 9th day of August 2018



Notary Public
My commission expires: 06/28/2022

attached jurat

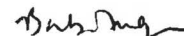
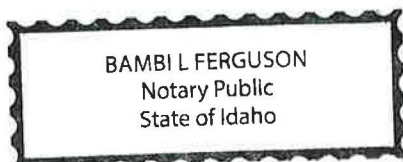
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 9th day of August 2018, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2022

RECEIVED

APR 1 2018

OFFICE OF WATER RESOURCES

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 81963**

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Create a 1,965 acre permissible place of use for irrigation water rights from Pahsimeroi River, Bear Creek, Big Creek & Ground Water, and remove a diversion point located southeast of the ranch

property on BLM land. This area is located east of Pahsimeroi Valley Rd & Bart Lane in Custer & Lemhi Counties.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 8/20/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: August 2 & 9, 2018

(107152)

OK
JMK
8-15-18

RECEIVED

AUG 13 2018

DEPARTMENT OF
WATER RESOURCES

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 81963**

FLYING JOSEPH RANCH LLC, 7299 PERIMETER RD S, SEATTLE, WA 98108-3806; has filed Application No. 81963 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s). 73-10020A, 73-10020B, 73-10023, 73-10024, 73-11840, 73-12171, 73-12172, 73-150C, 73-15A, 73-188B, 73-2159, 73-2162, 73-32, 73-4001, 73-4003, 73-7102; The purpose of the transfer is to change a portion of the above rights as follows:

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GARY SPACKMAN, Director 8-2-2tc

OK
John
8-15-18

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **8-2-2018** and ending with the issue dated **8-9-2018**.

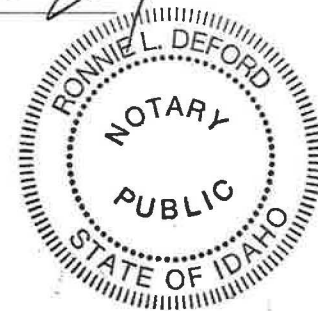
STATE OF IDAHO }
County of Lemhi } ss.

On this **9th day of August** in this year of 2018 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 4-10-2023



Publication Fee \$86.40

OK