

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 20 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Security Interest in a Water Right

and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1. Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
36-10586			
36-8387			
36-858 <i>12</i>			
36-2520A			

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

MetLife Real Estate Lending LLC

c/o Metlife Investment Advisors

10801 Mastin Boulevard, Suite 930

Overland Park, KS 66210

Phone (913) 217-2986

Email

4. Name of Water Right Owner/Claimant(s)

Southfield Land and Livestock, LLC

5. Expiration Date of Notification Period

June 15, 2038

6. Is this a Renewal of Request for Notification?

☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s)

Thomas J Bygn

Title, if applicable

Director

For Office Use Only

Received by

Am

Date

8-20-2018

Receipt No.

5036917

Fee

\$100-

Processed by AJ

Date

WR

Am

Date

9-5-2018

SUPPORT DATA

IN FILE # *36-2520A*

When Recorded Return To:

MetLife Real Estate Lending LLC
c/o MetLife Investment Advisors
205 East River Park Circle, Suite 430
Fresno, CA 93720
Attn: Director

16282929-2

Instrument # 262602

GOODING COUNTY, GOODING, IDAHO
08-14-2018 12:31:23 No. of Pages: 13
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$46.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

(Space above this line is for Recorder's use)

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING AND OTHER LOAN DOCUMENTS**

FOR VALUE RECEIVED, Metropolitan Life Insurance Company, a New York corporation ("**Assignor**"), hereby assigns and transfers to METLIFE REAL ESTATE LENDING LLC, a Delaware limited liability company, and its successors and permitted assigns ("**Assignee**"), without recourse, representations or warranties of any kind, the Assignor's interest in and to that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, executed by WEST POINT FARMS, an Idaho general partnership and SOUTHFIELD LAND AND LIVESTOCK, LLC, an Idaho limited liability company (collectively, the "**Grantor**" together with EDWIN SOUTHFIELD, LLC, an Idaho limited liability company and EDWIN SOUTHFIELD, a married man, collectively, the "**Borrower**") in favor of Metropolitan Life Insurance Company, a New York corporation (as "**Mortgagee**"), dated March 29, 2017 and recorded March 30, 2017 in the office of the Recorder of Gooding County, Idaho as Instrument No. 257907 (together with any amendments, renewals, extensions, modifications or partial releases, the "**Mortgage**"), which Mortgage encumbers certain real property located in Gooding County, State of Idaho as more fully described in Exhibit A attached hereto and made a part hereof; and further assigns and transfers to Assignee, without recourse, representations or warranties of any kind, the Assignor's right, title and interest in all of the debt, loans, and obligations secured by such Mortgage Loan No. 198779 loan documents and to such other documents listed on Exhibit B, attached hereto and made a part hereof.

[signature page follows]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and Other Loan Documents dated as of the 19 day of July, 2018.

METROPOLITAN LIFE INSURANCE COMPANY,
a New York corporation

By: MetLife Investment Advisors, LLC,
its Investment Manager

By: Thomas L Bozzo
Name: THOMAS L BOZZO
Title: DIRECTOR

Address of Assignee and Lender under
said Mortgage:

Metropolitan Life Insurance Company
c/o MetLife Agricultural Investments
10801 Mastin Blvd., Suite 930
Overland Park, Kansas 66210
Attn: Director

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF Fresno)

On April 25, 2018 before me, Erin E FINDERUP, Notary Public, personally appeared Thomas L Bozzo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

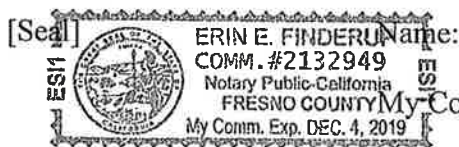


EXHIBIT A
Legal Description

TRACT 1(AIRPORT)

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$;

EXCEPT a parcel of land more particularly described as follows:

Beginning at the Section corner common to Sections 2, 3, 10 and 11, Township 6 South, Range 14 East of the Boise Meridian South 0°20' East 1320 feet to a point;
Thence South 0°20' East 630.0 feet to the TRUE POINT OF BEGINNING;
Thence South 46°40' West 146.0 feet;
Thence South 82°08' West 208.0 feet;
Thence South 64°40' West 360.0 feet;
Thence South 84°40' West 300.0 feet;
Thence South 07°0' East 710.0 feet;
Thence North 84°30' East 763.0 feet;
Thence South 52°50' East 140.0 feet;
Thence North along the section line to the TRUE POINT OF BEGINNING.

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: The E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$;

EXCEPT a parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North along the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 500.0 feet;
Thence East parallel with the South boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, 425.0 feet more or less to the Center of the "South Gooding Main Canal" of the Big Wood Canal Company System;
Thence Southerly along the centerline of said canal to the point of intersection with the South boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence West along the South boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 410.0 feet more or less to the TRUE POINT OF BEGINNING

TOGETHER WITH an easement for ingress and egress for farming purposes across the West edge of the above described exception parcel, and across the Northeast corner for the operation of a pivot.

EXCEPTING THEREFROM a parcel of land located in the S $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, Township 6 South, Range 14 East, Boise Meridian, Gooding County records deeded to the City of Gooding by "Amended" Deed recorded October 13, 2006 as Instrument Number 218637, Gooding County records, described as follows:

Beginning at the Northeast corner of said Section 10;
Thence South 0°13'00" East a distance of 1329.34 feet along the Easterly boundary of said Section 10 to the Northeast corner of said S $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence South 0°13'00" East a distance of 630.00 feet along the Easterly boundary of said S $\frac{1}{2}$ NE $\frac{1}{4}$ to the Northerly boundary of said existing airport property;
Thence South 46°47'00" West a distance of 146.00 feet along the Northerly boundary of said existing airport property; Thence South 82°15'00" West a distance of 208.00 feet along the Northerly boundary of said existing airport property; Thence South 64°47'00" West a distance of 360.00 feet along the Northerly boundary of said existing airport property;
Thence South 84°47'00" West a distance of 300.00 feet along the Northerly boundary of said existing airport property to the TRUE POINT OF BEGINNING;

Thence South 6°53'00" East a distance of 710.00 feet along the Easterly boundary of said existing airport property; Thence South 84°37'00" West a distance of 1201.89 feet;
Thence North 0°13'00" West a distance of 715.92 feet;
Thence North 84°47'00" East a distance of 1118.84 feet to the TRUE POINT OF BEGINNING.

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 15: S½NE¼, NW¼NE¼, W½NE¼NE¼;

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 15: A parcel of land being the E½NE¼NE¼, more particularly described as follows:

Beginning at the Northeast corner of said NE¼NE¼;
Thence South 0°12'54" West, a distance of 1329.4 feet along the Easterly boundary of said NE¼NE¼ to the Southeast corner of said NE¼NE¼;
Thence North 89°41'29" West a distance of 662.83 feet along the Southerly boundary of said NE¼NE¼ to the Southwest corner of said E½NE¼NE¼;
Thence North 0°15'38" East a distance of 1330.24 feet along the Westerly boundary of said E½NE¼NE¼ to the Northwest corner of said E½NE¼NE¼;
Thence South 89°37'07" East a distance of 661.77 feet along the Northerly boundary of said NE¼NE¼ to the Northeast corner thereof and THE TRUE POINT OF BEGINNING.

SUBJECT TO: public roads which affect the Northerly 25.00 feet and the Easterly 25.00 feet thereof.

TRACT 2 (GRAVES)

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Sections 7 and 18: A tract of land more particularly described as follows:

Beginning at the Northeast corner of said Section 7;
Thence South 0°05'09" East a distance of 131.75 feet along the Easterly boundary of said Section 7 to the Southerly right of way boundary of State Highway No. 20 and THE TRUE POINT OF BEGINNING;
Thence South 0°05'09" East a distance of 5136.07 feet along the Easterly boundary of said Section 7 to the Southeast corner thereof; Thence South 0°10'32" East a distance of 3390.55 feet along the Easterly boundary of said Section 18 to center of a gravel road; Thence Westerly along the center of said gravel road the following courses and distances South 83°06'23" West a distance of 1233.75 feet;
Thence South 69°19'46" West a distance of 1447.91 feet; Thence South 59°44'42" West a distance of 655.17 feet; Thence South 56°27'21" West a distance of 334.08 feet;
Thence South 62°42'32" West a distance of 232.23 feet leaving the center of said gravel road to a point in the road fence which is 1400.00 feet from the center of an irrigation pivot;
Thence Westerly along the edge of said pivot 2227.67 feet on the arc of a non-tangent curve to the right with a radius of 1400.00 feet, a central angle of 91°10'06" and a chord which bears North 60°34'28" West a distance of 1999.98 feet to a point on the Westerly boundary of said Section 18;
Thence North 0°03'00" East a distance of 726.59 feet along the Westerly boundary of said Section 18 to a point 1400.00 feet from the center of said irrigation pivot;
Thence Northeasterly along the edge of said irrigation pivot 1812.12 feet on the arc of a non-tangent curve to the right with a radius of 1400.00 feet, a central angle of 74°31'50" and a chord which bears North 52°21'20" East a distance of 1695.42 feet to a point on the Westerly boundary of the E½NW¼ of said Section 18;
Thence North 0°00'23" West a distance of 1922.36 feet to the Northwest corner of said E½NW¼;
Thence North 0°00'23" West a distance of 600.00 feet on the projection northwardly of the Westerly boundary of said E½NW¼;

Thence North 89°56'40" East a distance of 1339.67 feet parallel with and 600.00 feet Northerly from the Southerly boundary of said Section 7 to the Westerly boundary of the E½ of said Section 7;
Thence North 0°00'22" West a distance of 2072.19 feet along the Westerly boundary of the E½ of said Section 7;
Thence North 89°59'10" East a distance of 1262.81 feet to a point 50.00 feet Westerly from the Westerly boundary of the E½NE¼ of said Section 7;
Thence North 0°05'50" West a distance of 2460.67 feet parallel with the Westerly boundary of said E½NE¼ to the Southerly right of way boundary of said State Highway No.30;
Thence North 89°46'37" East a distance of 1413.30 feet along said right of way boundary to THE TRUE POINT OF BEGINNING.

TRACT 3 (HEIFER)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 26: That part of the S½SE¼, described as follows:

Commencing at the Southeast corner of Section 26 which is THE REAL POINT OF BEGINNING, said point lies South 00°01'46" West, 2639.45 feet from the East quarter corner of Section 26;
Thence South 89°58'03" West, 2584.28 feet along the South boundary of Section 26, to a point that lies East 55.00 feet from the South quarter corner of said Section 26;
Thence North 57°17'02" East, 541.41 feet, measured (North 57°33' East, 543.10 feet, recorded);
Thence North 22°34'01" East, 272.07 feet, measured (North 22°53' East, 272.00 feet, recorded);
Thence North 17°11'43" West, measured 6.58 feet (North 16°58' West, recorded);
Thence South 70°13'36" East, 220.27 feet;
Thence South 89°51'20" East, 69.12 feet;
Thence North 55°19'25" East, 176.87 feet;
Thence North 72°32'48" East, 107.77 feet;
Thence North 80°35'28" East, 108.54 feet;
Thence North 06°53'06" East, 109.80 feet;
Thence North 46°50'36" East, 60.36 feet;
Thence North 71°56'35" East, 80.83 feet;
Thence South 82°44'21" East, 75.09 feet;
Thence North 87°05'34" East, 57.48 feet;
Thence North 78°41'15" East, 87.50 feet;
Thence North 46°27'23" East, 173.20 feet;
Thence South 87°36'33" East, 89.76 feet;
Thence South 87°48'49" East, 63.37 feet;
Thence South 79°04'23" East, 96.36 feet;
Thence North 71°07'29" East, 90.58 feet;
Thence North 66°56'30" East, 128.81 feet;
Thence North 44°40'19" East, 112.72 feet;
Thence North 79°57'04" East, 49.14 feet;
Thence South 60°19'24" East, 41.25 feet;
Thence South 44°26'35" East, 129.82 feet;
Thence South 58°48'34" East, 146.00 feet;
Thence South 54°25'57" East, 106.43 feet to the East boundary of Section 26;
Thence South 00°01'46" West along the East boundary of Section 26, 823.38 feet to THE REAL POINT OF

BEGINNING. TRACT 4 (WEST POINT FARMS)

Parcel No. 1 (Adeolf)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 1: S½NW¼, EXCEPTING THEREFROM part of the SW¼NW¼, described as follows:

Assignment of Mortgage
Southfield
Loan No. 198779
91324040.1 0053564-00292

Exhibit A

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North along the West boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 450 feet;
Thence East parallel with South boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 425 feet;
Thence South parallel with the West boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 450 feet to a point on the South boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence West along the South boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 425 feet to the POINT OF

BEGINNING

Parcel No. 2 (Drake)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 2: Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ and that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence West along the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northwest corner thereof;
Thence South along the West line thereof 12 rods;
Thence Easterly to a point on the East line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ which point is 17 rods South of the Northeast corner thereof;
Thence North along the said East line 17 rods to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel:

Part of Government Lot 1, described as follows:

Beginning at the Northeast corner of Section 2, the TRUE POINT OF BEGINNING;
Thence South 0°11' East 331.56 feet along the Easterly boundary of Section 2;
Thence South 89°37'20" West 43.50 feet;
Thence South 0°11' East 38.00 feet; Thence South 89°37'20" West, 217.22 feet;
Thence North 0°11' West, 369.56 feet to the Northerly boundary of Section 2;
Thence North 89°37'20" East 260.72 feet along the Northerly boundary of Section 2 to the TRUE POINT OF BEGINNING.

Parcel No. 3 (Branchflower)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM the following tract of land:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 2;
Thence West 80 rods to the Northwest corner thereof;
Thence South along the West line thereof 12 rods;
Thence in a Southeasterly direction to a point on the East line of said Southeast Quarter of the Northwest Quarter 17 rods South of the Northeast corner thereof;
Thence North along said East line 17 rods to THE POINT OF BEGINNING.

EXCEPT highway right of way as set forth in Deeds to the State of Idaho, recorded November 11, 1941 in Book 33 of Deeds at Page 193 and recorded November 15, 1941 in Book 33 of Deeds at Page 195, Gooding County records.

AND EXCEPTING THEREFROM the following described parcel located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$:

Commencing at the West quarter corner of Section 2 a distance of 772.60 feet on a bearing of North 0°25'37" East along the West boundary of said Section 2;
Thence a distance of 33.00 feet on a bearing of South 89°34'23" East to the East boundary of a county road said point being THE REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along said East boundary of a county road a distance of 551.15 feet on a bearing of North 0°25'37" East to the North boundary of the SW¼NW¼ said Section 2;
Thence along this said North boundary of the SW¼NW¼ a distance of 505.08 feet on a bearing of South 89°46'25" East;
Thence a distance of 266.11 feet on a bearing of South 0°25'37" West to the centerline of an irrigation lateral;
Thence along the said centerline of an irrigation lateral the following courses and distances:

South 50°52'49" West, 109.12 feet;
South 38°58'43" West, 151.51 feet;
South 79°59'18" West, 116.83 feet;
South 52°21'06" West, 64.17 feet;
South 77°07'08" West, 165.54 feet to THE POINT OF BEGINNING.

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: NE¼SE¼;

EXCEPTING THEREFROM that portion deeded to State of Idaho, for highway purposes by Right of Way Deed, recorded August 30, 1944 in Book 35 Page 512 as Instrument Number 91181, Gooding County records.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: SE¼NE¼, EXCEPT the West 66 feet of the SW¼SE¼NE¼;
AND EXCEPT that portion deeded to the State of Idaho for public highway contained in Highway Right of Way Deed recorded August 12, 1944 in Book 35 Page 501, Gooding County records.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: SW¼

Section 3: That part of the SW¼SW¼SE¼, described as follows:

Beginning at the Southwest corner of said SW¼SW¼SE¼;
Thence North along the West line of the SW¼SW¼SE¼, 500 feet;
Thence East parallel with the South line of said SW¼SW¼SE¼, 605 feet;
Thence South parallel with the West line of said SW¼SW¼SE¼, 500 feet to the South line of said SW¼SW¼SE¼; Thence West along the South line of said SW¼SW¼SE¼, 605 feet to the TRUE POINT OF BEGINNING.

AND that part of the SE¼SE¼, described as follows:

Beginning at the Northwest corner of the SE¼SE¼, said point being the TRUE POINT OF BEGINNING;
Thence South along the West boundary of said SE¼SE¼, 341.00 feet;
Thence Northeasterly to a point on the North boundary of the SE¼SE¼, said point lies 205.00 feet East of the Northwest corner of the SE¼SE¼;
Thence West along the North boundary of the SE¼SE¼, 205.00 feet to TRUE POINT OF BEGINNING;

AND that part of the SW¼SE¼, described as follows:

Beginning at the Northeast corner of the SW¼SE¼;
Thence North 89°43'13" West, 500.00 feet along the Northerly boundary of the SW¼SE¼;
Thence South 70°36'49" West, 104.00 feet to a point 35 feet South of the Northerly boundary of the SW¼SE¼;

Thence North 86°57'45" West, 727.33 feet to the Northwest corner of the SW¼SE¼;
Thence South 0°01'48" West, 811.28 feet along the Westerly boundary of the S½SE¼; Thence South 89°36'37" East, 605.00 feet;
Thence South 0°01'48" West, 502.50 feet to a point on the Southerly boundary of Section 3;
Thence East along the South boundary of the SW¼SE¼ to the Southeast corner of the SW¼SE¼;
Thence North along the East boundary of the SW¼SE¼ to the Northeast corner of the SW¼SE¼, the POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SW¼SE¼, described as follows:

Commencing at the Southeast corner of the SW¼SE¼;
Thence North along the East boundary of the SW¼SE¼, 527.00 feet to the TRUE POINT OF BEGINNING;
Thence South along the East boundary of the SW¼SE¼, 527.00 feet to the Southeast corner of the SW¼SE¼;
Thence West along the South boundary of the SW¼SE¼, 590.00 feet;
Thence Northeasterly 785.00 feet, more or less, to the TRUE POINT OF BEGINNING;

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: E½SE¼

EXCEPTING THEREFROM a portion of the S½SE¼, described as follows:

Beginning at the Southwest corner of the SE¼SE¼;
Thence North 0°08' West along the West line of said SE¼SE¼, 410.60 feet to the TRUE POINT OF BEGINNING;
Thence South 86°40' East, 97.00 feet;
Thence North 4°04' East, 349.51 feet;
Thence North 77°09' West, 298.67 feet to the center line of the North Side Canal Company Lateral;
Thence following the center line of the North Side Canal Company lateral the following courses:
Thence South 13°32' West, 54.50 feet;
Thence South 32°01' East, 55.00 feet;
Thence South 3°00' West, 77.20 feet;
Thence South 46°56' West, 31.30 feet;
Thence South 8°13' West, 201.22 feet;
Thence South 86°40' East, leaving the North Side Canal Company Lateral, 209.17 feet, more or less, to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a portion of the S½SE¼ of said Section 4, described as follows:

That portion of the S½SE¼, Section 4 lying Southwest of the Southwest boundary of that certain right of way for ingress and egress set out in Instrument No. 147811, recorded February 24, 1992, records of Gooding County, Idaho, described as follows:

A right of way for ingress and egress, 10 feet on each side of the following described center line over the SE¼SE¼; Beginning 550.94 feet West of the Southeast corner of Section 4;
Thence North 44°33'11" West, 857.21 feet to the above described tract, all in Section 4, Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 9: NE¼;

Parcel No. 4 (Crumrine)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: That part of the S½SE¼, described as follows:

Assignment of Mortgage
Southfield
Loan No. 198779
91324040.1 0053564-00292

Exhibit A

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°08' West along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, 410.60 feet to the TRUE POINT OF BEGINNING;
Thence South 86°40' East, 97.00 feet;
Thence North 4°04' East, 349.51 feet;
Thence North 77°09' West, 298.67 feet to the center line of the North Side Canal Company Lateral;
Thence following the center line of the North Side Canal Company lateral the following courses:
Thence South 13°32' West, 54.50 feet;
Thence South 32°01' East, 55.00 feet;
Thence South 3°00' West, 77.20 feet;
Thence South 46°56' West, 31.30 feet;
Thence South 8°13' West, 201.22 feet;
Thence South 86°40' East, leaving the North Side Canal Company Lateral, 209.17 feet, more or less, to the TRUE POINT OF BEGINNING.

TOGETHER WITH a right of way for ingress and egress, described as follows:

A right-of-way for ingress and egress, 10 feet on each side of the following described center line over the SE $\frac{1}{4}$ SE $\frac{1}{4}$; Beginning 550.94 feet West of the Southeast corner of Section 4;
Thence North 44°33'11" West, 857.21 feet to the above described tract, all in Section 4, Township 8 South Range 14 East of the Boise Meridian, Gooding County, Idaho.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$;

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°08' West along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, 410.60 feet to the TRUE POINT OF BEGINNING;
Thence South 86°40' East, 97.00 feet;
Thence North 4°04' East, 349.51 feet;
Thence North 77°09' West, 298.67 feet to the center line of the North Side Canal Company Lateral;
Thence following the center line of the North Side Canal Company lateral the following courses:
Thence South 13°32' West, 54.50 feet;
Thence South 32°01' East, 55.00 feet;
Thence South 3°00' West, 77.20 feet;
Thence South 46°56' West, 31.30 feet;
Thence South 8°13' West, 201.22 feet;
Thence South 86°40' East, leaving the North Side Canal Company Lateral, 209.17 feet, more or less, to the TRUE POINT OF BEGINNING.

AND EXCEPTING THEREFROM the following described parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, which point shall be known as the TRUE POINT OF BEGINNING; Thence North 0°08' West, along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, 410.60 feet;
Thence North 86°40' West 209.17 feet, more or less, to the centerline of a North Side Canal Company Lateral;
Thence Southerly along the centerline of said Lateral to the Southerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: A parcel of land located in the S $\frac{1}{2}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of Section 4;
Thence South 89°58'00" West, 564.97 feet along the South Section line of Section 4 to a point on said line which is the TRUE POINT OF BEGINNING.
Thence North 44°35'11" West, 919.79 feet along the South boundary of an existing roadway to a point;
Thence South 4°02'00" West, 251.12 feet to a point;

Thence North 86°41'54" West, 306.18 feet to a point on the center line of an existing canal;
Thence South 4°58'00" West, 148.50 feet along said center line to a point on said center line;
Thence South 8°02'00" East, 277.53 feet along said center line to a point on the South Section line of Section 4;
Thence North 89°58'00" East, 943.09 feet along said Section line to the TRUE POINT OF BEGINNING.

Parcel No. 5 (Cliffhanger)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: Lots 3 and 4; S½NW¼; SW¼

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 5: Lots 1 and 2; S½NE¼;

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 9: N½NW¼

Parcel No. 6 (Hirai)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 8: NE¼, lying South and West of the County road as now constructed, E½SE¼;

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 9: S½NW¼; SW¼;

EXCEPTING THEREFROM a parcel of land located in the SE¼SW¼ of said Section 9, described as follows:

Beginning at a point on the Southerly boundary line of said SE¼SW¼ which is 375 feet West of the Southeast corner of said SE¼SW¼, which point is the POINT OF BEGINNING.

Thence East along the Southerly boundary line of said SE¼SW¼ for 375 feet;

Thence North along the Easterly boundary line of said SE¼SW¼ for 375 feet;

Thence Southwest to the POINT OF BEGINNING.

Parcel No 7 (Lehman)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: NW¼;

EXCEPTING THEREFROM the following described parcel of land located in the NW¼NW¼, to wit:

Commencing at the Northwest corner of the NW¼, Section 10, Township 8 South, Range 14 East Boise

Meridian; Thence running due East along the North Section line of said NW¼ a distance of 208.71 feet;

Thence running due South parallel with the West Section line of said NW¼ a distance of 1043.55 feet;

Thence running due West parallel with the North Section line of said NW¼ a distance of 208.71 feet;

Thence running due North along said West Section line of said NW¼ a distance of 1043.55 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel of land located in the SW¼NW¼ being more particularly described as follows:

Commencing at the North Quarter corner of said Section 10, from which the South Quarter corner of said Section 10 bears South 00°47'13" West, 5278.71 feet;
Thence South 00°47'13" West along the East boundary of the NW¼ of said Section 10 for a distance of 1,387.41 feet; Thence North 89°12'47" West for a distance of 2,141.72 feet to the POINT OF BEGINNING;
Thence South 00°33'42" West for a distance of 210.00 feet; Thence North 89°26'18" West for a distance of 165.00 feet; Thence North 00°33'42" East for a distance of 210.00 feet;
Thence South 89°26'18" East for a distance of 165.00 feet to the POINT OF BEGINNING.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: A parcel of land located in the NW¼NW¼, more particularly described as follows:

Commencing at the Northwest corner of the NW¼, Section 10, Township 8 South, Range 14 East Boise Meridian;

Thence running due East along the North Section line of said NW¼ a distance of 208.71 feet;
Thence running due South parallel with the West Section line of said NW¼ a distance of 1043.55 feet;
Thence running due West parallel with the North Section line of said NW¼ a distance of 208.71 feet;
Thence running due North along said West Section line of said NW¼ a distance of 1043.55 feet to the TRUE POINT OF BEGINNING.

Parcel No. 8 (McCann)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: NE¼, EXCEPTING THEREFROM that portion of the E½NE¼ deeded to the State of Idaho for a right of way for a public highway contained in Highway Right of Way Deed recorded August 30, 1944 in Book 35 page 512 and in Quitclaim Deed recorded July 11, 1944 in Book 35 page 472, Gooding County records.

Parcel No. 9 (Borchard)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: SE¼

Parcel No. 10 (Irace)

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 12: Part of the N½NE¼SE¼, described as follows:

Beginning at the Northeast corner of said N½NE¼SE¼;
Thence South 480.00 feet along the Easterly boundary of said N½NE¼SE¼ to THE TRUE POINT OF BEGINNING; Thence South 182.88 feet along said Easterly boundary to the Southeast corner of said N½NE¼SE¼;
Thence South 89°56'13" West, 1325.43 feet to the Southwest corner of said N½NE¼SE¼;
Thence North 0°05'44" East, 260.40 feet along the Westerly boundary of said N½NE¼SE¼ to a point 4 feet South of an irrigation ditch;
Thence Easterly along said irrigation ditch the following courses and distances:
North 89°31'02" East, 915.89 feet;
Thence South 88°44'24" East, 115.90 feet;
Thence South 78°28'51" East, 142.62 feet;
Thence South 65°39'37" East, 89.36 feet;
Thence South 77°31'53" East, 73.84 feet to THE TRUE POINT OF BEGINNING.

Parcel No. 11 (Berry)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 12: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, 660.0 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, THE TRUE POINT OF BEGINNING;
Thence South 208.75 feet;
Thence West 208.75 feet;
Thence North 208.75 feet;
Thence East 208.75 feet to THE TRUE POINT OF BEGINNING.

Together with a perpetual easement and right of way for ingress and egress for the benefit of Parcel No. 1 as created by Easement dated September 20, 1984 recorded October 9, 1984 as Instrument Number 110921, records of Gooding County, Idaho, over the following described property:

A strip of land 40 feet in width along and adjacent to the North boundary of the East 1,320 feet of the S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 12, Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

TRACT 5 (JOSE 33)

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 12: W $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$;

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel.

Commencing at the Northeast corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 480.00 feet along the Easterly boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence South 182.88 feet along said Easterly boundary to the Southeast corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°56'13" West, 1,325.43 feet to the Southwest corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°05'44" East, 260.40 feet along the Westerly boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point four (4) feet South of an irrigation ditch;
Thence Easterly along said irrigation ditch the following courses and distances:
North 89°31'02" East, 915.89 feet;
Thence South 88°44'24" East, 115.90 feet;
Thence South 78°28'51" East, 142.62 feet;
Thence South 65°39'37" East, 89.36 feet;
Thence South 77°31'53" East, 73.84 feet to the TRUE POINT OF BEGINNING.

EXHIBIT B

Other Documents Herein Transferred and Assigned-Loan No. 198779

1. Promissory Note in the amount of \$28,250,000.00 dated March 29, 2018 by Borrower in favor of Metropolitan Life Insurance Company.
2. Assignment of Bonuses, Rentals and Royalties – Oil, Gas and Minerals dated March 29, 2017, and recorded March 30, 2017 as Instrument No. 257908, records of Gooding County, Idaho.
3. Intercreditor Agreement dated March 29, 2017 by and between Rabo Agrifinance LLC and Metropolitan Life Insurance Company.
4. Milk Check Assignment Agreement for Glanbia Foods by West Point Farms in favor of Metropolitan Life Insurance Company dated March 29, 2017.
5. Pledge Agreement dated March 29, 2017 by Southfield Land and Livestock, LLC in favor of Metropolitan Life Insurance Company.
6. Unsecured Environmental Indemnity Agreement dated March 29, 2017 by Borrower in favor of Metropolitan Life Insurance Company.
7. Any and all other documents, instruments and agreements, evidencing or securing the obligation of the Note (as defined in the Mortgage) or otherwise related to the Mortgage or the loan secured thereby, including, but not limited to any policies of title insurance including all endorsements thereto.

2

WHEN RECORDED RETURN TO:
MetLife Real Estate Lending LLC
c/o MetLife Investment Advisors
10801 Mastin Blvd., Ste 930
Overland Park, KS 66210-2101
Attn: Loan Manager, Central Region

Instrument # 262603
GOODING COUNTY, GOODING, IDAHO
08-14-2018 12:31:23 No. of Pages: 8
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$31.00
Ex-Officio Recorder Deputy: JM
Electronically Recorded by Simplifile

Loan No. 198936 and 199545
16282929-2

(space above reserved for recorder's use)

**FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

THIS FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (this "**Amendment**") is made and entered into as of July 19, 2018, by and among SOUTHFIELD LAND AND LIVESTOCK, LLC, an Idaho limited liability company ("**Southfield Land**") and WEST POINT FARMS, an Idaho general partnership ("**West Point**") (Southfield Land and West Point individually and collectively, "**Grantor**"), and METLIFE REAL ESTATE LENDING LLC, a Delaware limited liability company, as successor to Metropolitan Life Insurance Company, a New York corporation ("**Mortgagee**").

RECITALS

A. Mortgagee made a loan (the "**198779 Loan**") to Grantor, Edwin Kenneth Southfield and Edwin Southfield, LLC, an Idaho limited liability company (collectively, "**Borrower**") evidenced by a Promissory Note in the original principal amount of \$28,250,000.00 dated as of March 29, 2017 and executed by Borrower, as borrower, to the order of Mortgagee (the "**198779 Note**"). The 198779 Note is secured by that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of March 29, 2017 and recorded on March 30, 2017 in the Official Records of Gooding County, Idaho as Instrument No. 257907, executed by Grantor, as mortgagor, for the benefit of Mortgagee (the "**Mortgage**"), encumbering certain real and personal property located in Gooding County, Idaho as more particularly described in the Mortgage. Capitalized terms used and not otherwise defined herein shall have the meanings given to them in the Mortgage.

B. Mortgagee has agreed to make its Loan No. 199545 (the "**199545 Loan**") to Borrower, which loan is evidenced by that certain Promissory Note dated as of even date herewith executed by Borrower to the order of Mortgagee in the original principal amount of \$5,000,000.00 (the "**199545 Note**"). The final payment of principal and interest pursuant to the 199545 Note will be due on June 15, 2038.

C. Grantor and Mortgagee desire to amend the Mortgage to provide that the Mortgage secures the obligations of Borrower under the 199545 Note and for such other matters as set forth herein.

NOW THEREFORE, in consideration of the premises, the mutual covenants and agreements hereinafter set forth and other good and valuable consideration, the receipt of which is hereby acknowledged by the parties hereto, it is agreed as follows:

1. Confirmation of Loan. The 198779 Note and the Mortgage are hereby confirmed by Grantor as being in full force and effect and Grantor acknowledges that it has no defenses or offsets to any of its obligations thereunder and that Mortgagee has performed all of its obligations under the 198779 Note and the Mortgage to this date.

2. Amendment to Mortgage. The Mortgage is hereby amended as follows, effective as of the Funding Date (as defined in the "Defined Terms" of the 199545 Note):

(a) Definition of Note. The definition of the "Note" means, individually and collectively, the 198779 Note and the 199545 Note. All references in the Mortgage to the Note shall hereafter refer to the 198779 Note and the 199545 Note, individually and collectively.

(b) Grant. To secure repayment of the indebtedness evidenced by the 199545 Note, in addition to the other Secured Obligations, Grantor irrevocably and unconditionally mortgages, warrants, grants, bargains, sells and conveys to Mortgagee, with right of entry and possession, all of Grantor's estate, right, title and interest which Grantor now has or may later acquire in the Property.

(c) Additional Appurtenances. In addition to the easements and other rights conveyed and assigned under the Mortgage, Grantor conveys, mortgages and assigns to Mortgagee all of its rights and interest under that certain Agreement dated March 29, 2017 by and between Southfield Land and Livestock, LLC and Southfield Properties, LLC as recorded on April 13, 2017 in the Official Records of Gooding County, Idaho as Instrument #258051.

3. Reaffirmation. Except as expressly set forth herein, the Mortgage shall remain unmodified and in full force and effect, and Grantor hereby affirms and reaffirms, as applicable, each and every term and provision of the Mortgage, as originally set forth therein, as amended hereby.

4. Construction. This Amendment shall be construed in accordance with the law of the State of Idaho (excluding choice-of-law principles). The terms of this Amendment have been mutually negotiated with each party having the opportunity to seek the advice of legal counsel and shall not be construed against any party. The headings in this Amendment are inserted solely for the purpose of convenience and shall not affect the interpretation of the provisions hereof. If any portion of this Amendment is held to be invalid by any court of competent jurisdiction, such ruling shall not affect the remaining terms hereof unless and to the extent it includes a specific determination that the fundamental purposes of this Amendment are thereby significantly impaired. All sums referred to in this Amendment shall be calculated by and payable in the lawful currency of the United States.

5. Entire Agreement. No amendments, variations, waivers, modifications or changes to this Amendment shall be effective unless in writing and signed by the Mortgagee and the Grantor subsequent to the date hereof.

6. Counterparts. This Amendment may be executed in two or more counterparts, all of which shall constitute but one and the same instrument. The signature pages of exact copies of this Amendment may be attached to one copy to form one complete document.

[Signature pages follow]

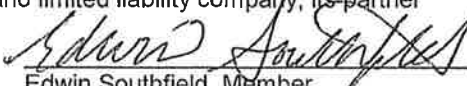
IN WITNESS WHEREOF, Grantor has caused this Amendment to be duly executed as of the day and year first written above.

GRANTOR

WEST POINT FARMS, an Idaho general partnership

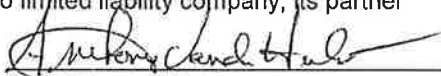
By: EDWIN SOUTHFIELD, LLC,
an Idaho limited liability company, its partner

By:


Edwin Southfield, Member

By: ANTHONY VANDER HULST, LLC,
an Idaho limited liability company, its partner

By:


Anthony Vander Hulst, Member

SOUTHFIELD LAND AND LIVESTOCK, LLC,
an Idaho limited liability company

By:


Edwin Southfield, managing member

EDWIN SOUTHFIELD, LLC,
an Idaho limited liability company

By:


Edwin Southfield, manager


EDWIN SOUTHFIELD, individually

Address for all
Borrower notices:

1449 East 3100 South
Wendell, Idaho 83355

MORTGAGEE:

METLIFE REAL ESTATE LENDING LLC,
a Delaware corporation

By: MetLife Investment Advisors, LLC
Its investment manager

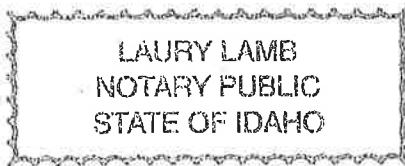
By: Thomas L. Boyd
Name: THOMAS L BOYD
Title: Director

[ACKNOWLEDGEMENTS ON FOLLOWING PAGE]

[GRANTOR ACKNOWLEDGEMENTS]

STATE OF IDAHO)
COUNTY OF Jerome)ss.

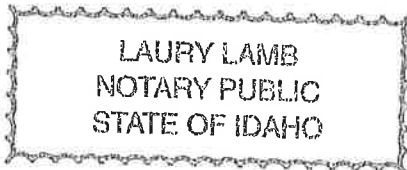
On July 19, 2018, before me, the undersigned, a Notary Public, personally appeared Edwin Southfield, known or identified to me (or proved to me on the oath of _____), to be a partner of the general partnership that executed the above instrument or the person who executed the instrument on behalf of said limited liability company as partner of the general partnership and acknowledged to me that such corporation executed the same.



Laury Lamb
Notary Public for Idaho
Printed Name: Laury Lamb
Commission Expires: 4/2/2022

STATE OF IDAHO)
COUNTY OF Jerome)ss.

On July 19, 2018, before me, the undersigned, a Notary Public, personally appeared Anthony VanderHulst, known or identified to me (or proved to me on the oath of _____), to be a partner of the general partnership any that executed the above instrument or the person who executed the instrument on behalf of said limited liability company as partner of the general partnership and acknowledged to me that such corporation executed the same.



Laury Lamb
Notary Public for Idaho
Printed Name: Laury Lamb
Commission Expires: 4/2/2022

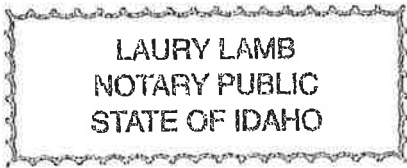
STATE OF IDAHO)

COUNTY OF)

Jerome

)ss.

On July 19, 2018, before me, the undersigned, a Notary Public, personally appeared Edwin Southfield, known or identified to me (or proved to me on the oath of _____), to be the managing Member of the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such corporation executed the same.



Laurie Lamb
Notary Public for Idaho
Printed Name: Laurie Lamb
Commission Expires: 4/2/2022

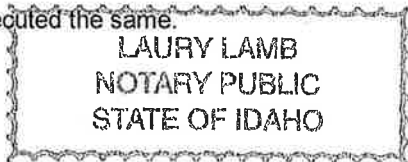
STATE OF IDAHO)

COUNTY OF)

Jerome

)ss.

On July 19, 2018, before me, the undersigned, a Notary Public, personally appeared Edwin Southfield, known or identified to me (or proved to me on the oath of _____), to be the manager of the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such corporation executed the same.



Laurie Lamb
Notary Public for Idaho
Printed Name: Laurie Lamb
Commission Expires: 4/2/2022

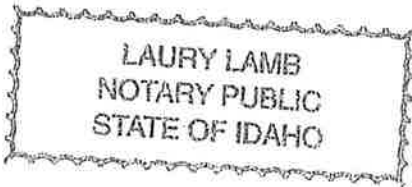
STATE OF IDAHO

COUNTY OF

Terome

)
)ss.

On July 19, 2018, before me, the undersigned, a Notary Public, personally appeared EDWIN SOUTHFIELD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Laury Lamb
Notary Public for Idaho

Printed Name: Laury Lamb

Commission Expires: 4/2/2022

[MORTGAGEE ACKNOWLEDGEMENT]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Fresno

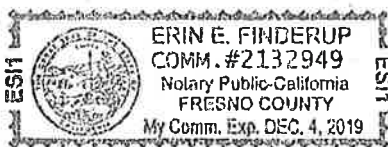
)
) ss.
)

On July 25, 2018 before me, Erin E Funderup, Notary Public, personally appeared Thomas L. Bozzo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]



Name: Erin E Funderup
Notary Public
My Commission Expires: Dec 4, 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 6, 2018

METLIFE REAL ESTATE LENDING LLC
C/O METLIFE INVESTMENT ADVISORS
10801 MASTIN BLVD STE 930
OVERLAND PARK KS 66210-1677

RE: Notice of Security Interest for Water Right/Permit No(s): 36-2520A, 36-8387, 36-8582, 36-10586

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant I

Enclosure(s)

c: SOUTHFIELD LAND & LIVESTOCK LLC
SOUTHFIELD DAIRY
TITLEONE CORPORATION, JEROME (File #16282929-2)



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Dept of Water Resources
Attn: Trish Fawcett
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

RECEIVED
AUG 20 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: August 16, 2018

Re: Escrow No. 16282929-2~West Point Farms, an Idaho general partnership

Dear Trish,

In connection with the above referenced transaction, I am enclosing the following:

- Check no. 16296 in the amount of \$100.00
- Notice of Security Interest in a Water Right
- Copy of the recorded Assignment of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and Other Loan Documents
- Copy of the recorded First Amendment to Mortgage, Assignment of Rents, Security Agreement and Fixture Filing

If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb
(208) 324-3357
llamb@titleonecorp.com