

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 04 2018

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
Dec - 63-17871					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR.
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Estate of Don A. Borgeson and Maryellen Borgeson
5799 W. Drawbridge Dr., Boise, ID 83703
4. New Owner/Claimant(s) Latta Properties, LLC, an Idaho Limited Liability Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address ~~1139 Island Glenn Way,~~ 165 W THORNBERRY CT
- City, State and ZIP Code Eagle, ID 83616 BOISE, ID. 83702
- New Telephone Number (208) 230-5726
5. Date you acquired the property August 30, 2018

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Ak Date 9/4/2018 Fee \$25.00
 Received by Ak Date 9/4/2018 Receipt No. W046719
 Processed by Ak AJ Date 9/7/2018 WR 63-17871 Date 9/7/2018

265733

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by TORE BORGESON as personal representative of THE ESTATE OF DONALD AUGUST BORGESON AND MARYELLEN BORGESON, A.K.A. MARY ELLEN BORGESON, DECEASED, hereinafter referred to as the ("Grantor"), to Latta Properties, LLC, an*, hereinafter referred to as the ("Grantee"), whose address is 1139 Island Glenn Way, Eagle, ID 83616.
*Idaho Limited Liability Company

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV IE 1612975 in the FOURTH DISTRICT COURT of Ada County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Ada County, Idaho:

Lots 7, 8 and 9, Block 1 Seaman Subdivision records of Ada County

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described, as well in law as in equity.

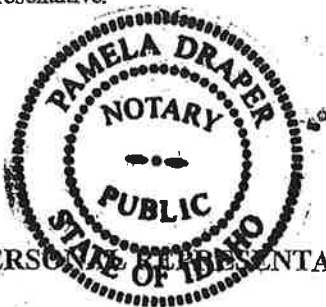
Dated this 30 day of August, 2018.

THE ESTATE OF DONALD AUGUST BORGESON AND
MARYELLEN BORGESON, A.K.A. MARY ELLEN
BORGESON, DECEASED

Tore Borgeson
Tore Borgeson
Personal Representative

STATE OF IDAHO)
County of ADA) :ss

On this 30 day of August, 2018, before me, a notary public, personally appeared Tore Borgeson known to me to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATE OF DONALD AUGUST BORGESON AND MARYELLEN BORGESON, A.K.A. MARY ELLEN BORGESON, DECEASED, and acknowledged to me that he executed the same as such personal representative.



NOTARY PUBLIC FOR IDAHO
Residing at Eagle, ID
My Commission Expires April 16, 2021

PERSONAL REPRESENTATIVE'S DEED

RECEIVED

SEP 04 2016

WATER RESOURCES
WESTERN REGION

ADA COUNTY CLERK 265733

Michael R. Jones
MICHAEL R. JONES PLLC
P. O. Box 59
Boise, Idaho 83825
Telephone: (208) 385-7400
Fax: (208) 389-9103
ISB No. 2221
Attorney for Estate of
Donald August Borgeson and
Maryellen Borgeson

NO. _____ FILED _____
A.M. _____ P.M. 1:53

JUL 21 2016

CHRISTOPHER D. RICH, Clerk
By LAURA MARTIN
DEPUTY

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=2 CHE FOWLER
STEWART TITLE - EMERALD OFFICE

2018-082652
08/30/2018 03:58 PM
\$13.00

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF
DONALD AUGUST BORGESON and
MARYELLEN BORGESON, A.K.A.
MARY ELLEN BORGESON

CASE NO.

CV 1E 1612975

Deceased.

LETTERS:
A TESTAMENTARY
OF ADMINISTRATION
OF SPECIAL
ADMINISTRATION
(I.C. 15-3-602 and 15-3-702)

Tore Borgeson is hereby appointed personal representative of
the Estate Donald August Borgeson and Maryellen Borgeson, a.k.a.
Mary Ellen Borgeson, decedents, with all authority pertaining
thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment,
qualification, and authority of the personal representative.

WITNESS, my signature and the seal of the Court, this 19th
day of July, 2016.

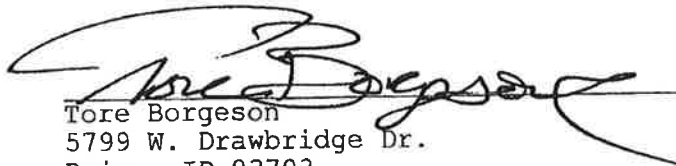
MAGISTRATE

LETTERS (A) TESTAMENTARY, (B) OF ADMINISTRATION,
(C) OF SPECIAL ADMINISTRATION WITH ACCEPTANCE - 1

STATE OF IDAHO
COUNTY OF ADA
Christopher D. Rich, Clerk of the District Court of the
Fourth Judicial District of the State of Idaho and for the
County of Ada, do hereby certify that the foregoing is a
true and correct copy of the original on file in this office. In
witness whereof, I have hereunto set my hand and affixed
my official seal this 22nd day of August 2016.
CHRISTOPHER D. RICH, Clerk
By _____ Deputy

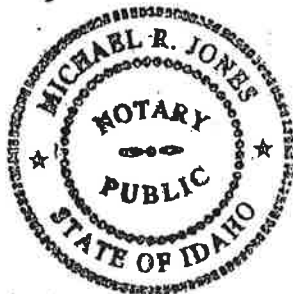
STATE OF IDAHO)
) ss.
County of ADA)

The undersigned, hereby accepts the appointment to the office of personal representative of the Estate of Donald August Borgeson and Maryellen Borgeson, a.k.a. Mary Ellen Borgeson deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of said estate.


Tore Borgeson
5799 W. Drawbridge Dr.
Boise, ID 83703
Telephone (208) 336-8595

SUBSCRIBED AND SWORN to before me this 13th day of July, 2016.


NOTARY PUBLIC
Residing at: Dover Idaho
My Commission Expires: 11-13-2018







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 07, 2018

LATTA PROPERTIES, LLC
165 W THORNBERRY CT
BOISE ID 83702-1665

Re: Change in Ownership for Water Right No(s): 63-17871

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Anna Kaiser
Office Specialist II

Enclosure(s)