

\$ 125.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10167 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-175 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-97 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-99 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-98 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kay R Garner, Leslie Garner
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kay R Garner
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|----------------------|-----------------------------|-----------|--------------|
| <u>2790 S 35th W</u> | <u>Idaho Falls</u> | <u>ID</u> | <u>83402</u> |
| Mailing address | City | State | ZIP |
| <u>208-360-2767</u> | <u>garnerk55t@yahoo.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kay R. Garner Title, if applicable: _____ Date: 8-28-18
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 8/28/2018 Receipt No. E044337 Receipt Amt. \$125.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 9/7/2018

Instrument # 56364

DUBOIS, CLARK, IDAHO

8-31-2016 10:59:11 AM No. of Pages: 6

Recorded for : THOMPSON, SMITH, WOOLF, ANDERSON

KERRI ELLIS

Fee: 25.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

PB

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 2016, by and between Leslie Gae Garner, the "Grantor," whose mailing address is 2013 S. 65th W. Idaho Falls, ID 83402; and Kay R. Garner, the "Grantee," whose mailing address is 2790 S. 35th W. Idaho Falls, ID 83402.

WITNESSETH, that the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantee, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following real property located in Idaho Falls, Bonneville County, Idaho, and more particularly described as follows:

See the attached Exhibit "A".

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom;

TO HAVE AND TO HOLD, the said premises and the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.



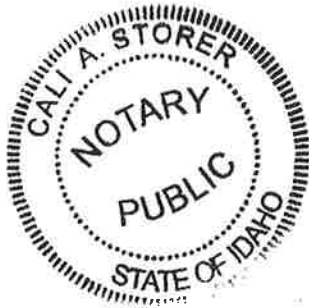
LESLIE GAE GARNER

Grantor

STATE OF IDAHO)
 :SS
County of Bonneville)

On this 28th day of July, 2016, before me, the undersigned a Notary Public, in and for said State, personally appeared Leslie Gae Garner, known or identified to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and the year in this certificate first above written.



Cali A. Storer
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls
Commission Expires: 6/28/19

Township 10 North, Range 38 East of the Boise Meridian, Clark County, Idaho

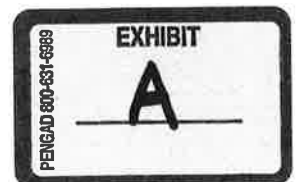
Section 17:	SW1/4SW1/4.	Microfilm No. <u>051246</u> 5 Day <u>Dec</u> 20 <u>05</u> At <u>9:40</u> O'Clock <u> </u> M	Microfilm No. <u>051228</u> 28 Day <u>NOVEMBER</u> 20 <u>05</u> At <u>4:13</u> O'Clock <u>P</u> M
Section 18:	S1/2SE1/4.	<u>CONNIE S. OWEN</u> Clark Co. Recorder	<u>CONNIE S. OWEN</u> Clark Co. Recorder
Section 19:	Government Lots 1 and 2. E1/2NW1/4. NE1/4. NE1/4SW1/4. NW1/4SE1/4. SE1/4SW1/4 lying Westerly of the centerline of Camas Creek.	Fee \$ <u>21-</u> <u>Becky Wordstrom</u> Deputy Recorded at Request of <u>Ameritite</u>	Fee \$ <u>21.00</u> <u>[Signature]</u> Deputy Recorded at Request of <u>Ameritite</u>
Section 19:	That portion of the NE1/4SE1/4 lying North of a straight line extended between the Southwest corner and the Northeast Corner of the S1/2 of said NE1/4SE1/4.		
Section 18 20:	NW1/4NW1/4 less 1 acre in the Northwest corner thereof belonging to School District #161.		
Section 30:	NE1/4NW1/4 lying Westerly of the centerline of Camas Creek. Government Lots 1 and 2 lying Northerly and Westerly of the centerline of Camas Creek.		

TOGETHER WITH the BLM and Forrest Service Leases set out in Exhibit "A" attached hereto and made a part hereof.

ALSO TOGETHER WITH all water rights including but not limited to the rights listed on Exhibit "B" attached hereto and made a part hereof.

051246 051228

SUBJECT TO the 2005 general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.



051246

051228

Exhibit A

Description of state of Idaho Leases

County	Acres	Subdivision Description	Sec	tpw	Rge
Clark	529.90	NE, E2W2, L1-4 (W2W2), N2SE	18	10 N	38 E
Clark	65.35	L3(NWSW), L4(SWSW)	19	10 N	38 E

051246

051228

Exhibit B

Description of Water Rights

Water Right Number	31-10167
Water Right Number	31-175
Water Right Number	31-97
Water Right Number	31-99
Water Right Number	31-98

QUITCLAIM DEED

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LESLIE GAE GARNER
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COPY

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NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls
Commission Expires: 6/28/19

Township 10 North, Range 38 East of the Boise Meridian, Clark County, Idaho

Section 17: SW1/4SW1/4.

Microfilm No. 051246
5 Day Dec 20 05
At 9:40 O'Clock M

Section 18: S1/2SE1/4.

Clark Co. Recorder CONNIS. OWEN

Section 19: Government Lots 1 and 2.

Fee \$ 21-
Becky Woodstrom Deputy

E1/2NW1/4.

NE1/4.

NE1/4SW1/4.

NW1/4SE1/4.

SE1/4SW1/4 lying Westerly of the centerline of Camas Creek.

Recorded at Request of
Ameritite

Microfilm No. 051228
28 Day NOVEMBER 20 05
At 4:13 O'Clock P M

Clark Co. Recorder CONNIS. OWEN

Fee \$ 21.00
Becky Woodstrom Deputy

Recorded at Request of
Ameritite

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Water Right Number	31-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 07, 2018

KAY R GARNER
2790 S 35TH W
IDAHO FALLS ID 83402-5683

Re: Change in Ownership for Water Right No(s): 31-97, 31-98, 31-99, 31-175 & 31-10167

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 31