

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 72585

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	337.83
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	337.83
Fax			
Section	Legals	Start/End Dates	08/16/2018 - 08/23/2018
SubSection		Insertions	2
Category	50 Legal	Size	226
Ad Key	72585-1	Salesperson(s)	Ruby Aufderheide
Keywords	Transfer Nos 82508,82494,82082	Taken By	Debi Perkins
Notes			

Ad Proof The following application(s) have been filed to appropriate the public waters of the State of Idaho:
36-17131
 L & S LAND HOLDINGS LLC
 2930 S 2300 E
 WENDELL, ID 83355
 Point of Diversion SESW S30 T07S R16E GOODING County
 Source GROUND WATER Tributary
 Use: DOMESTIC 0101 to 12%1 0.08 CFS
 Total Diversion: 0.08 CFS
 Date Filed: 6%8%018
 Place Of Use: DOMESTIC
 T07S R16E S30 SESW
 T07S R16E S31 NENW
 Application for permit proposes to divert up to 0.08 cfs from an existing well for domestic use associated with three homes. The place of use and point of diversion are located approximately 3.9 miles east and 0.5 mile north of the intersection of Main and Idaho Streets in Wendell.

see note on affidavit

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82508

HARPER VALLEY LAND LLC, 2045 E 850 S, DECLO, ID 83323; has filed Application No. 82508 for changes to the following water rights within CASSIA County(s): Right No(s). 43-10037, 43-2309, 43-2312A, 43-2385, 43-2391, 43-2564, 43-4009, 43-4091, 43-4092, 43-4141. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the location of one of eight points of diversion for a 4.00 cfs portion of ten ground water irrigation rights (23.07 cfs, 1579.0 acres) from its current position approximately 7.7 miles north and 1.2 miles west of Malta. That well will be abandoned and a new well will be drilled approximately 7.6 miles north and 0.8 mile west of Malta. The transfer also proposes to modify the current 1600.0 acre permissible place of use (PPU) located approximately 7.0 to 9.5 miles north and 0.3 mile east to 1.7 miles west of Malta. Currently 1579.0 acres are irrigated within a 1600.00 acre PPU. After the transfer, 1579.0 acres will be irrigated within a 1609.1 acre PPU in order to reflect current irrigation practices.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82494

L & S LAND HOLDINGS LLC, 2930 S 2300 E, WENDELL, ID 83355; has filed Application No. 82494 for changes to the following water rights within GOODING County(s): Right No(s). 36-8135. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to

**Proof of legal notice *revised*
 received from Times News
 8/15/2018 (2 pages)**

✓ OK DM 8/15/2018

E-mail sent to newspaper.

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change the nature of use, place of use (POU), and point of diversion (POD) of domestic stockwater water right 36-8135 (0.06 cfs, 43.4 AF) which is currently appurtenant to a feedlot and three homes located approximately 3.9 to 4.4 miles east and 0.5 to 0.7 mile north of the intersection of Main and Idaho Streets in Wendell. The proposed place of use is a dairy located approximately 3.0 to 3.5 miles east and 0.5 to 1.5 miles north of Wendell. The current POD is located approximately 4.0 miles east and 0.6 miles north of Wendell, while the proposed POD is an existing well located approximately 3.5 miles east and 0.9 miles north of Wendell. The application proposes to retain the stockwater use and add commercial use (a misting system) to the right, while relinquishing the domestic use.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82082

WESTERN MORTGAGE & REALTY CO, PO BOX 3110, PASCO, WA 99301; has filed Application No. 82082 for changes to the following water rights within BLAINE, MINIDOKA County(s): Right No(s): 36-10515, 36-10850A, 36-10863A, 36-10863B, 36-15217, 36-15264A, 36-15264B, 36-16042, 36-16309, 36-16473, 36-16816, 36-2069, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7356C, 36-7627, 36-8227. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes creating a 7,037.5 acre permissible place of use (PPU) on a farm located approximately 10.0 to 16.7 miles east and 7.6 to 13.2 miles north of Rupert for 25 rights totaling 62.97 cfs and 4,953.5 acres currently diverted from 17 wells on the farm. The application also proposes moving a 0.46 cfs and 59 acre portion of an additional right from a farm located approximately 9.7 to 10.1 miles east and 10.0 to 10.6 miles north to the 17 wells and proposed PPU. In addition, a portion of two water rights totaling 1.15 cfs and 96 acres are also proposed to be moved from a farm located 16.5 to 17.0 miles east and 8.1 to 8.7 miles north to the 17 wells and proposed PPU. In total the 28 rights will allow for the diversion of 64.58 cfs from 17 wells for the irrigation of 5,108.5 acres within the 7,037.5 acre PPU. Published in the Idaho Mountain Express on August 15th & 22nd, 2018 and August 16th & 23rd, 2018.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights & proposed transfer, please see www.idwr.idaho.gov/ppsr/veryNewTransfers/veryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/waterManagement/waterRights/NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before September 4, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on August 16 & 23, 2018

see note on affidavit

✓ *Am 8/15/2018*

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