

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 06 2018

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7680 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Baldwin, Joan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth S. and Dora L. Huskey
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 2315 W 2800 S Weston ID 83286
Mailing address City State ZIP
(760) 964-9916 sevier53@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/30/2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed _____ for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed _____ form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Kenneth S. Huskey* _____ Sept. 4, 2018
Signature of new owner/claimant Title, if applicable Date

Signature: *Dora L. Huskey* _____ Sept. 4, 2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JK* Date 9/6/2018 Receipt No. E044353 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Complete 9/10/2018 JK

NTF-72445
Kenneth Huskey
15347 Blackfoot Road
Apple Valley, CA 92307

265134 1-2

Recorded at the request of
Northern Title Co.
Time 1:19P Amount \$ 1300
JUL 30 2015
SHAUNA T. GEDDES, RECORDER
By [Signature] Deputy
Franklin County, Idaho

WARRANTY DEED

Joan R. Hubbard, Trustee for the LaGrande P. Baldwin and Joan R. Baldwin Family Trust

Grantor(s) of Weston, County of Franklin, State of ID hereby **CONVEY AND WARRANT** to

Kenneth Huskey and Dora Huskey, husband and wife

Grantee(s) of Weston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

See Exhibit A

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this July 30, 2015.

[Signature]
Joan R. Hubbard, Trustee

State of Idaho)
County of Franklin)

On July 30, 2015, before me, a Notary Public in and for said county and state, personally appeared, Joan R. Hubbard, Trustee for the LaGrande P. Baldwin and Joan R. Baldwin Family Trust, known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public
Resides: Preston ID
Commission expires: 03/12/2017

Exhibit "A"

PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 490.05 FEET; THENCE SOUTH 0 DEGREES 06'57" EAST 48.13 FEET THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 209.00 FEET; THENCE SOUTH 0 DEGREES 06'57" EAST 209.00 FEET; THENCE NORTH 88 DEGREES 25'17" WEST 209.00 FEET THENCE NORTH 0 DEGREES 06'57" WEST 209.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0 DEGREES 06'57" EAST 18.13 FEET; THENCE SOUTH 88 DEGREES 25'17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88 DEGREES 25'17" EAST 669.84 FEET. (02662.07)

Also known as Lot 1 of the Minor Subdivision for Terrel J. Porter recorded June 8, 1998 under instrument number 202556.

TOGETHER WITH THE UNDERSIGNED GRANTORS INTEREST IN AND TO THE CULLINARY WATER SPRING LOCATED SOUTH OF THE ABOVE DESCRIBED PROPERTY, ALONG WITH A RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF AN UNDERGROUND WATER PIPE LINE FROM ITS SOURCE EXTENDING IN A NORTHERLY DIRECTION TO THE INTERSECTION WITH THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.

S 88°25'17" E, 1067.86'

S 0°06'57" W,
48.13'

S 88°25'17" E, 607.02'

S 88°25'17" E, 209.00' S 88°25'17" E, 209.00'

S 0°06'57" E, 209.00'

Lot 1
1.0 Acres

S 0°06'57" E, 209.00'

Lot 2
1.0 Acres

S 0°06'57" E, 209.00'

209.00' N 88°25'17" W

209.00'

N 88°25'17" W

S 0°06'57" E
777.15'

TERREL PORTER
PROPERTY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 12, 2018

KENNETH S HUSKEY
DORA HUSKEY
2315 W 2800 S
WESTON ID 83286-4904

Re: Change in Ownership for Water Right No(s): 13-7680

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

Cc: Water District 11