

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

82575

RECEIVED

JUL 30 2018

AUG 01 2018

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCES

MINIMUM REQUIREMENTS CHECKLIST

SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) William R SmithCheck whether each item below is **attached (Yes)** or **not applicable (N/A)** for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

82575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 30 2018
WATER RESOURCES
DESIGN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) William R Smith Phone 208-598-9979
Mailing address 6898 SE Valley View, Mtn. Home, ID 83647 Email n/a

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

William R. Smith
Signature of Applicant or Authorized Representative

William R. Smith
Print Name and Title if applicable

7/26/2018
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8? If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

Splitting 2 water rights - moving 1 water right to the applicant's second property. Of the 2 acres of water rights 1 acre to stay at 6898 SE Valley View & 1 acre to be transferred to 2595 SW Warm Creek Rd.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	<u>61-12119</u>	<u>.01</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>	<u>Ground Water</u>
☐ ☒	<u>61-12182</u>	<u>.005</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>	<u>Ground Water</u>
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .01 cfs and/or 3.45 acre-feet.

2. Total amount of water proposed to be transferred or changed .01 cubic feet per second and/or 3.45 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
<u>Yes</u>	<u>6</u>		<u>NW</u>	<u>NW</u>	<u>20</u>	<u>4S</u>	<u>7E</u>	<u>Elmore</u>	<u>Ground Water</u>	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>4S</u>	<u>7E</u>	<u>20</u>						<u>1</u>											<u>1</u>
Total Acres (for irrigation use)																			<u>1</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

n/a

- b. Who owns the property at the point(s) of diversion? William R Smith
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? no
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank? no
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

n/a

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Domestic Use on both properties.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/16/2018

WATER RIGHT NO. 61-12182

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM R SMITH 6898 SE VALLEY VIEW MOUNTAIN HOME, ID 83647 2083712967
Original Owner	M PETER NIELSEN 4303 SW EASY ST MOUNTAIN HOME, ID 83647 2088324382

Priority Date: 03/15/1977

Basis: Decreed

Status: Active

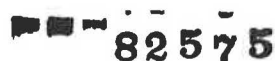
<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.01 CFS	
Total Diversion			0.01 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWSW|Sec. 17|Township 04S|Range 07E|ELMORE County

IRRIGATION Use:



Acre Limit: 0.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04S	07E	17		SWSW	2									

Total Acres: 2

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X27 This right is limited to the irrigation of 0.5 acres within the place of use described above in a single irrigation season.
5. K02 Right 61-12182 is an enlargement of Right 61-12119 pursuant to Section 42-1426, Idaho Code.
6. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. X35 Rights 61-12119 and 61-12182 when combined shall not exceed a total diversion rate of 0.02 cfs, a total annual maximum diversion volume of 6.9 af at the field headgate, and the irrigation of 2 acres.
8. F06 The following rights is also diverted through point of diversion described above: 61-12119.

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

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Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 161

Generic Max Rate per Acre: 0.03

Generic Max Volume per Acre: 4

Combined Acres Limit: 2

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/16/2018

WATER RIGHT NO. 61-12119

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM R SMITH 6898 SE VALLEY VIEW MOUNTAIN HOME, ID 83647 2083712967
Original Owner	M PETER NIELSEN 4303 SW EASY ST MOUNTAIN HOME, ID 83647 2088324382

Priority Date: 04/23/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.02 CFS	6.9 AFA
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWSW|Sec. 17|Township 04S|Range 07E|ELMORE County

IRRIGATION Use:

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Acre Limit: 1.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04S	07E	17		SWSW	2									

Total Acres: 2

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X27 This right is limited to the irrigation of 1.5 acres within the place of use described above in a single irrigation season.
5. K01 Right 61-12182 is an enlargement of Right 61-12119 pursuant to Section 42-1426, Idaho Code.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-26-2000.
7. R68 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. X35 Rights 61-12119 and 61-12182 when combined shall not exceed a total diversion rate of 0.02 cfs, a total annual maximum diversion volume of 6.9 af at the field headgate, and the irrigation of 2 acres.
9. F06 The following right is also diverted through point of diversion described above: 61-12182.

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

82575

Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

State or Federal: S
Owner Name Connector:
Water District Number: 161
Generic Max Rate per Acre: 0.03
Generic Max Volume per Acre: 4
Combined Acres Limit: 2
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

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PLAT SHOWING
VALLEY VIEW SUBDIVISION NO. 1
 SW 1/4 SW 1/4 SECTION 17 AND
 A PORTION OF THE NW 1/4 NW 1/4 SECTION 20
 T.4S., R.7E., B.M. ELMORE COUNTY, IDAHO
 1998

NOTES:

1. ALL LOT LINES COMMON TO A PUBLIC STREET OR PRIVATE ROAD HAVE A 10' WIDE PERMANENT PUBLIC UTILITIES AND DRAINAGE EASEMENT, AND AS SHOWN.
2. EACH SIDE OF COMMON LOT LINES HAS A 6' WIDE PERMANENT PUBLIC UTILITIES AND DRAINAGE EASEMENT.
3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
4. BUILDING SETBACKS IN THIS SUBDIVISION SHALL CONFORM TO THE REGULATIONS IN EFFECT FOR ELMORE COUNTY.
5. LOT 5 IS A PRIVATE ROAD TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION. LOT OWNERS WITHIN THIS SUBDIVISION HAVE A PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS SAID LOT 5. LOT 5 ALSO HAS A BLANKET EASEMENT FOR PUBLIC UTILITIES.
6. THERE ARE NO ROCK OUTCROPS ON THE PROPERTY.
7. THERE ARE NO SPRING DISCHARGES.
8. THERE ARE NO SURFACE WATER SYSTEMS IN THE DEVELOPMENT.
9. THE PROPERTY DOES NOT LIE IN THE 100 YEAR FLOOD PLAN.
10. THERE ARE NO WELLS WITHIN 150 FEET OF THE DEVELOPMENT.
11. RIGHT TO FARM ACT - CITIES/COUNTIES/POLITICAL SUBDIVISIONS SHALL NOT ADOPT ANY RESOLUTIONS/ORDINANCES WHICH DECLARE AGRICULTURE OPERATIONS OPERATED ACCORDING TO GENERALLY RECOGNIZED AGRICULTURE PRACTICES TO BE A NUISANCE NOR FORCE CLOSURE OF SAME. I.C. SECTION 22-4504.

LEGEND

- SUBDIVISION BOUNDARY
- 10' WIDE PUBLIC UTILITIES AND DRAINAGE EASEMENT.
- FOUND A 5/8" IRON PIN
- ⊕ FOUND BRASS CAP
- SET 5/8" X 30" IRON PIN
- △ FOUND 1/2" IRON PIN
RESET A 5/8" X 30" IRON PIN W/ CAP
- SET A 1/2" X 24" IRON PIN WITH A CAP
- ⊙ SET 5/8" X 30" IRON PIN W/ CAP
INSIDE A 2" X 36" IRON PIPE.
- ① BLOCK NUMBER



DEVELOPER:
 JOHN HLER
 GARDEN GROVE LANE
 520 N. 10th E.
 MTN. HOME, ID. 83647
 (208) 367-1871

J.L. HOWARD ENGINEER
 1675 MILL RD., SUITE A
 BOISE, ID 83702
 (208) 344-0574

LINE TABLE

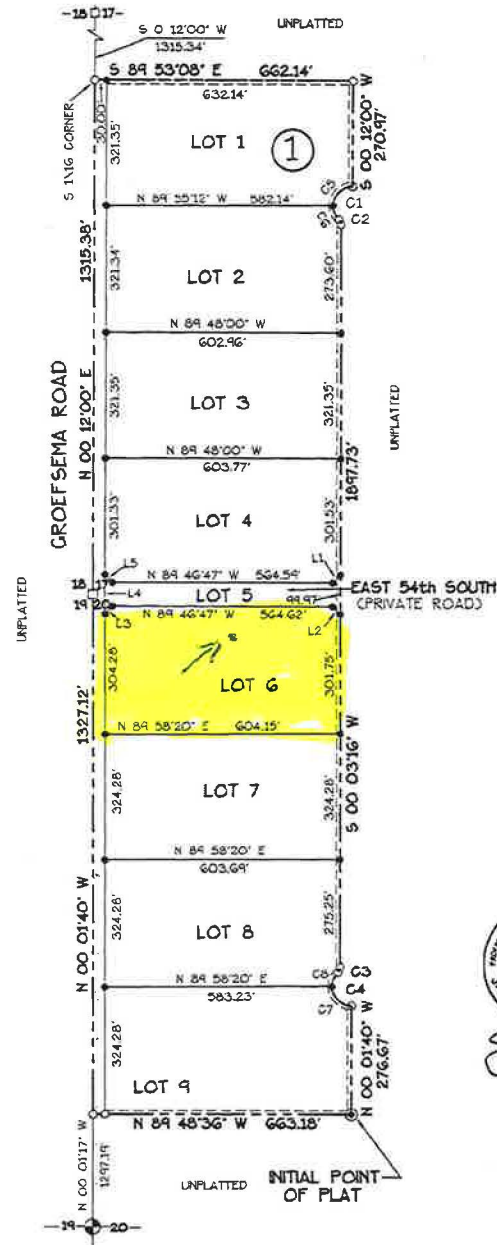
LINE	DIRECTION	DISTANCE
L1	N 45° 08' 14" E	28.24
L2	N 44° 51' 46" W	28.33
L3	N 44° 58' 20" E	28.28
L4	N 00° 05' 04" E	100.04
L5	N 44° 48' 00" W	28.38

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C1	50.00	117.43	118.41	43.24	N 22° 55' 10" E	134° 33' 40"
C2	20.00	15.50	8.16	15.12	N 22° 04' 12" W	44° 24' 55"
C3	50.00	15.50	8.16	15.12	N 22° 15' 45" E	44° 24' 55"
C4	50.00	117.37	118.23	42.22	N 22° 46' 45" W	134° 24' 51"
C5	20.00	74.26	51.34	71.65	N 44° 27' 03" E	41° 31' 03"
C6	50.00	37.58	14.72	34.64	N 22° 51' 53" W	43° 02' 36"
C7	50.00	78.54	50.00	70.71	N 45° 01' 40" W	40° 00' 00"
C8	50.00	39.83	20.45	37.86	N 22° 13' 15" E	44° 24' 51"

**GRAPHIC SCALE**

1 inch = 200 ft.



VALLEY VIEW SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT VALLEY VIEW LLP, A LIMITED LIABILITY PARTNERSHIP, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY SITUATED IN ELMORE COUNTY, IDAHO, AND THAT THEY INTEND TO INCLUDE SAID LAND IN THIS SUBDIVISION.

A PARCEL OF LAND BEING THE SW 1/4 SW 1/4 SECTION 17 AND A PORTION OF THE NW 1/4 NW 1/4 SECTION 20, T.4S., R.7E., B.M. ELMORE COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MARKING THE 1/4 CORNER COMMON TO SECTIONS 19 AND 20, T.4S., R.7E., B.M. ELMORE COUNTY, IDAHO; THENCE, THENCE N.01°11'17"W., 1247.19 FEET ALONG THE LINE COMMON TO SAID SECTIONS TO AN IRON PIN; THENCE, S.89°48'40"E., 663.18 FEET TO A 5/8" X 30" IRON PIN SET INSIDE A 2" X 36" IRON PIPE; SAID POINT BEING THE INITIAL POINT OF PLAT;

THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS:

N.89°48'40"W., 663.18 FEET;
THENCE, N.01°14'0"W., 1327.22 FEET TO THE CORNER COMMON TO SAID SECTIONS 20 AND 19 AND SECTIONS 18 AND 17;
THENCE, N.01°12'00"E., 1335.38 FEET TO THE SOUTH 1/2 CORNER COMMON TO SAID SECTIONS 17 AND 18;
THENCE, S.87°33'08"E., 663.34 FEET ALONG THE SOUTH 1/2 LINE;
THENCE, S.01°12'00"W., 270.97 FEET TO A POINT OF BEGINNING OF CURVE (NON-TANGENT);
THENCE ALONG A CURVE TO THE LEFT 127.43 FEET, SAID CURVE HAVING A DELTA OF 134°33'40", A RADIUS OF 50.00 FEET, TANGENTS OF 114.41 FEET AND A LONG CHORD OF 92.24 FEET WHICH BEARS S.22°55'10"W. TO A POINT OF REVERSE CURVE;
THENCE ALONG A CURVE TO THE RIGHT 35.50 FEET, SAID CURVE HAVING A DELTA OF 44°24'56", A RADIUS OF 20.00 FEET, TANGENTS OF 8.36 FEET AND A LONG CHORD OF 15.12 FEET WHICH BEARS S.22°04'10"E. TO A POINT OF TANGENT;
THENCE, S.00°03'16"W., 1847.73 FEET TO A POINT OF BEGINNING OF CURVE;
THENCE ALONG A CURVE TO THE RIGHT 15.50 FEET, SAID CURVE HAVING A DELTA OF 44°24'56", A RADIUS OF 20.00 FEET, TANGENTS OF 8.36 FEET AND A LONG CHORD OF 15.12 FEET WHICH BEARS S.22°15'41"W. TO A POINT OF REVERSE CURVE;
THENCE ALONG A CURVE TO THE LEFT 117.57 FEET, SAID CURVE HAVING A DELTA OF 134°33'40", A RADIUS OF 50.00 FEET, TANGENTS OF 114.41 FEET AND A LONG CHORD OF 92.22 FEET WHICH BEARS S.22°46'44"E. TO A POINT OF ENDING OF CURVE;
THENCE, S.00°01'40"E., 276.67 FEET TO THE INITIAL POINT OF PLAT, SAID PARCEL CONTAINING 38.76 ACRES.

GROEFSEMA ROAD AS SHOWN ON THIS PLAT IS HEREBY DEDICATED TO THE PUBLIC. THE PRIVATE ROADS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR UTILITY PURPOSES AND ANY OTHER PURPOSES AS MAY BE DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR THOSE PURPOSES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF I HAVE SET MY HAND THIS 19th DAY OF February, 1998.

John W. Miller
JOHN W. MILLER, MANAGING MEMBER

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ELMORE)
ON THIS 19th DAY OF February, 1998,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN W. MILLER, KNOWN TO ME TO BE THE MANAGING MEMBER OF THE VALLEY VIEW LIMITED LIABILITY PARTNERSHIP THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR
IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Julie A. Parker
NOTARY PUBLIC FOR IDAHO RESIDING AT BOISE.
MY COMMISSION EXPIRES 7/29/98.



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

Quint Jay 11-23-97
CENTRAL DISTRICT HEALTH DEPARTMENT

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ELMORE, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAX FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Rae Plimpton
COUNTY TREASURER 4-15-98



MOUNTAIN HOME HIGHWAY DISTRICT ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF THE MOUNTAIN HOME HIGHWAY DISTRICT COMMISSIONERS ON THIS 3 DAY OF April, 1998.

Mervin E. Robinson
CHAIRMAN

CERTIFICATE OF SURVEYOR

I, JAMES J. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE 'CERTIFICATE OF OWNERS' WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE PORTS PLATTED HEREON.



APPROVAL OF PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 7th DAY OF April, 1998, FOR THE ELMORE COUNTY PLANNING AND ZONING COMMISSION AS TO MEETING COUNTY REQUIREMENTS FOR THE SUBDIVISION AS PLATTED.

Robert C. Baker
CHAIRMAN

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ELMORE COUNTY, IDAHO ON THIS 13 DAY OF April, 1998.

Benny Peterson
CHAIRMAN

CERTIFICATE OF COUNTY ENGINEER

I, GILBERT C. WALKER II, REGISTERED PROFESSIONAL ENGINEER FOR ELMORE COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

GILBERT C. WALKER II, COUNTY ENGINEER



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 307913

STATE OF IDAHO)
COUNTY OF ELMORE)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED Robert Baker FOR RECORD AT THE REQUEST OF J. Howard AT 16 MINUTES PAST 1 O'CLOCK P.M. THIS 12th DAY OF May, 1998.

Robert Baker
EX-OFFICIO RECORDER
By *Robert Baker* Deputy

Fee \$11.00

Elmore County Property Information Access

Begin [New Parcel Search](#)

Parcel ID Number: **RP002340010060A**

Owner Information		Legal Description			
SMITH, WILLIAM R 6898 SE VALLEY VIEW AVE MTN HOME ID 83647		Tax Code: 90000 Zip: 83647 LOT 6 BLK 1 VALLEY VIEW #1			
Category Information					
Category		Quantity		Unit	Value
15 - RUR SUB RES		1.000		AC	21250
18 - OTHER LAND		3.470		AC	18044
47 - IMP TO MAN HSG		0.000			21126
48 - MANUF HS W/SID		0.000			56895
Property Information		Tax Information			
2595 SE WARM CRK DR No Property Information Found	Tax Year: 2013 Bill #: 12285 Market: 95073 C.B.: 0.00 H.O.: 0 Special: 49.58 Tax: 1296.14	Tax Year: 2014 Bill #: 12227 Market: 84751 C.B.: 0.00 H.O.: 0 Special: 49.58 Tax: 1108.54	Tax Year: 2015 Bill #: 12184 Market: 90281 C.B.: 0.00 H.O.: 0 Special: 49.58 Tax: 1152.70	Tax Year: 2016 Bill #: 12156 Market: 86018 C.B.: 0.00 H.O.: 0 Special: 52.06 Tax: 1088.16	Tax Year: 2017 Bill #: 12135 Market: 103296 C.B.: 0.00 H.O.: 0 Special: 54.66 Tax: 1271.02
	First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 648.07 Cancelled: 0.00	First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 554.27 Cancelled: 0.00	First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 576.35 Cancelled: 0.00	First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 544.08 Cancelled: 0.00	First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 635.51 Cancelled: 0.00
	Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 648.07 Cancelled: 0.00	Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 554.27 Cancelled: 0.00	Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 576.35 Cancelled: 0.00	Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 544.08 Cancelled: 0.00	Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 635.51 Cancelled: 0.00

Previous Parcel Number: [RP04S07E203040T](#)

82575

Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2013 Payment	12-18-2013	1	1218060 - 20	648.07	0.00	0.00	648.07		CHSS	CSMITH	
2013 Payment	06-13-2014	2	613060 - 20	648.07	0.00	0.00	648.07		CHSS	CSMITH	
2014 Payment	12-19-2014	1	1219060 - 21	554.27	0.00	0.00	554.27		CHSS	CSMITH	
2014 Payment	06-17-2015	2	617070 - 23	554.27	0.00	0.00	554.27		CHSS	CSMITH	
2015 Payment	12-17-2015	1	1217060 - 25	576.35	0.00	0.00	576.35		CHSS	CSMITH	
2015 Payment	06-15-2016	2	615040 - 23	576.35	0.00	0.00	576.35		CHSS	TVANMEER	
2016 Payment	12-19-2016	1	1219060 - 25	544.08	0.00	0.00	544.08		CHSS	TVANMEER	
2016 Payment	02-10-2017	2	210010 - 5	108.82	0.00	0.00	108.82	488012791	SMITH, WILLIAM R	TVANMEER	
2016 Payment	03-09-2017	2	309010 - 2	108.82	0.00	0.00	108.82	492490940	SMITH, WILLIAM R	TVANMEER	
2016 Payment	04-07-2017	2	407030 - 3	108.82	0.00	0.00	108.82	497732243	SMITH, WILLIAM R	CSMITH	
2016 Payment	05-08-2017	2	508010 - 27	108.82	0.00	0.00	108.82	502762226	SMITH, WILLIAM R	TVANMEER	
2016 Payment	06-08-2017	2	608030 - 27	108.80	0.00	0.00	108.80	507673201 (2C IN TA)	SMITH, WILLIAM R	CSMITH	
2017 Payment	10-26-2017	1	1026060 - 477	0.02	0.00	0.00	0.02	OVERAGE FROM 2016	SMITH, WILLIAM R	TVANMEER	
2017 Payment	10-26-2017	1	1026060 - 478	108.82	0.00	0.00	108.82	APPLY TO 2017	SMITH, WILLIAM R	TVANMEER	
2017 Payment	10-26-2017	1	1026060 - 479	108.82	0.00	0.00	108.82	APPLY TOWARDS 2017	SMITH, WILLIAM R	TVANMEER	
2017 Payment	10-26-2017	1	1026060 - 480	108.82	0.00	0.00	108.82	APPY TOWARDS 2017	SMITH, WILLIAM R	TVANMEER	
		1		108.82	0.00	0.00	108.82			TVANMEER	

2017 Payment	10- 26- 2017		1026060 - 481					APPLY TOWARDS 2017	SMITH, WILLIAM R		
2017 Payment	11- 13- 2017	1	1113010 - 8	108.82	0.00	0.00	108.82	532619910	SMITH, WILLIAM R	TVANMEER	
2017 Payment	12- 08- 2017	1	1208010 - 21	91.39	0.00	0.00	91.39	53764840	SMITH, WILLIAM R	TVANMEER	
2017 Payment	12- 08- 2017	2	1208010 - 21	17.43	0.00	0.00	17.43	53764840	SMITH, WILLIAM R	TVANMEER	
2017 Payment	01- 08- 2018	2	108010 - 17	108.82	0.00	0.00	108.82	542090775	SMITH, WILLIAM R	TVANMEER	
2017 Payment	02- 08- 2018	2	208030 - 10	108.82	0.00	0.00	108.82	546858454	SMITH, WILLIAM R	C SMITH	
2017 Payment	03- 12- 2018	2	312030 - 3	108.82	0.00	0.00	108.82	551503561	SMITH, WILLIAM R	C SMITH	
2017 Payment	04- 06- 2018	2	406030 - 4	108.82	0.00	0.00	108.82	556242678	SMITH, WILLIAM R	C SMITH	
2017 Payment	05- 07- 2018	2	507010 - 26	108.82	0.00	0.00	108.82	561027479	SMITH, WILLIAM R	TVANMEER	
2017 Payment	06- 11- 2018	2	611010 - 16	73.98	0.00	0.00	73.98	566288238 (\$34.84 TA)	SMITH, WILLIAM R	TVANMEER	

Additional Property Sheets:

(none)

Special Taxing Districts: SOLID WASTE FEE**Deed Reference Numbers:** QCD 458043 WD 381274 WD 345427 QCD 318528 WD 318453

Last Change Date: 01-31-2017

Related Parcel Numbers:

(none)

Parcel Comments:

TR #(4527);

TAX AMOUNT THAT HAS BEEN PAID AHEAD: \$ 143.66

Ownership History:

2009 - 2017 SMITH, WILLIAM R

2006 - 2008 SMITH, WILLIAM R & MAY J

2003 - 2005 SPURGEON, JAMES A

1999 - 2002 SPURGEON, JIM A

**82575**

Scanned Worksheets:

(none)

Calculate taxes due- Interest as of date: (do not use hyphens, enter as mmddyyyy)

Use the browser BACK button to return to search results.

Begin [New Parcel Search](#)

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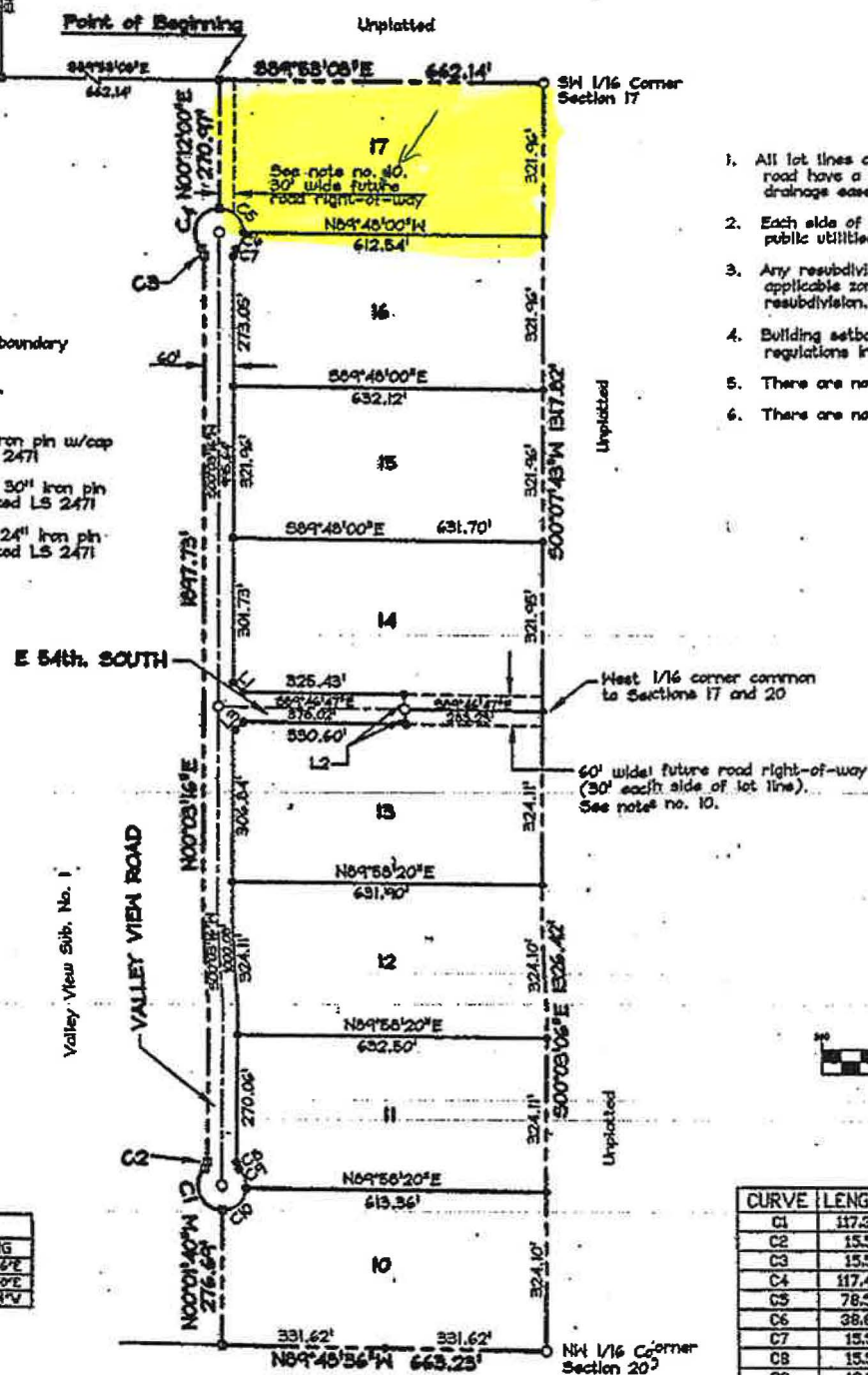
**82575**

VALLEY VIEW SUBDIVISION NO. 2

A Portion of the SW 1/4 SW 1/4, Section 17 and
A portion of the NW 1/4 NW 1/4 of Section 20,
T.4S., R.7E., B.M., Elmore County, Idaho
2000

LEGEND

- Subdivision boundary
- Centerline
- Lot line
- Find 5/8" Iron pin w/cap marked LS 2471
- Set 5/8" x 30" Iron pin w/cap marked LS 2471
- Set 1/2" x 24" Iron pin w/cap marked LS 2471

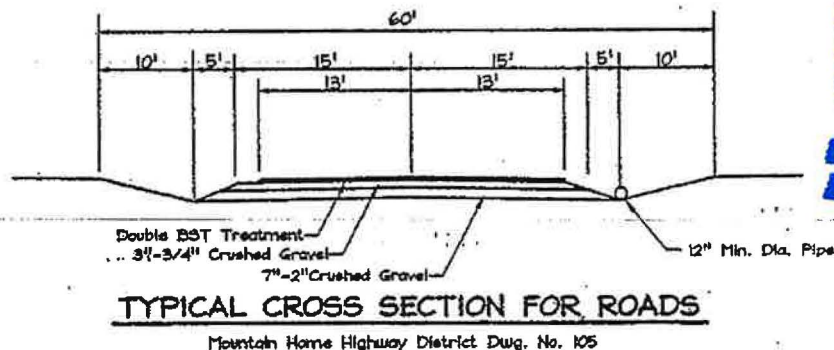


NOTES

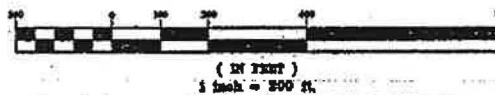
- All lot lines common to a public street and/or private road have a 10' wide permanent public utilities and drainage easement.
- Each side of common lot lines has a 6' wide permanent public utilities and drainage easement.
- Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of resubdivision.
- Building setbacks in this subdivision shall conform to the regulations in effect for Elmore County.
- There are no rock outcrops on the property.
- There are no spring discharges.

NOTES

- There are no surface water systems in the development.
- The property does not lie in the 100 year flood plain.
- Developer to comply with Idaho Code Section 31-3 pertaining to irrigation waters. Lots do not have water available.
- Lots 13, 14, and 17, Block 1 are subject to a 30' future road right-of-way. No trees, bushes, bull structures to be erected upon or within this right of way.
- This development recognizes Section 22-1503, Idaho Right to Farm Act, which states: "No agricultural or an appurtenance to it shall be or become a nuisance private or public, by any changed conditions on or the surrounding nonagricultural activities after the been in operation for more than one year, when operation was not a nuisance at the time the operation began; provided that the provisions of this section not apply whenever a nuisance results from the negligent operation of any agricultural operation appurtenance to it."



GRAPHIC SCALE



CURVE TABLE

CURVE	LENGTH	RADIUS	TANG.	CHORD	DELTA	BEARING
C1	117.37	50.00	119.23	92.22	134° 29' 51"	N22° 46' 44" W
C2	15.59	20.00	8.17	15.12	44° 24' 55"	N22° 15' 41" E
C3	15.50	20.00	8.16	15.12	44° 24' 56"	N22° 09' 10" W
C4	117.43	50.00	119.41	92.24	134° 33' 40"	N22° 55' 10" E
C5	78.54	50.00	50.00	70.71	90° 00' 00"	N44° 47' 59" W
C6	38.63	50.00	20.34	37.68	44° 16' 12"	N22° 20' 05" E
C7	15.50	20.00	8.16	15.12	44° 24' 56"	N22° 15' 42" E
C8	15.50	20.00	8.16	15.12	44° 24' 56"	N22° 09' 11" W
C9	43.80	50.00	23.42	42.41	50° 11' 23"	N19° 15' 58" W
C10	73.43	50.00	45.13	67.01	84° 08' 37"	N47° 54' 02" E

DEVELOPER

Valley View Sub., LLP
John Hiller
Garden Grove Lane
520 N. 10th. East
Mountain Home, Idaho 8
567-9571

J.J. Howard, Engineer
1675 Hill Rd. Suite A
Boise, Idaho 85702
344-0574

LINE	LENGTH	BEARING
L1	28.33	S44° 35' 46" E
L2	30.18	S04° 31' 50" E
L3	28.24	S45° 05' 14" W

Elmore County Property Information Access

Begin [New Parcel Search](#)

Parcel ID Number: **RP00246001017AA**

Owner Information		Legal Description			
SMITH, WILLIAM R 6898 SE VALLEY VIEW AVE MTN HOME ID 83647		Tax Code: 520000 Zip: 83647 TAX 19 IN LOT 17 BLK 1 VALLEY VIEW #2			
Category Information					
Category		Quantity	Unit	Value	
15 - RUR SUB RES		1.000	AC	21250	
18 - OTHER LAND		1.540	AC	9702	
37 - BLDG RES SUB		0.000		188476	
Property Information		Tax Information			
6898 SE VALLEY VIEW AVE					
Year Built: 2002 Sngle Lvl	Tax Year: 2013	Tax Year: 2014	Tax Year: 2015	Tax Year: 2016	Tax Year: 2017
Last Remodeled: 0	Bill #: 12366	Bill #: 12308	Bill #: 12268	Bill #: 12240	Bill #: 12219
Effective Year: 0 Age: 0	Market: 172470	Market: 172470	Market: 200633	Market: 216936	Market: 217398
Number Living Rooms: 1	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00
Number Bedrooms: 4	H.O.: 79939	H.O.: 79939	H.O.: 89580	H.O.: 94745	H.O.: 100000
Number Full Baths: 2 Half: 0	Special: 49.58	Special: 49.58	Special: 49.58	Special: 52.06	Special: 54.66
Number Family Rooms: 1	Tax: 1196.90	Tax: 1145.20	Tax: 1347.04	Tax: 1456.76	Tax: 1381.54
Number Dining Rooms: 0					
Number Kitchens: 1					
Number Util: 1 Other: 0	First Half:	First Half:	First Half:	First Half:	First Half:
Number Fireplaces: 1	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
Main sf: 2090	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
Second sf: 0	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
Basement Total sf: 0 Fin: 0	Paid: 598.45	Paid: 572.60	Paid: 673.52	Paid: 728.38	Paid: 690.77
Attic Total sf: 0 Fin: 0	Cancelled:	Cancelled:	Cancelled:	Cancelled:	Cancelled:
Total Fin. Living sf: 2090	0.00	0.00	0.00	0.00	0.00
Prim.Heat: F.A. Heat/Cool					
Central Air: Y	Second Half:	Second Half:	Second Half:	Second Half:	Second Half:
Garage 1: Att. Garage 788sf	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
Garage 2:	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
Prim.Siding:	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
Prim.Roof: Hvy Comp 100%	Paid: 598.45	Paid: 572.60	Paid: 673.52	Paid: 728.38	Paid: 690.77
Toilet 2,Lav 2,Tub 2 *JetT	Cancelled:	Cancelled:	Cancelled:	Cancelled:	Cancelled:
Shower 1,K.Sink 0	0.00	0.00	0.00	0.00	0.00

Previous Parcel Number: RP002460010170T

Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2013 Payment	12-13-2013	1	1213090 - 1	598.45	0.00	0.00	598.45		NETS	CSMITH	
2013 Payment	06-13-2014	2	613040 - 1	598.45	0.00	0.00	598.45		NETS	CSMITH	
2014 Payment	12-10-2014	1	1210060 - 1	572.60	0.00	0.00	572.60		NETS	CSMITH	
2014 Payment	06-12-2015	2	612060 - 1	572.60	0.00	0.00	572.60		NETS	CSMITH	
2015 Payment	12-08-2015	1	1208060 - 1	673.52	0.00	0.00	673.52		NETS	CSMITH	
2015 Payment	06-03-2016	2	603060 - 1	673.52	0.00	0.00	673.52		NETS	TVANMEER	
2016 Payment	12-13-2016	1	1212060 - 1	728.38	0.00	0.00	728.38		NETS	TVANMEER	
2016 Payment	06-14-2017	2	614060 - 52	728.38	0.00	0.00	728.38		CUS	TVANMEER	
2017 Payment	12-15-2017	1	1215090 - 49	690.77	0.00	0.00	690.77		CUS	TVANMEER	
2017 Payment	06-13-2018	2	613060 - 50	690.77	0.00	0.00	690.77		CUSP	TVANMEER	

Additional Property Sheets:
(none)

Special Taxing Districts: SOLID WASTE FEE

Deed Reference Numbers: QCD 458041 QCD 458040 WD 368750 WD 339476 WD 337969 Last Change Date: 01-31-2017

Related Parcel Numbers:
(none)

Parcel Comments:

SPLIT FROM #> RP002460010170A;

Ownership History:

2009 - 2017 SMITH, WILLIAM R

2005 - 2008 SMITH, WILLIAM R & MAY J

2002 - 2004 BODOVINITZ, GARY D & JOLENE M

Scanned Worksheets:

(none)

Calculate taxes due- Interest as of date: (do not use hyphens, enter as mmddyyyy)

Use the browser BACK button to return to search results.

Begin [New Parcel Search](#)©2006 Developed by [Stephenson Computer Consulting, Inc.](#)

Enter Address or Place

GO

- [Home](#)

2595 SW Warm Creek Rd., Mountain Home, ID

[Home](#) » Map Measurement of Area around 2595 SW Warm Creek Rd., Mountain Home, ID

Measure Lot Size

Note: A change was made in the way a marker is set.

Press and hold **Shift Key** then **Click** to set a marker.

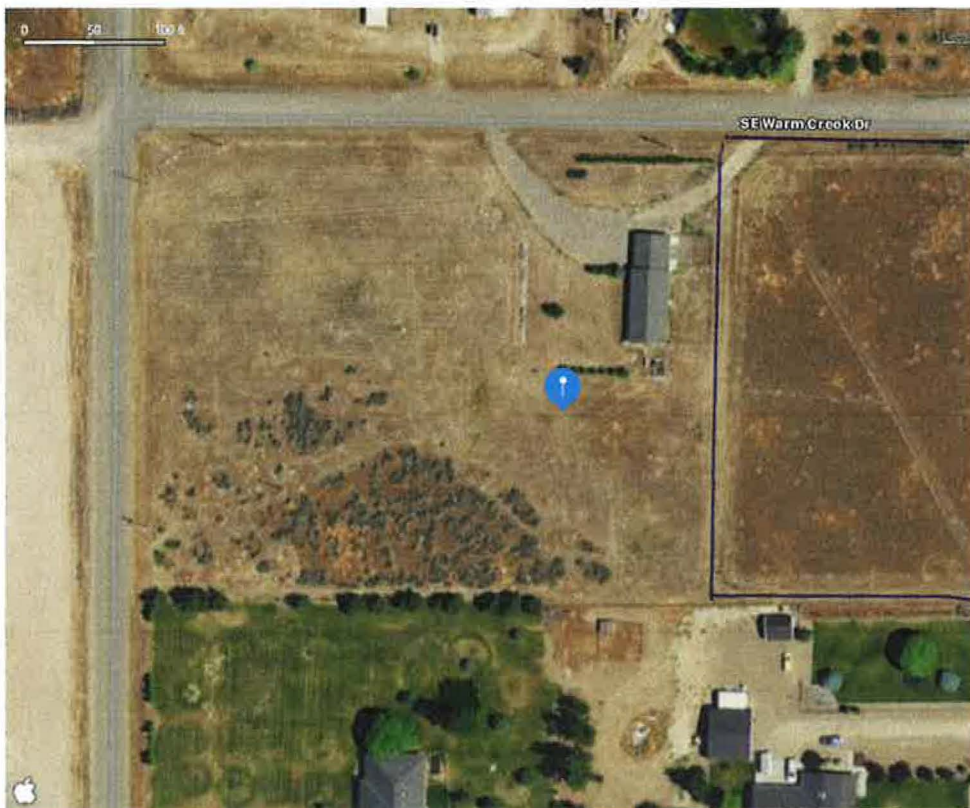
At least two markers are needed to measure distance and three markers to measure area.

Center Blue Marker

Clear Markers

Remove Last Marker

☐ Distance ☒ Area



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82575

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, September 11, 2018 9:11 AM
To: 'SSWENSON@MOUNTAINHOMENEWS.COM'
Subject: Legal Notice for your paper

September 11, 2018

Legal Notice Department

Mountain Home News
PO Box 1330
Mountain Home ID 83647

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before October 9, 2018. Your cooperation is appreciated.

Sincerely

Jean Hersley
Technical Records Specialist II
IDWR State Office
322 E Front St
Boise ID 83720
208-287-4942
jean.hersley@idwr.idaho.gov

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82575**

WILLIAM R SMITH, 6898 SE VALLEY VIEW , MOUNTAIN HOME, ID 83647; has filed Application No. 82575 for changes to the following water rights within ELMORE County(s): Right No(s). 61-12119, 61-12182. The purpose of the transfer is to change a portion of the above rights as follows: change place of use of 1 acre of irrigation & new point of diversion at 2595 SE Warm Creek Rd. located southwest of the intersection of SE Warm Creek Dr. & SE Valley Ave. in Mountain Home ID.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 10/9/2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/19/2018 and 9/26/2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

September 11, 2018

WILLIAM R SMITH
6898 SE VALLEY VIEW
MOUNTAIN HOME, ID 83647

RE: Transfer No. 82575
Water Right No(s). 61-12119, 61-12182

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MOUNTAIN HOME NEWS on 9/19/2018 and 9/26/2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, September 11, 2018 9:22 AM
To: Miller, Nick
Subject: Watermaster comments for transfer 82575
Attachments: Letter via email to watermaster2.docx

I have attached a letter and recommendation form for water master comments for transfer 82575. Please return form within the within 21 days of the date of the attached letter. Documents will be scanned by the end of the day. Thank you.

MEMORANDUM

Date: August 31, 2018

To: Transfer 82575

From: Clay Webster

Re: Review & Evaluation of Sufficiency of Information

The department received this application from William R Smith to split water rights 61-12119 and 61-12182. The applicant proposes to change the point of diversion and move the place of use of use of 1 acre of irrigation of the rights from 6898 SE Valley Rd Southwest to 2595 SW Warm Creek Rd.

The place of use (POU) map has a hand drawn rectangle showing the portion of 2595 SW Warm Creek Rd Mountain Home as the POU. The hand drawn map was slightly larger than the 1 acre proposed for transfer. The POU shape in our system was adjusted to scale.

The point of diversion (POD) map had a hand drawn point to depict the well location on the plat map provided. The location is estimated for our system. Any point in the plat lot provided falls within the legal description of NWNW of T04S, R7E, S20. The legal description on the application listed Lot 6 for the POD. However, this describes the plat lot instead of the government lot. Review of the PLSS map shows no government lot in this location.

Authority to File:

This application was signed by William R. Smith and is the current right holder of record. Mr. Smith is listed as owner at both the current and the proposed places of use.

Water Right Validity:

61-12119 is a descendent right of 61-2168 and 61-12182 is descendant right of 61-11898 which were both decreed in 2000. There have been several transfers splitting these rights and their descendants. These rights were split by from 61-12074 and 61-12076. Both 61-12074 and 61-12076 were leased in part to the WSB from 2005 until they were split by transfer 73887 into 61-12119 and 61-12182. 61-12119 and 61-12182 were leased portions of these rights and remained in the WSB through 2016. Forfeiture is not a concern at this time. 61-12182 is an enlargement right of 61-12119.

Injury to Other Water Rights:

This transfer application does not propose any additional diversion of water or increased beneficial use. The proposed new POD is very close to the current location slightly southwest. The proposal should have minimal impact on surrounding well owners. Both the current POD and proposed POD fall within the Mountain Home Ground Water Management Area and within Water District 161.

Enlargement of Use:

This transfer will not authorize any additional diversion of water nor increased beneficial use. This transfer, as proposed, states the applicant wishes to move one water right to the new location. Since 61-12182 is an enlargement right of 61-12119, any split of these rights will have to be moved together to keep proportionate combined limits. The proposed splits of each right require rounding (up/down) of associated elements to be consistent with guidance provided by Administrative Memo Application Processing #6, Significant Figures for Numeric Values. Per limiting conditions, the proposed transferred splits of the rights when combined will be limited to 0.01 cfs, 3.2 af and the irrigation of 1 acre. This limit keeps rate per acre and volume per acre of paired rights consistent with rights prior to splits.

Local Public Interest:

There are no apparent issues identified. Comments will be requested from the watermaster to identify any local public interest concerns. This application will be advertised to allow local concerns to be addressed.

Beneficial Use/Conservation of Water Resources:

This proposed transfer will not change the authorized beneficial use under these rights. The transfer appears consistent with the conservation of water resources in Idaho.

Effect on Economy the Local Area:

No effects are anticipated.

Effect on Agricultural Base of the Local Area:

This application will have no effect.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

August 2, 2018

WILLIAM R SMITH
6898 SE VALLEY VIEW
MOUNTAIN HOME, ID 83647

Re: Application for Transfer of Water Right(s)

Dear Applicant(s):

The Department of Water Resources has received your Application for Transfer. Preliminary review of the application indicates that you want to split the water rights and move one (1) water right to a second property. Was it your intention to leave you as the owner of the new water rights? If so, when you sell/close on the property, it is the responsibility of the new owner to file a Notice of Change in Water Right Ownership with the Department. If your intention was to put the split portion in the name of the new owner, the Department will need conveyance documents showing the land was conveyed from you to the new owner.

Please provide the requested information within 30 days or the Department will continue with the transfer as submitted. You will be listed as the owner of water rights 61-12119, 61-12182 and all splits.

Please contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley

Technical Records Specialist II